

## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

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Sunday, June 3, 2017

Second Sunday after Pentecost

8 a.m.



*Baptismal Font*

*Craig Dubishar, Photographer*

### Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
<i>Sábado, 7:30 p.m.</i>	<i>Misa en Español Rito II</i>

### Opportunities for Children

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) –Room B1
Sunday, 10 a.m.	Spark + ( <i>grades 3-5</i> ) - Room A-5
Sunday, 10 a.m.	Christian Education ( <i>Grades 6-7</i> ) - Room A-8
Sunday, 10 a.m.	Christian Education ( <i>Grades 8-12</i> ) - Upper Room
Sunday, 11:30 a.m.	Children's Choir Music Room
Saturday, 5:00 p.m.	1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group (Grades 2-7)
<i>Sábado, 5:00 p.m.</i>	<i>1er &amp; 3er Sábados Grupo de Jóvenes</i>

### Other Service Offerings

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

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## Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

## Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## Staff

*Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.*

**Fr. Rich Bardusch**, Rector (x. 12)

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

**Mr. Roger Long**, Director of Music (x. 16)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

**Mrs. Fernanda Marinkovic**, Bookkeeper (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Mrs. Monica Despina**, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

**Mrs. Alba Padilla, Ms. Gloria Morán** Nursery Attendants

## Vestry (Class year in parenthesis)

**Co-Warden** – Eugene Nkomba (2019)

**Co-Warden** – Susy Nixon (2019)

**Treasurer** – Duane Hartge (2019)

**Registrar** – Rose Berberich (2019)

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

## Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

## Second Sunday after Pentecost

Holy Eucharist: Rite I

### Word of God

*At the tolling of the bell, all stand.*

### The Opening Acclamation (BCP 323)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

### The Collect for Purity (BCP 323)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### Summary of the Law (BCP 324)

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### Kyrie (BCP 324)

Lord, have mercy upon us.

**Christ have mercy upon us.**

Lord, have mercy upon us.

### The Collect of the Day (BCP 325)

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### 1 Samuel 3:1-10(11-20)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."]

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

### Psalm 139:1-5, 12-17 (Read Responsively)

1 Lord, you have searched me out and known me; \*

**you know my sitting down and my rising up;  
you discern my thoughts from afar.**

2 You trace my journeys and my resting-places \*

**and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*

**but you, O Lord, know it altogether.**

4 You press upon me behind and before \*

**and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*

**it is so high that I cannot attain to it.**

12 For you yourself created my inmost parts; \*

**you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made; \*

**your works are wonderful, and I know it well.**

14 My body was not hidden from you, \*

**while I was being made in secret**

**and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book; \*

**they were fashioned day by day,**

**when as yet there was none of them.**

16 How deep I find your thoughts, O God! \*

**how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; \*

**to count them all, my life span would need to be like yours.**

### **A Reading from 2 Corinthians 4:5-12**

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **Holy Gospel; Mark 2:23-3:6**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory be to thee, O Lord.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the

priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.” Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Celebrant:* The Gospel of the Lord.

***People:* Praise be to thee, Lord Christ.**

**Sermon**

**The Rev. Dr. Richard Bardusch**

### **The Nicene Creed (BCP 326)**

**We believe in one God,**

**the Father Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**

**true God from true God,**

**begotten, not made,**

**of one Being with the Father;**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,**

**and was made man;**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried;**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son;**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People (BCP 328)

*Leader* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Amen.**

Give grace, O heavenly Father, to all bishops and other ministers especially to Michael, Shannon, Susan, and Bob, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. **Amen.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. **Amen.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our president, Ralph our governor, and Lisa our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. **Amen.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Amen.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Amen.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom. **Amen.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## Confession of Sin (BCP 330)

*Celebrant:* Let us humbly confess our sins unto Almighty God.

**All: Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

## **Absolution (BCP 332)**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **The Comfortable Words (BCP 332)**

*Celebrant* Hear the Word of God to all who truly turn to him.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1 2*

## **The Peace (BCP 332)**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

## **Welcome & Announcements**

## **The Offering**

## **The Holy Communion**

## **The Great Thanksgiving (Prayer II, BCP 340)**

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **The Sanctus & Benedictus (BCP 334)**

*Celebrant and People:* **Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**



*The people stand or kneel.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction (BCP 337)**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia!**

### **The Administration of Communion (BCP 338)**

*Celebrant:* The Gifts of God for the People of God.

## Postcommunion Prayer (BCP 339)

*Celebrant* Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

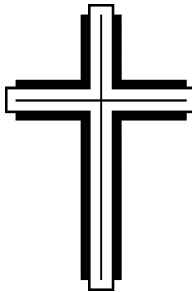
## The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. *Amen.*

## Dismissal (BCP 340)

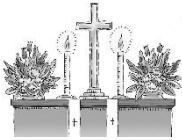
*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!

*People:* Thanks be to God! Alleluia!



## Assisting in the Preparation and Conduct of Worship

Altar Guild		Duquette, Lawalt, Mussante, Diana Wright
Counters		Keith and Tina Pinkard
Ushers	8 am	Bill Outerbridge, Hal Hallett
	10 am	Dean Rohrbaugh, Vinny Donnelly
Greeters	8:00 am	P. B. Hwoschinsky
	10:00 am	D. Smith
Lay Eucharistic Ministers	8:00 am	Diane Miller, Eugene Nkomba
	10 am	Laura Dendtler, Kaworu Yanagihara, Gayle Rippe, Edna Whittick, Ted Mankin, Keith Sinclair
Acolytes	10 am	Rob H., Carolyn W., Katie W.



### Today's Altar Flowers are Given by: Helen Guest in memory of Bob Guest

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope

***AIR CONDITIONING REPLACEMENT*** *On Wednesday May 23 the air conditioning unit for the Music/Altar Guild Room and Nursery was removed and replaced with a new 10 ton unit. The old unit had a weight of over 1,000 pounds, it took a crane, and 4 men 3 days to finish installation of the condenser (outside box) and the air handler (attic box). The users of the Nursery and Music/Altar Guild Room want to thank all those that made this upgrade possible.*



thank  
you!

**Do you need someone to talk to? Call a Stephen Minister!**  
 You can call Peter or Beth Hwoschinsky @ 703.450.8599



## Coffee Hour

Last Names G- L Please Bring Treats on June 10th

Please consider bringing a suitable snack to share with others at the weekly coffee hour. Simply place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider healthy snacks as well as sweets. The Hospitality Ministry needs two volunteers each Sunday to assist with Coffee Hour. If you are able to help, once a month or one time only, please contact Carolyn Hamm (carolynhamm@verizon.net) Upcoming: Last names M - R are on for next week.



## Highlighted Church Events @ St. Tim's in May

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
Tuesday 6/5	11:00 a.m.	Joy of Living	Henry Hall
Saturday 6/16	8:00 a.m.	Finance Ministry Monthly Meeting	Upper Room
Sunday 6/17	9-12 a.m.	Youth Car Wash	Parking Lot
Tuesday 6/19	11:00 a.m. 7:00 p.m.	Joy of Living Vestry Meeting	Henry Hall B1
Saturday 6/30	5:00 p.m.	Piñata Afternoon	Grounds

## Highlighted Music Events @ St. Tim's This Week

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Sunday	9:20 a.m.	Adult Choir Rehearsal	Music Room
	11:20 a.m.	Children's Choir Rehearsal	Music Room
Tuesday	6:00 p.m.	Guitar Ensemble	Sanctuary
Wednesday	7:00 p.m.	Handbell Choir Rehearsal	Music Room



Sunday 6/3	Anthony Mazza
Monday 6/4	Carter Gleason, Dael Lemus, Sonia Recinos Cabrera
Tuesday 6/5	Will Bate Jr., Cameron Greene
Wednesday 6/6	Eugene Nkomba
Friday 6/8	Will Curtis, Alexa Gibbs, Brook Heleniak, Maya McCarthy
Saturday 6/9	Amy Hein, Bob Henry
Sunday 6/10	Rhonda McGibbon

## General Announcements

### **TROOP 159'S DAY AT THE PARK**

If you went to Frying Pan Farm Park for their Spring Farm Day on May 12, you might have seen Troop 159 present at one of the tables there! Our table was about invasive plants, which are a pressing environmental issue in Fairfax County. Through the entire event, we got 186 visitors- and it's surprising that many of them didn't know the extent of this problem. Foreign plants and animals that invade native forests may seem like a foreign concept as well, but these invaders can actually be found in your own backyard! While we had plenty of activities and handouts for the kids (sticker and word searches galore!) we were also able to spread the word about the invasive plant cleanups happening at the park in August under the IMA program.

The Invasive Management Area Program (IMA) is a volunteer program under the Fairfax County Park Authority that battles invasive plants by removing them and replacing them with native species. The current project, "START at Frying Pan Farm Park," will remove Japanese stiltgrass, an invasive species that has spread across much of the East Coast and is present in every county within Virginia; if you're wondering about the name, this is because our other goal is to START a habit of environmental stewardship within our local community. This focus on long-term conservation is also part of this project's status as a Hornaday project- the Hornaday Award is a prestigious Scouting award based around substantial effort and contribution to the environment.

Our planned cleanups for August aren't as simple as pulling weeds, however; there's only a short window of time to pull these plants (about two to three weeks,) and we have the weather to contend with as well- in fact, the exact dates will very likely be unclear until July. This is where our biggest challenge lies- in order to get enough volunteers to do this project, we need others in the community to spread the word. If you want to contact us to set up a table at a local event or want to learn more, you can email us at [fpfpstart@gmail.com](mailto:fpfpstart@gmail.com) or take a look at our Facebook page here:

<https://www.facebook.com/STARTatFPFP/>

### **JOY OF LIVING**

Medication Management -- Join us Tuesday, June 5 at 11am to learn about the importance of managing medications to help you maintain optimum health. This session is for everyone whether you take meds occasionally or on a daily basis. Presented by Jerome Bell of My Dr's

Pharmacy. The session is for educational purposes only. There will be no solicitation or obligations of the attendees.

Light lunch will be provided at no cost; however, we welcome donations to offset the cost.

### **MINISTRY SUMMIT SUNDAY, JUNE 10 @11:30 a.m.**

Our next Vestry/Ministry Leaders & Calendar Summit Meeting will be held Sunday, June 10<sup>th</sup> after the 10 a.m. service from 11:30 a.m. - 1 p.m. in Henry Hall. Refreshments will be served. In addition to Vestry attendance, every ministry is requested to nominate and send at least one representative to our meeting. Please provide the representative's name and ministry to Jeanne Bennett at [bennettj@sec.gov](mailto:bennettj@sec.gov). Discussion will review established church schedules and will coordinate ministry plans to achieve a balanced calendar. If a ministry rep cannot attend the meeting, please send an email regarding the proposed calendar for your ministry to [shonbeury@aol.com](mailto:shonbeury@aol.com) and the request will be included in the overview and discussion. Thank you!

### **SPECIAL ORGAN PRELUDE ON SUNDAY JUNE 10TH**

Our Director of Music Roger Long has been working on a major organ piece by the French composer Georg Muffat (1653-1704). Muffat was one generation before J.S. Bach and studied in Paris with Jean Baptiste Lully. He served in various church positions in France and later Austria. He also studied Law and eventually settled in Vienna. He was the father of Gottlieb Muffat, also a composer and keyboard player. Georg Muffat is best known for his orchestral compositions and accompanying treatises on string instrument playing. The Passacaglia in G Minor is an extended work with a repeating bass figure. Many Baroque composers, including J.S. Bach, wrote in the Passacaglia form. Plan now to come to church a few minutes early on June 10<sup>th</sup> to hear this special performance on our restored organ!

### **THE MEDITATION COMMUNITY OF HERNDON/RESTON**

The Meditation Community of Herndon/Reston was formed in 2015 to offer a group setting for "insight meditation." We are affiliated with the Insight Meditation Community of Washington ([imcw.org](http://imcw.org)). Our weekly meetings are open to all, and we welcome any St. Timothy's parishioners who would like to attend. More information is available at [MeetUp.com](http://MeetUp.com), or from the organizers, Beth Spring ([beth.l.spring@gmail.com](mailto:beth.l.spring@gmail.com)) and Rob Creekmore ([rob creekmore@verizon.net](mailto:rob creekmore@verizon.net)).

### **WE INVITE THE ST. TIMOTHY'S EPISCOPAL CONGREGATION TO JOIN US**

Christ The Redeemer's Senior Group will host its second 2018 luncheon concert at our church's Atonement Hall in Sterling (46833 Harry Byrd Highway) on Friday, June 8.

We are excited to have The Moon Music Trio perform at this one-hour concert. Their music repertoire includes sounds ranging from traditional folk, country, rock & pop from the 70's to current day contemporary songs. This brown-bag (bring-your-own lunch) event is free. We provide dessert, water and coffee. Luncheon starts at 11:30; music starts at noon.

### **WHEN ARE BAPTISMS PERFORMED?**

Baptisms are performed during the Saturday 7:30 p.m., Sunday 8 a.m. or Sunday 10 a.m. services on five specific days in the church year. The next dates in 2018 are: The Feast of Transfiguration

(August 6), All Saints Day (November 4). If you want more information, please make an Appointment with Father Rich by emailing [rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

## **ENSURING SAINT TIMOTHY'S WILL BE AROUND FOR ANOTHER 150 YEARS**

Saint Timothy's has not adequately funded the Capital Assets Reserve Fund and consequently, the Reserve Fund, which is used to pay for capital repairs and replacements, is in trouble. The Fund currently contains approximately \$ 63,000.00, having recently signed a \$ 21,000.00 contract to replace the HVAC system which services the music room and nursery. By way of example, the music room and nursery went without air conditioning or heat for nearly a year, due in part because it was feared it would leave the Reserve Fund without adequate resources to pay for some potentially pressing capital needs. At the moment, a major concern is the condition of the remaining 5 HVAC systems which heat and cool St. Timothy's. These systems are out of date and will most likely have to be replaced, sooner rather than later, because the systems require use of the refrigerant freon, whose manufacture and importation have been prohibited by law effective January 1, 2020. Another pressing capital repair involves the condition of Henry Hall. It needs both a paint job and a new floor. Additionally, the roof needs new shingles. Lastly, what about those repairs that are likely to come which we cannot foresee? What comes immediately to mind are those repairs involving plumbing. Clearly, the amount currently in the Reserve Fund is woefully inadequate to pay for these repairs. Simply put, St. Tim's needs to find a mechanism very soon to fund its Reserve Fund or run the real risk of having the building where we worship and minister to the community fall into a state of disrepair.

## **CONTACT INFORMATION**

Submit Prayer Requests [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org)

Reserve a Room [Calendar@saint-timothys.org](mailto:Calendar@saint-timothys.org)

Make an Appointment with Father Rich [rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

Submit an Item for Bulletin & eNews [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

Request maintenance, building and grounds [bandg@saint-timothys.org](mailto:bandg@saint-timothys.org).

Miscellaneous questions supported by office volunteers [office@saint-timothys.org](mailto:office@saint-timothys.org)

Join a choir [musicdirector@saint-timothys.org](mailto:musicdirector@saint-timothys.org)

Donation statement question [bookkeeper@sain-ptimothys.org](mailto:bookkeeper@sain-ptimothys.org)

### **Bulletin & eNews Submission Reminder**

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org). You will receive a reply via email to confirm your submission was received.



## Saint Timothy's Prayer List

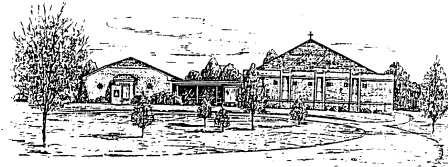
*Submissions added this week are in italics.*



**Health:** John, Mary M, Mary W, Alma, Bruce

**Long Term Needs:** Lauren, Ivan, Sean, Mary, Isodre, Bobby Joe, Wallace, Karalyne  
**Other needs:** Andrew, Lakota Team

Prayer List Volunteer Coordinator: Jill Norcross *Email requests to [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.***



St. Timothy's Episcopal Church was founded on November 1, 1868, and is a member Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.