

St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170 p: 703-437-3790 f: 703-787-9781 www.saint-timothys.org

Sunday, June 17, 2018

Proper 6

10 a.m.



Weekend Holy Eucharist Services:

Sunday, 8:00 a.m. Spoken Eucharist, Rite I

Summer Hiatus, July, AugustChildren's MassSunday, 10:00 a.m.Service, Rite IISaturday, 7:30 p.m.Service in SpanishSábado, 7:30 p.m.Misa en Español Rito II

Opportunities for Children

Sunday, 10 a.m. Godly Play (ages 3 & potty trained - grade 2) -Room B1

Summer Hiatus, July, August Spark + (grades 3-5) - Room A-5

Summer Hiatus, July, August Christian Education (*Grades 6-7*) - Room A-8 Summer Hiatus, July, August Christian Education (*Grades 8-12*) - Upper Room

Summer Hiatus, July, August Children's Choir Music Room

Summer Hiatus, July, August 1st & 3rd Saturdays Youth Group (Grades 2-7)

Summer Hiatus, July, August 1er & 3er Sábados Grupo de Jóvenes

Other Service Offerings

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

.Proper 6

Holy Eucharist: Rite II

Prelude

Chorale Prelude on Aurelia

Matthew Machemer

The Word of God

At the tolling of the bell, all stand.

Processional Hymn 525

The Church's One Foundation

Aurelia



The Opening Acclamation (BCP 355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*







The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

People And also with you.

Celebrant: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from 1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your

sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People: Thanks be to God.



Jerome Webster Meachen (b. 1930)

© 1956, Jerome Webster Meachen.

Psalm 20 (Sung in unison)

May the LORD answer you in the <u>day of trouble</u>, * the Name of the God of Ja<u>cob defend you</u>;

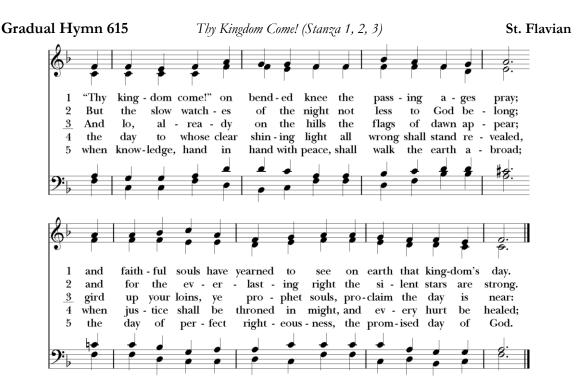
- 2 Send you help from his <u>holy place</u> * and strengthen you <u>out of Zion;</u>
- 3 Remember <u>all your offerings</u> * and accept your burnt <u>sacrifice</u>;
- 4 Grant you your <u>heart's desire</u> * and prosper <u>all your plans</u>.
- 5 We will shout for joy at your victory and triumph in the Name of our God; * may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to <u>his anointed</u>; * he will answer him out of his holy heaven, with the victorious strength of <u>his right hand</u>.
- 7 Some put their trust in chariots and <u>some in horses</u>, * but we will call upon the Name of the <u>LORD our God</u>.
- 8 They collapse <u>and fall down</u>, * but we will arise and <u>stand upright</u>.
- 9 O LORD, give victory to the king * and answer us when we call.

A Reading from 2 Corinthians 5:6-10, [11-13],14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! Reader The Word of the Lord.

People Thanks be to God.



Holy Gospel; Mark 4:26-34

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn 615

Thy Kingdom Come! (Stanza 4, 5)

St. Flavian

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP 387)

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to all the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Silence

Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**

Confession of Sin (BCP 360)

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (BCP 360)

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Offering

The Holy Communion

Offertory Anthem

O Give Thanks unto the Lord

Joseph Corfe

O give thanks unto the Lord. The Lord is good; for his steadfast love endures forever.



Words: Henry Francis Lyte (1793-1847), alt.

Music: Lucerna Laudontae, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant: The Lord be with you.

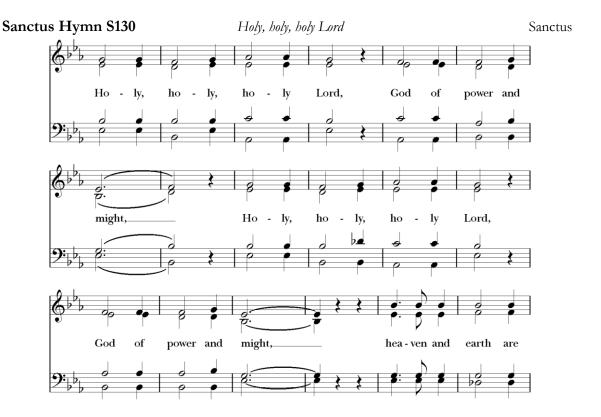
People And also with you.

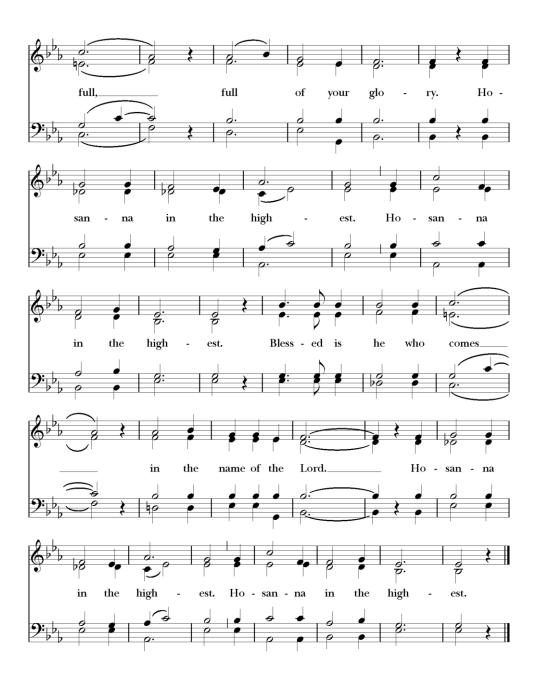
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

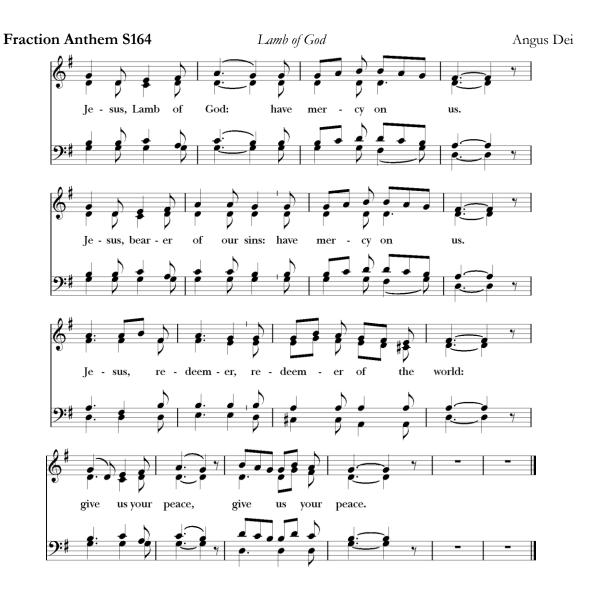
And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!



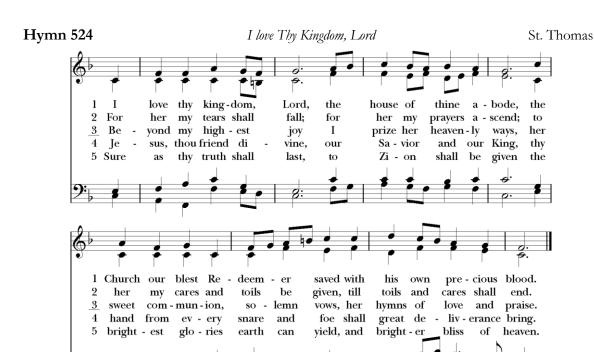
Celebrant The Gifts of God for the People of God.

The Administration of Communion

Communion Hymns



Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: Rendez á Dieu, melody and harm. att. Louis Bourgeois (1510?-1561?)



Words: Timothy Dwight (1725-1817) Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. Amen.

Recessional Hymn 609

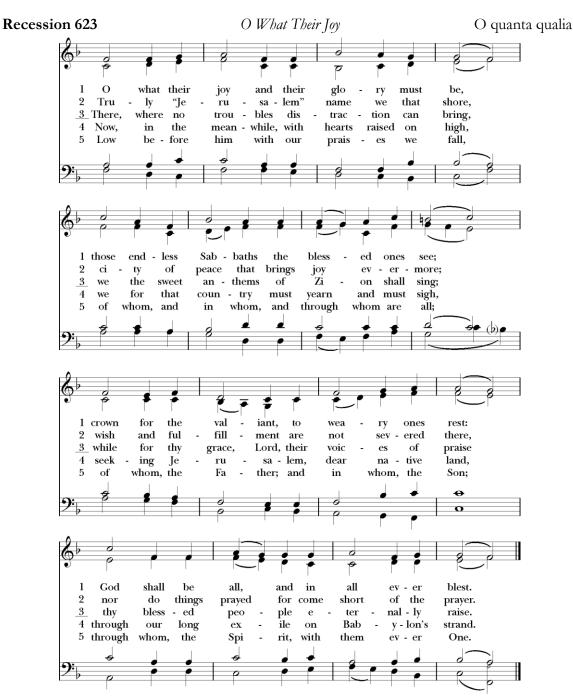
Where Cross the Crowded Ways of Life

Gardiner

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ, Alleluia! Alleluia!

Thanks be to God! Alleluia! Alleluia!



Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt. Music: O quanta qualia, melody from Antiphoner, 1681; harm. John Bacchus Dykes (1823-1876)

Dismissal (BCP 366)

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia! Alleluia!

People: Thanks be to God! Alleluia! Alleluia!

Postlude Trio en Chaconne Andre Raison

Assisting in the Preparation and Conduct of Worship

Altar Guild		Bumbary, Bunting, Conroy, Mbonu, Wilson
Counters		Andy Hamm, Jan Lyons
Ushers	8 am	Kent Miller, Bill Outerbridge
	10 am	Olga Marinenko, Allan Stanley
Greeters	8:00 am	B. Outerbridge
	10:00 am	M. Turner
Lay Eucharistic Ministers	8:00 am	Hector Coronado, Diane Miller
	10 am	Gayle Rippe, Betsy Bosworth, Ted Mankin, Adaku Nwachukwu, Michael Cook
Acolytes	10 am	Danny W., James N., Olivia N., Lily B.

Today's Altar Flowers are Given by: Sharon and Jim McKenny in Celebration of their Wedding Anniversary, and

Julie Gray-Roller in Memory of Rex Roller

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope

Thank you to Bill Bate who volunteered to clean the bell tower which was black with mold. The bricks are bright again.

Thank you to all the participants and supporters of the Yard Sale who helped raise money for St. Timothy's General Fund



Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to bookkeeper@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599



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Coffee Hour

Coffee Hour on Sunday hosted by Haiti Ministry

This Sunday, June 17, the Haiti Ministry will host coffee hour in Henry Hall. This is our opportunity as a ministry to thank you in person for the success of the 2018 Agape. With your contributions, Saint Timothy's ensures that 25 elementary children will attend Saint Matthieu's Episcopal school in Chapoteau for the 2018-2019 school year. Currently, the school is getting much needed repairs with funds raised during previous Agape efforts, and the ministry will have in-progress pictures on display. If you're considering involvement in the ministry and/or annual mission trip in November, come see and ask questions.

Highlighted Church Events @ St. Tim's in May

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Day	Time	Event	Location
Tuesday 6/19	11:00 a.m. 7:00 p.m.	Joy of Living Vestry Meeting	Henry Hall B1
Saturday6/23	6:00p.m.	Spanish Bible Study	B1
Tuesday6/26	7:00a.m.	Youth Mini-Pilgrimage to Jamestown	Off-Site
Saturday6/30	5:00 p.m. 6:00p.m.	Piñata Afternoon Spanish Bible Study	Grounds B1
Saturday7/7	6:00p.m. 6:00p.m. 6:00p.m.	English as a Second Language Youth Group Spanish Bible Study	Henry Hall B1

Highlighted Music Events @ St. Tim's This Week

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Summer Pick Up Choir

During the summer months Roger Long will continue to lead a Pick-Up choir of week-by-week volunteers. If you would like to participate, please contact Roger by phone (703-437-3790 x. 16) or e-mail (rogerl@saint-timothys.org).





Sunday6/17	Blake Kecman, Karen Peck	
Monday 6/18 Wdnesday6/20	Linda Cook Morgan Byford	
Thursday6/21	Robby Henry, Kenneth Howells	
Friday 6/22	Valencia Suser	
Saturday 6/23	Matthew Dopsovic, Linda Phillips, Cameron Timke	
Sunday6/24	Ali Barriere II	

General Announcements

PINATA AFTERNOON

Inviting all the St. Timothy's children and their friends! Saturday June 30th from 5:00 p.m. to 7:00 p.m. we will have an afternoon of fun with a piñata and horchata (juice) You don't want to miss the fun! For more details contact Andres at <u>vidaigenovez@live.com</u>

Youth & Children's Ministry News

Godly Play is offered every Sunday over the summer except for Sunday, September2. Godly Play is for children age 3 (and potty trained) to grade 2. Children grades 3 and older are very welcome to sit and enjoy service with their families.

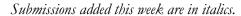
ENSURING SAINT TIMOTHY'S WILL BE AROUND FOR ANOTHER 150 YEARS

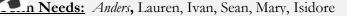
Saint Timothy's has not adequately funded the Capital Assets Reserve Fund and consequently, the Reserve Fund, which is used to pay for capital repairs and replacements, is in trouble. The Fund currently contains approximately \$ 63,000.00, having recently signed a \$ 21,000.00 contract to replace the HVAC system which services the music room and nursery. By way of example, the music room and nursery went without air conditioning or heat for nearly a year, due in part because it was feared it would leave the Reserve Fund without adequate resources to pay for some potentially pressing capital needs. At the moment, a major concern is the condition of the remaining 5 HVAC systems which heat and cool St. Timothy's. These systems are out of date and will most likely have to be replaced, sooner rather than later, because the systems require use of the refrigerant freon, whose manufacture and importation have been prohibited by law effective January 1, 2020. Another pressing capital repair involves the condition of Henry Hall. It needs both a paint job and a new floor. Additionally, the roof needs new shingles. Lastly, what about those repairs that are likely to come which we cannot foresee? What comes immediately to mind are those repairs involving plumbing. Clearly, the amount currently in the Reserve Fund is woefully inadequate to pay for these repairs. Simply put, St. Tim's needs to find a mechanism very soon to fund it's Reserve Fund or run the real risk of having the building where we worship and minister to the community fall into a state of disrepair.

CONTACT INFORMATION

Submit Prayer Requests <u>Prayer@saint-timothys.org</u>
Reserve a Room <u>Calendar@saint-timothys.org</u>
Make an Appointment with Father Rich <u>rbardusch@saint-timothys.org</u>
Submit an Item for Bulletin & eNews <u>bokeeper@saint-timothys.org</u>
Request maintenance, building and grounds <u>bandg@saint-timothys.org</u>.
Miscellaneous questions supported by office volunteers <u>office@saint-timothys.org</u>
Join a choir <u>musicdirector@saint-timothys.org</u>
Donation statement question <u>bokeeper@saint-timothys.org</u>

Saint Timothy's Prayer List







Prayer List Volunteer Coordinator: Jill Norcross Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.



Dear Brothers and Sisters in Christ,

A broad coalition of leaders from across all faith traditions, including The Episcopal Church's Presiding Bishop, Michael Curry, yesterday released a statement (below) calling on the U.S. government to end its policy of separating immigrant families. We Bishops of Virginia strongly support this statement and commend it to your attention.

Please join us in making your voice known to your congressional representatives.

Sign the action alert

drafted by The Episcopal Church Office of Government Relations Resources for Action

www.advocacy.episcopalchurch.org/app/write-a-letter

FOR IMMEDIATE RELEASE

Thursday, June 7, 2018

WASHINGTON, D.C. - The Council of Bishops of The United Methodist Church is joining other faith organizations in a statement urging the U.S. government to stop its policy of separating immigrant families.

Below is the full statement signed by dozens of faith organizations. Bishop Kenneth H. Carter, president of the Council of Bishops, signed on behalf of the Council.

FAITH LEADERS' STATEMENT ON FAMILY SEPARATION

Recently, the U.S. Administration announced that it will begin separating families and criminally prosecuting all people who enter the U.S. without previous authorization. As religious leaders representing diverse faith perspectives, united in our concern for the well-being of vulnerable migrants who cross our borders fleeing from danger and threats to their lives, we are deeply disappointed and pained to hear this news.

We affirm the family as a foundational societal structure to support human community and understand the household as an estate blessed by God. The security of the family provides critical mental, physical and emotional support to the development and wellbeing of children.

Our congregations and agencies serve many migrant families that have recently arrived in the United States. Leaving their communities is often the only option they have to provide safety for their children and protect them from harm. Tearing children away from parents who have made a dangerous journey to provide a safe and sufficient life for them is unnecessarily cruel and detrimental to the well-being of parents and children.

As we continue to serve and love our neighbor, we pray for the children and families that will suffer due to this policy and urge the Administration to stop their policy of separating families.

Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in

red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread,

dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE, TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST. THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE, OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS, AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Staff

Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

Mr. Roger Long, Director of Music (x. 16)

Mrs. Fernanda Marinkovic, Bookkeeper (x. 13)

Mrs. Monica Despins, Director of Saint Timothy's Preschool

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

rbardusch@saint-timothys.org rogerl@saint-timothys.org bookkeeper@saint-timothys.org Preschool phone #: 703.437.4767

<u>Vestry</u> (Class year in parenthesis)

Co-Warden – Eugene Nkomba (2019)

Treasurer – Duane Hartge (2019)

Tim Allen *(2019)* Andrew Hamm *(2021)*

Bill Outerbridge (2019) Sandy Wright (2020) Carmela Condro (2021) Catherine Lamoureux (2021)

Gerritt Peck (2020)

Co-Warden – Susy Nixon (2019) R**egistrar** – Rose Berberich (2019)

> Vidai Genovez-Andrés (2020) Adaku Nwachukwu (2021) Elizabeth Witter (2020)

Trustees

Tom McLenigan Keith Sinclair Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!