



**St. Timothy's Episcopal Church**

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, May 27, 2018

*Trinity Sunday*

10 a.m.



**Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sabado, 7:30 p.m.	Misa en Español Rito II

**Opportunities for Children**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) –Room B1
Sunday, 10 a.m.	Spark + ( <i>grades 3-5</i> ) - Room A-5
Sunday, 10 a.m.	Christian Education ( <i>Grades 6-7</i> ) - Room A-8
Sunday, 10 a.m.	Christian Education ( <i>Grades 8-12</i> ) - Upper Room
Saturday, 5:00 p.m.	1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group (Grades 2-7)
Sabado, 5:00 p.m.	1er & 3er Sábados Grupo de Jóvenes

**Other Service Offerings**

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

# Trinity Sunday

Holy Eucharist: Rite II

## Today is Trinity Sunday.

Since the fourteenth century, the Western Church has set aside the Sunday after Pentecost as a special day for worship of God as Holy Trinity and for proclamation of this central truth of the faith. Though there have been Three Persons in One God from eternity, it is especially fitting to celebrate this mystery just after Pentecost, when the outpouring of the Holy Spirit reveals all Three Persons clearly in the outworking of God's plan of salvation.

Prelude

*Chorale Prelude on Nicaea*

Robert Buckley Farlee

The Word of God

*At the tolling of the bell, all stand.*

Processional Hymn 362

*Holy, Holy, Holy! Lord God Almighty*

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

### The Opening Acclamation (BCP 355)

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day (BCP 357)

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant:* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The Lessons

### A Reading from Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*Reader* The Word of the Lord.

**People:** *Thanks be to God.*

## Psalm 29 (*Sung in unison*)

Jerome Webster Meachen  
(b. 1930)



- 1 Ascribe to the LORD, you gods; \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf; \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## A Reading from Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The Word of the Lord.

People: *Thanks be to God.*

## Gradual Hymn 371

*Thou, Whose Almighty Word (stanzas 1,2)*

**Moscow**

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

## Holy Gospel; John 3:1-17

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John

*People:* **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Dr. Richard Bardusch**

**Gradual Hymn 371**

*Thou, Whose Almighty Word (stanzas 3,4)*

**Moscow**

**The Nicene Creed**

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light,**



true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have  
no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People, Form III (BCP 387)**

*Leader* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Leader* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Leader* Give to all the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.

*Silence*

*Celebrant* Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin (BCP 360)**

*Celebrant:* Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

### **Absolution (BCP 360)**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace (BCP 360)**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome & Announcements**

## **The Offering**

### **The Holy Communion**

**Offertory**

*'We Now Implore the Holy Spirit'*

Dietrich Buxtehude



1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the  
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the  
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,  
 tomb with Christ our King: one with his ris - ing,  
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.  
 freed and for - giv - en, thank - ful - ly now God's praise we sing.  
 we are his child - ren, joy - ful - ly now God's praise we sing.

## The Great Thanksgiving, Prayer A (BCP 361)

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus Hymn S130

*Holy, holy, holy Lord*

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread (BCP 364)**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

Fraction Anthem S164

*Jesus, Lamb of God*

Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

*Celebrant* The Gifts of God for the People of God.

**The Administration of Communion**

# Communion Hymns

## Hymn 324

*Let All Mortal Flesh Keep Silence*

Picardy



1 Let all mo - rtal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
 \*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
 3 and, from morn till set of sun, through the Church the song goes on.  
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,  
 Son of God, as Savior given;  
 on the cross thy dying breath  
 opened wide the realm of heaven.  
 In the glory of that land  
 thou art set at God's right hand.

7 As our judge thou wilt appear.  
 Savior, who hast died to win us,  
 help thy servants, drawing near.  
 Lord, renew our hearts within us.  
 Grant that with thy saints we may  
 dwell in everlasting day.

## Commissioning of Lay Eucharistic Visitors

*Celebrant:* In the Name of this congregation, I send you forth bearing these holy gifts to David Tetteyfo, that those to whom we go may share with us in Christ's Body and Blood.

**All:** We who are many are one body, because we all share in one bread, one cup.

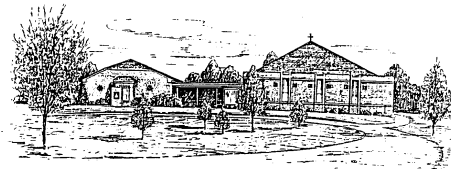
## Postcommunion Prayer (BCP 365)

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Solemn Blessing of Trinity Sunday

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**



Recessional Hymn WLP 812

*I, The Lord, of Sea and Sky*

Here I Am

*Unison*

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?  
 word to them. Whom shall I send?  
 life to them. Whom shall I send?

*Refrain*

Here I am, Lord. Is it I, Lord? I have

heard you call - ing in the night. I will go, Lord.

if you lead me, I will hold your peo - ple in my

heart. heart.

## Dismissal (BCP 366)

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia! Alleluia!

*People* Thanks be to God! Alleluia! Alleluia!

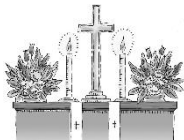
## Postlude

*Organ Chorale on "Here I Am Lord"*

Jeffrey Honore

## Assisting in the Preparation and Conduct of Worship

Altar Guild		Duquette, Lawalt, Mussante, Diana Wright
Counters		Andy Hamm, Jan Lyons
Ushers	8 am	Tom Rust, Kent Miller
	10 am	Hugh and Patty Masters
Greeters	8:00 am	J. Bennett
	10:00 am	J. Muich
Lay Eucharistic Ministers	8:00 am	Rose Berberich, Bunny Wilkins
	10 am	Ted Mankin, Adaku Nwachukwu, Allan Stanley, Rose Berberich, Chris Brock
Acolytes	10 am	Danny W., Max F-W, Sophie D, Evelyn S.



**Today's Altar Flowers are Given by:  
Holly and Duane Hartge in Thanksgiving for Bella, Calvin, Leiayr and  
Laila**

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope

thank  
you!

*Thank you to Maria Amortegui from Guernsey for finding a better less expensive paper for the bulletins. We are saving \$25.74 per case of 11x17 paper. This paper comes from forests that are managed for biodiversity.*

*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

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## Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599



STEPHEN  
MINISTRY

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## Coffee Hour

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Last Names A - F Please Bring Treats on June 3

Please consider bringing a suitable snack to share with others at the weekly coffee hour.

Simply place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider healthy snacks as well as sweets. The

Hospitality Ministry needs two volunteers each Sunday to assist with Coffee Hour. If you are able to help, once a month or one time only, please contact Carolyn Hamm ([carolynhamm@verizon.net](mailto:carolynhamm@verizon.net)).



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## Highlighted Church Events @ St. Tim's in May

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
Saturday 6/2	9-12 a.m. 6:00 p.m.	St. Tim's Yard Sale (Rain date 6/9) Youth Group	Grounds Henry Hall
Tuesday 6/5	11:00 a.m.	Joy of Living	Henry Hall
Sunday 6/17	9-12 a.m.	Youth Car Wash	Parking Lot
Tuesday 6/19	11:00 a.m.	Joy of Living	Henry Hall

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## Highlighted Music Events @ St. Tim's This Week

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*Visit [www.saint-timotheys.org](http://www.saint-timotheys.org) and click on the calendar link to see the full calendar.*

<b>Sunday</b>	9:20 a.m.	Adult Choir Rehearsal	Music Room
	11:20 a.m.	Children's Choir Rehearsal	Music Room
<b>Tuesday</b>	6:00 p.m.	Guitar Ensemble	Sanctuary
<b>Wednesday</b>	7:00 p.m.	Handbell Choir Rehearsal	Music Room

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Sunday 5/27 **Christine Cuadro**

**Tuesday 5/29** Kerry Wilson, Barbara Stone

**Wednesday 5/30** Chris Brock

**Friday 6/1** David Hixon

**Saturday 6/2** William Byford

**Sunday 6/3** Anthony Mazza

## General Announcements

### **JUNE 2<sup>ND</sup> A MORNING OF FELLOWSHIP AND FUND-RAISING AT ST. TIMOTHY'S**

Please come and enjoy the morning with fellow parishioners and help raise money for the General Fund at St. Timothy's. If you are selling items, set up time is 8 a.m. We plan to have help to transfer items from your car to your table. If you are buying items, shopping begins at 9 a.m. and ends at noon. Those who have a table please bring your own change for sales, and then write a check at noon to St. Timothy's for the total amount you earned. Place your pledge envelop number on the check as a donation to the church in your name. Prizes will be awarded to the tables that raise the most funds. Unsold items will go home with you. Sign up in the narthex or in Henry Hall to bake goodies for our Bake Sale Table. You may bring your baked items to the church on Friday, marked "Bake Sale" or bring them to the Yard Sale on Saturday morning. We look forward to seeing you and thank you in advance for your support.

### **BOOK EXCHANGE SUNDAY JUNE 3RD.**

If you have missed the opportunity to exchange a book or two once a month - we are back and invite you to look through the selection placed outside the office. Please respect the request that should you wish to contribute a book, we ask you to choose one to take away with you.

## **SPECIAL ORGAN PRELUDE ON SUNDAY JUNE 10TH**

Our Director of Music Roger Long has been working on a major organ piece by the French composer Georg Muffat (1653-1704). Muffat was one generation before J.S. Bach and studied in Paris with Jean Baptiste Lully. He served in various church positions in France and later Austria. He also studied Law and eventually settled in Vienna. He was the father of Gottlieb Muffat, also a composer and keyboard player. Georg Muffat is best known for his orchestral compositions and accompanying treatises on string instrument playing. The Passacaglia in G Minor is an extended work with a repeating bass figure. Many Baroque composers, including J.S. Bach, wrote in the Passacaglia form. Plan now to come to church a few minutes early on June 10th to hear this special performance on our restored organ!

## **MINISTRY SUMMIT SUNDAY, JUNE 10 @11:30 a.m.**

Our next Vestry/Ministry Leaders & Calendar Summit Meeting will be held Sunday, June 10<sup>th</sup> after the 10 a.m. service from 11:30 a.m. - 1 p.m. in Henry Hall. Refreshments will be served. In addition to Vestry attendance, every ministry is requested to nominate and send at least one representative to our meeting. Please provide the representative's name and ministry to Jeanne Bennett at [bennettj@sec.gov](mailto:bennettj@sec.gov). Discussion will review established church schedules and will coordinate ministry plans to achieve a balanced calendar. If a ministry rep cannot attend the meeting, please send an email regarding the proposed calendar for your ministry to [shonbeury@aol.com](mailto:shonbeury@aol.com) and the request will be included in the overview and discussion. Thank you!

## **THE MEDITATION COMMUNITY OF HERNDON/RESTON**

The Meditation Community of Herndon/Reston was formed in 2015 to offer a group setting for "insight meditation." We are affiliated with the Insight Meditation Community of Washington ([imcw.org](http://imcw.org)). Our weekly meetings are open to all, and we welcome any St. Timothy's parishioners who would like to attend. More information is available at [MeetUp.com](http://MeetUp.com), or from the organizers, Beth Spring ([beth.l.spring@gmail.com](mailto:beth.l.spring@gmail.com)) and Rob Creekmore ([robcreekmore@verizon.net](mailto:robcreekmore@verizon.net)).

## **WE INVITE THE ST. TIMOTHY'S EPISCOPAL CONGREGATION TO JOIN US**

Christ The Redeemer's Senior Group will host its second 2018 luncheon concert at our church's Atonement Hall in Sterling (46833 Harry Byrd Highway) on Friday, June 8.

We are excited to have The Moon Music Trio perform at this one-hour concert. Their music repertoire includes sounds ranging from traditional folk, country, rock & pop from the 70's to current day contemporary songs. This brown-bag (bring-your-own lunch) event is free. We provide dessert, water and coffee. Luncheon starts at 11:30; music starts at noon.

## **WHEN ARE BAPTISMS PERFORMED?**

Baptisms are performed during the Saturday 7:30 p.m., Sunday 8 a.m. or Sunday 10 a.m. services on five specific days in the church year. The next dates in 2018 are: The Feast of Transfiguration (August 6), All Saints Day (November 4). If you want more information, please make an Appointment with Father Rich by emailing [rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)



## **ENSURING SAINT TIMOTHY'S WILL BE AROUND FOR ANOTHER 150 YEARS**

### The Reserve Fund

The \$14,300 in weekly operating expenditures discussed in March comes from the General Fund. The more we contribute to the General Fund, the more good works we can accomplish. Equally important is establishing a Capital Asset Reserve Fund to pay for costly items that will eventually need replacement or repair such as heating and air conditioning systems, parking lots, roofs, plumbing and major appliances to mention a few. The many programs that St. Tim's provides require a well maintained physical facility. To be clear, regular maintenance costs are generally paid from the General Fund. Typically, the pattern is that while most churches are very prudent about managing general funds for annual operations, churches are notorious for taking their facilities for granted and handling capital items on an as-needed basis. The danger with this approach is that failure to maintain an adequate Reserve Fund for major capital expenses will eventually impact general fund budget line items or involve borrowing from financial institutions, both of which will jeopardize St. Tim's ministry. As good stewards, the Vestry commissioned an engineering study several years ago to determine how much must be saved and over what period of time to pay for projected capital repairs and replacements. Unfortunately, St. Tim's has not adequately funded the Reserve Fund and consequently has let slip some pressing capital repairs. Simply put, St. Timothy's must begin both the process of repair and replacement while at the same time begin setting aside a manageable amount from its annual budget for the inevitable rainy day.

## **CONTACT INFORMATION**

Submit Prayer Requests [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org)

Reserve a Room [Calendar@saint-timothys.org](mailto:Calendar@saint-timothys.org)

Make an Appointment with Father Rich [rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

Submit an Item for Bulletin & eNews [bokeeper@saintptimothys.org](mailto:bokeeper@saintptimothys.org)

Request maintenance, building and grounds [bandg@saint-timothys.org](mailto:bandg@saint-timothys.org).

Miscellaneous questions supported by office volunteers [office@saint-timothys.org](mailto:office@saint-timothys.org)

Join a choir [musicdirector@saint-timothys.org](mailto:musicdirector@saint-timothys.org)

Donation statement question [bokeeper@saintptimothys.org](mailto:bokeeper@saintptimothys.org)

### **Bulletin & eNews Submission Reminder**

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org). You will receive a reply via email to confirm your submission was received.

## Saint Timothy's Prayer List

*Submissions added this week are in italics.*

**Health:** John, Mary M, Mary W, Alma, Bruce

**Long Term Needs:** Lauren, Ivan, Sean, Mary, Isodre, Bobby Joe, Wallace, Karalyne

**Other needs:** Andrew, Lakota Team

### A Prayer for the Search and Transition Process of a second Bishop Suffragan

The search process to elect a second Bishop Suffragan for the Diocese of Virginia is underway. Our own Diane Miller is chairing the search committee. Please join with others in the Diocese as we continue to pray for the process. The Diocese has provided the prayer below.

***Almighty God, Shepherd and Bishop of our souls, who calls, guides, and empowers us as your Church; Bless us as your people. Create in us discerning minds as we seek to elect a Bishop in this Diocese. Open our ears, broaden our vision, and enliven our hearts for the work that lies before us. All this we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever, Amen.***

Prayer List Volunteer Coordinator: Jill Norcross *Email requests to [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.***



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

## Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

### Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.*

**Fr. Rich Bardusch**, Rector (x. 12)

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

**Mr. Roger Long**, Director of Music (x. 16)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

**Mrs. Fernanda Marinkovic**, Bookkeeper (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Mrs. Monica Despina**, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

**Mrs. Alba Padilla, Ms. Gloria Morán** Nursery Attendants

### Vestry (Class year in parenthesis)

**Co-Warden** – Eugene Nkomba (2019)

**Co-Warden** – Susy Nixon (2019)

**Treasurer** – Duane Hartge (2019)

**Registrar** – Rose Berberich (2019)

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**