

St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170 p: 703-437-3790 f: 703-787-9781 www.saint-timothys.org

Sunday, June 17, 2018

Proper 6

8 a.m.



Weekend Holy Eucharist Services:

Sunday, 8:00 a.m. Spoken Eucharist, Rite I

Summer Hiatus, July, August Children's Mass
Sunday, 10:00 a.m. Service, Rite II
Saturday, 7:30 p.m. Service in Spanish
Sábado, 7:30 p.m. Misa en Español Rito II

Opportunities for Children

Sunday, 10 a.m. Godly Play (ages 3 & potty trained - grade 2) -Room B1

Summer Hiatus, July, August Spark + (grades 3-5) - Room A-5

Summer Hiatus, July, August Christian Education (*Grades 6-7*) - Room A-8
Summer Hiatus, July, August Christian Education (*Grades 8-12*) - Upper Room

Summer Hiatus, July, August Children's Choir Music Room

Summer Hiatus, July, August 1st & 3rd Saturdays Youth Group (Grades 2-7)

Summer Hiatus, July, August 1er & 3er Sábados Grupo de Jóvenes

Other Service Offerings

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE, TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST. THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE, OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS, AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in

red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread,

dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

Mr. Roger Long, Director of Music (x. 16)

Mrs. Fernanda Marinkovic, Bookkeeper (x. 13)

Mrs. Monica Despins, Director of Saint Timothy's Preschool

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

rbardusch@saint-timothys.org rogerl@saint-timothys.org bookkeeper@saint-timothys.org Preschool phone #: 703.437.4767

Vestry (Class year in parenthesis)

Co-Warden – Eugene Nkomba (2019)

Treasurer – Duane Hartge (2019)

Tim Allen *(2019)* Andrew Hamm (2021) Bill Outerbridge (2019) Sandy Wright (2020)

Carmela Condro (2021) Catherine Lamoureux (2021)

Gerritt Peck (2020)

Co-Warden – Susy Nixon (2019) R*egistrar* – Rose Berberich (2019)

Vidai Genovez-Andrés (2020) Adaku Nwachukwu (2021) Elizabeth Witter (2020)

Trustees

Tom McLenigan Keith Sinclair Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!

Proper 6

Holy Eucharist: Rite I

Word of God

At the tolling of the bell, all stand.

The Opening Acclamation (BCP 323)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

The Collect for Purity (BCP 323)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Summary of the Law (BCP 324)

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (BCP 324)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Collect of the Day (BCP 325)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

A Reading from 1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord. **People Thanks be to God.**

Psalm 20 (Read Responsively)

1 May the Lord answer you in the day of trouble, * the Name of the God of Jacob defend you; 2 Send you help from his holy place * and strengthen you out of Zion; 3 Remember all your offerings * and accept your burnt sacrifice; 4 Grant you your heart's desire * and prosper all your plans. 5 We will shout for joy at your victory and triumph in the Name of our God; * may the Lord grant all your requests. 6 Now I know that the Lord gives victory to his anointed; * he will answer him out of his holy heaven, with the victorious strength of his right hand. 7 Some put their trust in chariots and some in horses, * but we will call upon the Name of the Lord our God. 8 They collapse and fall down, * but we will arise and stand upright. 9 O Lord, give victory to the king * and answer us when we call.

A Reading from 2 Corinthians 5:6-10, [11-13],14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! Reader The Word of the Lord.

People: Thanks be to God.

Holy Gospel; Mark 4:26-34

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People Glory be to thee, O Lord.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant: The Gospel of the Lord.

People: Praise be to thee, Lord Christ.

We believe in one God,

the Father Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man:

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried;

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son;

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (BCP 328)

Leader Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. *Amen.*

Give grace, O heavenly Father, to all bishops and other ministers especially to Michael, Shannon, Susan, and Bob, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. *Amen.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Amen.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our president, Ralph our governor, and Lisa our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. **Amen.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Amen.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Amen.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom. **Amen.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin (BCP 330)

Celebrant Let us humbly confess our sins unto Almighty God.

All Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Absolution (BCP 332)

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words (BCP 332)

Celebrant Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish but have everlasting life. *John 3:16*

The Peace (BCP 332)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Welcome & Announcements

The Offering

The Holy Communion

The Great Thanksgiving (Prayer II, BCP 340)

CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus & Benedictus (BCP 334)

Celebrant and People: Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction (BCP 337)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Administration of Communion (BCP 338)

Celebrant: The Gifts of God for the People of God.

Commissioning of Lay Eucharistic Visitors

Celebrant: In the Name of this congregation, I send you forth bearing these holy gifts to David Tetteyfio, that those to whom we go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer (BCP 339)

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Dismissal (BCP 340)

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!

People Thanks be to God! Alleluia!

Assisting in the Preparation and Conduct of Worship

Altar Guild		Bumbary, Bunting, Conroy, Mbonu, Wilson
Counters		Andy Hamm, Jan Lyons
Ushers	8 am	Kent Miller, Bill Outerbridge
	10 am	Olga Marinenko, Allan Stanley
Greeters	8:00 am	B. Outerbridge
	10:00 am	M. Turner
Lay Eucharistic Ministers	8:00 am	Hector Coronado, Diane Miller
	10 am	Gayle Rippe, Betsy Bosworth, Ted Mankin, Adaku Nwachukwu, Michael Cook
Acolytes	10 am	Danny W., James N., Olivia N., Lily B.

Today's Altar Flowers are Given by: Sharon and Jim McKenny in Celebration of their Wedding Anniversary,

Julie Gray-Roller in Memory of Rex Roller

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope

Thank you to Bill Bate who volunteered to clean the bell tower which was black with mold. The bricks are bright again.

Thank you to all the participants and supporters of the Yard Sale who helped raise money for St. Timothy's General Fund



Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to bookkeeper@saint-timothys.org with the person's name and what they did, and we will thank them in a future hulletin & eNews.

Do you need someone to talk to? Call a Stephen Minister!



You can call Peter or Beth Hwoschinsky @ 703.450.8599

Coffee Hour

Coffee Hour on Sunday hosted by Haiti Ministry

This Sunday, June 17, the Haiti Ministry will host coffee hour in Henry Hall. This is our opportunity as a ministry to thank you in person for the success of the 2018 Agape. With your contributions, Saint Timothy's ensures that 25 elementary children will attend Saint Matthieu's Episcopal school in Chapoteau for the 2018-2019 school year. Currently, the school is getting much needed repairs with funds raised during previous Agape efforts, and the ministry will have in-progress pictures on display. If you're considering involvement in the ministry and/or annual mission trip in November, come see and ask questions.

Highlighted Church Events @ St. Tim's in May

Day	Time	timothys.org and click on the calendar link to see the full calendar. Event	Location
Tuesday	11:00	Joy of Living	Henry Hall
6/19	a.m. 7:00 p.m.	Vestry Meeting	B1 °
Saturday6/2	6:00p.m.	Spanish Bible Study	B1
Tuesday6/2 6	7:00a.m.	Youth Mini-Pilgrimage to Jamestown	Off-Site
Saturday6/3	5:00 p.m.	Piñata Afternoon	Grounds
0	6:00p.m.	Spanish Bible Study	B 1
Saturday7/7	6:00p.m.	English as a Second Language	
•	6:00p.m.	Youth Group	Henry Hall
	6:00p.m.	Spanish Bible Study	B1

Highlighted Music Events @ St. Tim's This Week

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Summer Pick Up Choir

During the summer months Roger Long will continue to lead a Pick-Up choir of week-by-week volunteers. If you would like to participate, please contact Roger by phone (703-437-3790 x. 16) or e-mail (rogerl@saint-timothys.org).





Sunday6/17	Blake Kecman, Karen Peck
Monday 6/18 Wdnesday6/20	Linda Cook Morgan Byford
Thursday6/21	Robby Henry, Kenneth Howells
Friday 6/22	Valencia Suser
Saturday 6/23	Matthew Dopsovic, Linda Phillips, Cameron Timke
Sunday6/24	Ali Barriere II

General Announcements

PINATA AFTERNOON

Inviting all the St. Timothy's children and their friends! Saturday June 30th from 5:00 p.m. to 7:00 p.m. we will have an afternoon of fun with a piñata and horchata (juice) You don't want to miss the fun! For more details contact Andres at <u>vidaigenovez@live.com</u>

Youth & Children's Ministry News

Godly Play is offered every Sunday over the summer except for Sunday, September2. Godly Play is for children age 3 (and potty trained) to grade 2. Children grades 3 and older are very welcome to sit and enjoy service with their families.

ENSURING SAINT TIMOTHY'S WILL BE AROUND FOR ANOTHER 150 YEARS

Saint Timothy's has not adequately funded the Capital Assets Reserve Fund and consequently, the Reserve Fund, which is used to pay for capital repairs and replacements, is in trouble. The Fund currently contains approximately \$ 63,000.00, having recently signed a \$ 21,000.00 contract to replace the HVAC system which services the music room and nursery. By way of example, the music room and nursery went without air conditioning or heat for nearly a year, due in part because it was feared it would leave the Reserve Fund without adequate resources to pay for some potentially pressing capital needs. At the moment, a major concern is the condition of the remaining 5 HVAC systems which heat and cool St. Timothy's. These systems are out of date and will most likely have to be replaced, sooner rather than later, because the systems require use of the refrigerant freon, whose manufacture and importation have been prohibited by law effective January 1, 2020. Another pressing capital repair involves the condition of Henry Hall. It needs both a paint job and a new floor. Additionally, the roof needs new shingles. Lastly, what about those repairs that are likely to come which we cannot foresee? What comes immediately to mind are those repairs involving plumbing. Clearly, the amount currently in the Reserve Fund is woefully inadequate to pay for these repairs. Simply put, St. Tim's needs to find a mechanism very soon to fund it's Reserve Fund or run the real risk of having the building where we worship and minister to the community fall into a state of disrepair.

CONTACT INFORMATION

Submit Prayer Requests <u>Prayer@saint-timothys.org</u>
Reserve a Room <u>Calendar@saint-timothys.org</u>
Make an Appointment with Father Rich <u>rbardusch@saint-timothys.org</u>
Submit an Item for Bulletin & eNews <u>bokeeper@saint-timothys.org</u>
Request maintenance, building and grounds <u>bandg@saint-timothys.org</u>.
Miscellaneous questions supported by office volunteers <u>office@saint-timothys.org</u>
Join a choir <u>musicdirector@saint-timothys.org</u>
Donation statement question <u>bokeeper@saint-timothys.org</u>



Saint Timothy's Prayer List



Submissions added this week are in italics.

Long Term Needs: Anders, Lauren, Ivan, Sean, Mary, Isidore

Prayer List Volunteer Coordinator: Jill Norcross Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.



Dear Brothers and Sisters in Christ,

A broad coalition of leaders from across all faith traditions, including The Episcopal Church's Presiding Bishop, Michael Curry, yesterday released a statement (below) calling on the U.S. government to end its policy of separating immigrant families. We Bishops of Virginia strongly support this statement and commend it to your attention.

Please join us in making your voice known to your congressional representatives.

Sign the action alert

drafted by The Episcopal Church Office of Government Relations Resources for Action

www.advocacy.episcopalchurch.org/app/write-a-letter

FOR IMMEDIATE RELEASE

Thursday, June 7, 2018

WASHINGTON, D.C. - The Council of Bishops of The United Methodist Church is joining other faith organizations in a statement urging the U.S. government to stop its policy of separating immigrant families.

Below is the full statement signed by dozens of faith organizations. Bishop Kenneth H. Carter, president of the Council of Bishops, signed on behalf of the Council.

FAITH LEADERS' STATEMENT ON FAMILY SEPARATION

Recently, the U.S. Administration announced that it will begin separating families and criminally prosecuting all people who enter the U.S. without previous authorization. As religious leaders representing diverse faith perspectives, united in our concern for the well-being of vulnerable migrants who cross our borders fleeing from danger and threats to their lives, we are deeply disappointed and pained to hear this news.

We affirm the family as a foundational societal structure to support human community and understand the household as an estate blessed by God. The security of the family provides critical mental, physical and emotional support to the development and wellbeing of children.

Our congregations and agencies serve many migrant families that have recently arrived in the United States. Leaving their communities is often the only option they have to provide safety for their children and protect them from harm. Tearing children away from parents who have made a dangerous journey to provide a safe and sufficient life for them is unnecessarily cruel and detrimental to the well-being of parents and children.

As we continue to serve and love our neighbor, we pray for the children and families that will suffer due to this policy and urge the Administration to stop their policy of separating families.