



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 www.saint-timothys.org

Sunday, April 29, 2018

The Fifth Sunday of Easter

10 a.m.



Craig Dubishar, Photographer

Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
<i>Sabado, 7:30 p.m.</i>	<i>Misa en Español Rito II</i>

Opportunities for Children

Sunday, 10 a.m.	Godly Play (<i>ages 3 & potty trained - grade 2</i>) –Room B1
Sunday, 10 a.m.	Spark + (<i>grades 3-5</i>) - Room A-5
Sunday, 10 a.m.	Christian Education (<i>Grades 6-7</i>) - Room A-8
Sunday, 10 a.m.	Christian Education (<i>Grades 8-12</i>) - Upper Room
Sunday, 11:30 a.m.	Children's Choir Music Room
Saturday, 5:00 p.m.	1 st & 3 rd Saturdays Youth Group (Grades 2-7)

Other Service Offerings

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. Friday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, *Rector* (x. 12)

rbardusch@saint-timothys.org

Mr. Roger Long, *Director of Music* (x. 16)

rogerl@saint-timothys.org

Mrs. Fernanda Marinkovic, *Bookkeeper* (x. 13)

bookkeeper@saint-timothys.org

Mrs. Monica Despina, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán *Nursery Attendants*

Vestry (Class year in parenthesis)

Senior Warden – Eugene Nkomba (2019)

Junior Warden – Susy Nixon (2019)

Treasurer – Duane Hartge

Registrar – Rose Berberich

Hollis Colie (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Weright (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!

The Fifth Sunday of Easter

Holy Eucharist: Rite II

Prelude

Chorale Prelude on Gott sei dank

Moldenhauer

The Word of God

At the tolling of the bell, all stand.

Processional Hymn 47

On This Day, the First of Days

Gott sei dank

1 On this day, the first of days, God the Fa - ther's Name we praise,
2 On this day the e - ter - nal Son o - ver death his tri - umph won;
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.
2 on this day the Spi - rit came with his gifts of liv - ing flame.
3 fill me with thy love di - vine, let my ev - ery thought be thine.
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,
dwell within my heart alone;
thou dost give thyself to me:
help me give myself to thee.

Stanzas 1 and 2 may be sung as a sequence hymn.

Words: Latin; tr. Henry Williams Baker (1821-1877), alt. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870), alt.

The Opening Acclamation

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S204

Glory be to God on High

Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

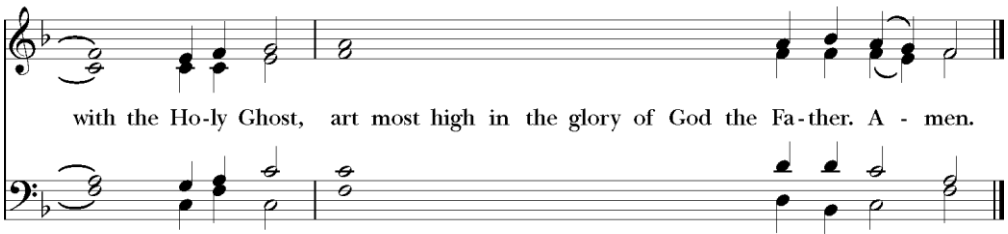
5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

Continues page 6



The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

People *And also with you.*

Celebrant Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 22: 24-30

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
27 For kingship belongs to the Lord; *
he rules over the nations.
28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

A Reading from 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People ***Thanks be to God.***

Gradual Hymn 512

Come, Gracious Spirit, Heavenly Dove

Mendon

1 Come, gra - cious Spi - rit, heav - en - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing Way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt. Music: Mendon, melody from *Methodist Harmonist*, 1821; adapt and harm. Lowell Mason (1792-1872)

Holy Gospel; John 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory be to thee, O Lord.***

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant The Gospel of the Lord.

People ***Praise be to thee, Lord Christ.***

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form IV (BCP 388)

Leader Let us pray for the Church and for the World. Grant, Almighty God, that all who confess

your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence* Lord, in your mercy

People Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence* Lord, in your mercy

People Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence* Lord, in your mercy

People Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence* Lord, in your mercy

People Hear our prayer.

Leader Comfort and heal *Catherine and* all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence* Lord, in your mercy

People Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence* Lord, in your mercy

People Hear our prayer.

Celebrant

Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord.

Amen.

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Welcome & Announcements

The Offering

The Holy Communion

Offertory Anthem

Where True Charity and Love Dwell
Saint Timothy's Adult Choir

Kaye Saunders

Where true charity and love dwell, God is also there.
Since the love of Christ has joined us, in one body,
Let us now rejoice, now and always.
And as we love and serve our Lord, the living God,
So, let us with sincerity love each other.

Presentation Hymn 457

Thou Art the Way

St. James

1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
2 Heaven and earth by him were made; all is by his scep - ter swayed;
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch - ful o'er our race, still to us ex - tends his grace.
what are we that he should show so much love to us be - low?
and, to make sal - va - tion sure, guides us by his Spi - rit pure.
praise him till he calls thee home; trust his love for all to come.

Words: Anon., 1800, alt. Music: *St. Bees*, John Bacchus Dykes (1823-1876)

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S129

Holy, holy, holy Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had

fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia.***

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. The lyrics are "The dis - ci - ples knew the Lord Je - sus in the break - ing of the". The piano accompaniment is written in a grand staff (treble and bass clefs) with the same key signature and time signature. The piano part features a steady accompaniment with chords and moving lines in both hands.

All

bread. The dis - ci - ples knew the Lord Je - sus in the

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line begins with the word "bread." followed by "The dis - ci - ples knew the Lord Je - sus in the". The piano accompaniment continues with the same accompaniment style as the first system.

Cantor or Choir

break - ing of the bread. The bread which we break, al - le -

The third system of the musical score continues the vocal line and piano accompaniment. The vocal line begins with "break - ing of the bread. The bread which we break, al - le -". The piano accompaniment continues with the same accompaniment style as the previous systems.

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

The first system of music consists of a vocal line and piano accompaniment. The key signature is G major (one sharp). The vocal line begins with a quarter note G4, followed by a dotted quarter note A4, and then an eighth note B4. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand.

Cantor or Choir

ci - ples knew the Lord Je - sus in the break - ing of the bread. One

The second system continues the musical piece. The vocal line starts with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment maintains the eighth-note bass line and provides harmonic support with chords.

All

bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -

The third system concludes the page. The vocal line begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment continues with the established eighth-note bass line and chords.

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ci-ples knew the Lord Je - sus in the break-ing of the bread.

Celebrant: The Gifts of God for the People of God.

The Administration of Communion

Come, my Way, My Truth
Allyson Showalter, Soprano

R. Vaughn Williams

Communion Hymns

Hymn 323

Bread of Heaven

Jesu, Jesu, du mein Hirt

1 Bread of heaven, on thee we feed, for thy Flesh is of
2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed
sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with
to thy cross we look and live: Je-sus, may we

strength sup-plied, through the life of him who died.
ev-er be graft-ed, root-ed, built in thee.

Words: Josiah Conder (1789-1855), alt. Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686); harm. *The English Hymnal*, 1906

1. O bless - ed spring, where Word and sign em - brace us
 2. Through sum - mer heat of youth - ful years, un - cer - tain
 3. When au - tumn cools and youth is cold, when limbs their
 4. As win - ter comes, as win - ters must, we breathe our
 5. Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for

in - to Christ the Vine: here Christ en - joins each one to
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, then through us, warm, the Christ will
 last, re - turn to dust; still held in Christ, our souls take
 this blest mys - te - ry: that Word and wa - ter thus re -

be a branch of this life - giv - ing Tree.
 rain, the boughs will shout for joy a - gain.
 move with gifts of beau - ty, wis - dom, love.
 wing and trust the prom - ise of the spring.
 vive and join us to your Tree of Life.

Commissioning of Lay Eucharistic Visitors

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts to the Tetteyfo family, that those to whom we go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

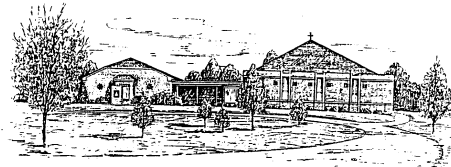
Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Solemn Blessing of Easter

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



Recessional Hymn 237

Let Us Now Our Voices Raise

Gaudeamus pariter



1 Let us now our voic - es raise, wake the day with glad - ness;
 2 Nev - er flinched they from the flame, from the tor - ment nev - er;
 3 Up and fol - low, Chris - tians all: press through toil and sor - row;



God him - self to joy and praise turns our hu - man sad - ness;
 vain the ty - rant's sharp - est aim, vain each fierce en - deav - or:
 turn from fear, and heed the call to a glo - rious mor - row!

Continues page 20



joy that mar - tyrs won their crown, o - pened hea - ven's por - tal,
 for by faith they saw the land decked in all its glo - ry,
 Who will ven - ture on the strife; who will first be - gin it?



when they laid the mor - tal down for the life im - mor - tal.
 where tri - um - phant now they stand with the vic - tor's sto - ry.
 Who will grasp the land of Life? Chris - tians, up and win it!

Words: Joseph the Hymnographer (9th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*; melody from *Medieval [German or Bohemian Carol Melody, 1554; harm. Songs of Syon, 1904*

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ, Alleluia, Alleluia.

People **Thanks be to God! Alleluia! Alleluia!**

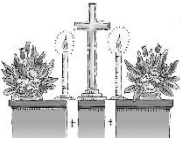
Postlude

Organ Chorale on Gaudeamus pariter

Theodore Beck

Assisting in the Preparation and Conduct of Worship

Altar Guild		Sinclair, Lally, Lammers, Nwachukwu, Turner
Counters		TBD
Ushers	8 am	Robin Mullet
	10 am	Hal Hallett
Greeters	8:00 am	J. Bennet
	10:00 am	C Holland
Lay Eucharistic Ministers	8:00 am	Rose Berberich, Bunny Wilkins
	10 am	Gayle Rippe, Edna Whittick, Ted Mankin, Adaku Nwachukwu, Chris Brock
Acolytes	10 am	Rob H., Madeleine L. Nathaniel L. Vivienne L.



Today's Altar Flowers are Given by:

Emilia Mbona in Memory of Emily Udoda and

The Lawalt Family in Thanksgiving for Will Lawalt's Birthday

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope



Thanks for volunteering and giving to Saint Timothy's the most precious thing you will ever own – your time and talent.

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to bookkeeper@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

Do you need someone to talk to? Call a Stephen Minister!
 You can call Peter or Beth Hwoschinsky @ 703.450.8599



Coffee Hour

Last Names A - F Please Bring Treats on May 6, 2018



Please consider bringing a suitable snack to share with others at the weekly coffee hour. Simply place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider healthy snacks as well as sweets. The Hospitality Ministry needs two volunteers each Sunday to assist with Coffee Hour. If you are able to help, once a month or one time only, please contact Carolyn Hamm (carolynhamm@verizon.net).

Highlighted Church Events @ St. Tim's in May

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Tuesday 5/1	11:00	Joy of Living	Henry Hall
Wednesday 5/2	10:00	The Book of Acts Bible Study Contact gzetlan@gmail.com .	Kitchen
Friday 5/4		Shrine Mont Retreat	Offsite
Saturday 5/5	1:30	Bead Project	Henry Hall
Wednesday 5/9	10:00	The Book of Acts Bible Study Contact gzetlan@gmail.com	Kitchen
Saturday 5/12	5:30-9:30	Spanish Mother's Day Dinner	Henry Hall
Sunday 5/13		Mother's Day	
Saturday 5/19	6:00 – 7:00	Youth Group	Henry Hall
Sunday 5/20	10:00- 12:00	Pentecost Holy Baptism	Sanctuary

Highlighted Music Events @ St. Tim's This Week

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Sunday	9:20 a.m.	Adult Choir Rehearsal	Music Room
	11:20 a.m.	Children's Choir Rehearsal	Music Room
Tuesday	6:00 p.m.	Guitar Ensemble	Sanctuary
Wednesday	7:00 p.m.	Handbell Choir Rehearsal	Music Room



Sunday 4/29 Will LaWalt, Riley Pfadenhauer,
William Pfadenhauer, Kathryn Sieh

Thursday 5/3 Winifred Schlatter, Bill Bate
Friday 5/4 Terry Jones, Catherine Lamb

General Announcements

THE BOOK OF ACTS BIBLE STUDY

Have you ever read the entire book of Acts? Here's your chance to get the complete story on how those first disciples became Apostles for Jesus, how the church got started, and how Saul turned into Paul - the most famous conversion in history. Join us at 10 am in the kitchen on Wednesday mornings starting April 18 to study the complete book of Acts. If you require childcare, please contact Genevieve Zetlan at gzetlan@gmail.com.

PLANNED GIVING FORUM

Julie Simonton will be our guest presenter on Sunday May 20th at 11:30am in Henry Hall. Her role in the Diocese of Virginia is to provide hands-on guidance and resources to congregations in all areas of congregational life, focusing especially on development, including robust stewardship, creative hospitality and spiritual health.

Creative planned giving can offer you the opportunity to make gifts you never thought possible with assets you'd not thought of using. Join Julie Simonton, director of congregational development and stewardship at the Diocese of Virginia, for a forum about impacting more lives for Christ. Come explore how your generosity can enrich the ministry potential of Saint Timothy's Episcopal Church and also your own joy of giving! Please sign up in the Narthex.

ALTAR FLOWER SPONSORSHIP

Are you looking for a way to honor a special occasion like a birthday or anniversary or to remember a departed loved one? Consider sponsoring Altar Flowers on a weekend in 2018. Simply sign up for the Saturday/Sunday you would like to sponsor via the sign-up sheet posted outside of the church offices (*located against the outer glass between the offices and Henry Hall.*) After signing up, simply use a

Flower Envelope and drop your donation in the offering on a Sunday or mail it to the church office. Be sure to note Flower Donation on the memo line if giving by check. Your donation must be noted no later than 9 a.m. on the Monday prior to the Sunday you are sponsoring. Suggested donation is \$50.

JOY OF LIVING

Put on your walking shoes and join us for a hike through Runnymede Park at 11 am, Tuesday, May 1st! The park is located 1/2 mile from eastern [towards Reston] intersection of Herndon Parkway and Elden Street. Our own Richard Kaufman will lead us on a 55-minute hike on mostly flat, paved trails. Meet in the church parking lot at 11am, and we'll caravan to the park. After the hike, we will enjoy a picnic and fellowship. Please bring water for the hike and a brown bag lunch. Dessert will be provided.

Sign up through Sign-up Genius (www.saint-timothys.org) or in Henry Hall.

If weather is inclement, we will meet in Henry Hall to learn about St Tim's history.

Questions? Contact Janet Dopsovic at jgdops@gmail.com.

EDUCATE A CHILD IN HAITI

During the next 3 weeks, St. Timothy's Agape campaign to support our 25 "adopted" students at St. Matthieu's Episcopal school in Chapoteau, Haiti will be collecting donations to fund their education, uniforms, books, shoes, and backpacks. During our November mission trip, we learned that St. Timothy's is now the only church helping in Chapoteau - the students and teachers are depending entirely on the generosity of our church family—1,400 miles away, in another country. It costs just \$500 for one of our children to get a full year of schooling, but any amount you can contribute will be deeply appreciated. Make checks payable to St. Timothy's with "Haiti School" on the memo line.

ONE MONTH TO THE YARD SALE

Do we have your name to reserve your table for St. Timothy's Yard Sale? You have this month to get your name in and to clean out your treasures.

Those who are selling items, set-up time is 8 am on Saturday, June 2nd. We will have people to help you transfer your wares from your car to your table. The Yard Sale hours are 9 am to 12pm. Rain date is June 9th. If you choose not to have a table and sell items, come and shop for treasures and contribute to the Bake Shop table. Reserve a table:

mindyrohrbaugh@hotmail.com

Questions: ccondro@verizon.net

HAVE YOU VOLUNTEERED YOUR TIME AND TALENT THIS YEAR?

If so, please join the Volunteer Coordination and Support Ministry for cake and heartfelt thanks after worship on April 29th. If you plan to volunteer this year, please complete the STAR (Small Tasks are Rewarding) form and your name will be entered into the computer system as a STAR or whatever volunteer avocation you would like to pursue.

ARE YOU RECEIVING A TAX REFUND THIS YEAR?

Consider donating 10% of your tax refund this year to St. Timothy's general fund. You will be providing a benefit to your community, making an impact on society and you can claim the donation on your 2018 taxes. If you have questions, please contact the stewardship committee.

ONLINE GIVING

This platform offers an easier interface and provides you with flexibility in your giving that includes 24/7 access to your account, setting up recurring donations on a schedule that best suits you. To access online giving, simply visit our website at www.saint-timothys.org on your PC, smart phone, or tablet and click on the giving tab! Once on the giving page you will simply click on the give now button. You will be redirected to the user-friendly registration/log in page to set up/access your account. If you have any questions or need assistance, please reach out to Fernanda Marinkovic, at bookkeeper@saint-timothys.org

ENSURING SAINT TIMOTHY'S WILL BE AROUND FOR ANOTHER 150 YEARS

One of our primary goals is to grow our church family. If successful, it would provide both a spiritual home for additional families and potentially expand our outreach and impact in the community, state, country and beyond. We currently support the community in numerous ways. For example, we provide space at St. Tim's for groups to gather at a cost of \$5,186.00 per week. In addition, we provide both financial and on-site assistance to Native Americans, children in Haiti and to those who live in Appalachia. To attract potential members, we must be a vibrant church community. However, the reality is that when it comes to church visitors, you generally don't get a second chance for a good first impression. While it is true that the manner in which visitors are welcomed into houses of worship is very important, it is also true that the condition of a church facility can enhance or undermine the worship experience of a newcomer. Perhaps a well-kept facility may not cause a church to grow but a poorly kept one will inhibit a church from growing. That said, while it is arguable as to whether the well-known expression "If you build it, they will come" is accurate as applied to churches, there is compelling evidence to indicate that *IF WE MAINTAIN IT, THEY WILL RETURN.*

Bulletin & eNews Submission Reminder

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email bookkeeper@saint-timothys.org. You will receive a reply via email to confirm your submission was received.



Saint Timothy's Prayer List



Submissions added this week are in italics.

Health: *Don, Isodre, Bobby Joe*

Long Term Needs: Wallace, Karalyne

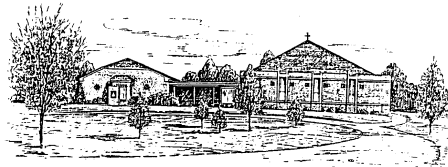
Other needs: Jones Family

A Prayer for the Search and Transition Process of a second Bishop Suffragan

The search process to elect a second Bishop Suffragan for the Diocese of Virginia is underway. Our own Diane Miller is chairing the search committee. Please join with others in the Diocese as we continue to pray for the process. The Diocese has provided the prayer below.

Almighty God, Shepherd and Bishop of our souls, who calls, guides, and empowers us as your Church; Bless us as your people. Create in us discerning minds as we seek to elect a Bishop in this Diocese. Open our ears, broaden our vision, and enliven our hearts for the work that lies before us. All this we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever, Amen.

Prayer List Volunteer Coordinator: Jill Norcross *Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.***



St. Timothy's Episcopal Church was founded on November 1, 1868, and is a member Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

NEW CONTACT INFORMATION!

To Submit Prayer Requests email Prayer@saint-timothys.org

To Reserve a Room email Calendar@saint-timothys.org

To Make an Appointment with Father Rich email rbardusch@saint-timothys.org

To Submit an Item for Bulletin & eNews email bookkeeper@sainttimothys.org

Shrine Mont (May 4th – 6th):

It is almost time to go to Orkney Springs for our Parish Weekend at Shrine Mont. This year's theme is "The New World in Christ". On Saturday morning, Tim Allen will guide us in an exploration of Christian traditions in the New World. Sarah Hobson will lead the program for children ages 4 to 12. Childcare will be available for children 0-3 during the morning program. Older children are welcome to join the adult program, help out with the younger children or relax and enjoy the beauty that is Shrine Mont.

Here are some general guidelines about the weekend:

- Someone will be on the porch of Virginia House (also known as the hotel) to check you in starting at 4:00 on Friday afternoon. It's fine if you get there earlier, but we probably will not have access to our rooms until 4:00.
- Dinner on Friday night is served from 5:30-7:00, so if you plan to arrive after 7:00, please bring something to eat or eat on the way.
- Our welcome activity on Friday night is a fun family game night. There will be a variety of games to choose from or you can bring a family favorite to share.
- Other things to bring:
 - o Clothing in layers as the weather can be unpredictable (bring extra clothes and shoes if you have young children).
 - o Sturdy shoes and a walking stick if you plan to hike any of the numerous trails located throughout the property (trail brochures available).
 - o Towels and bedding are provided but bring an alarm clock if you need one and your special pillow if you are picky.
 - o A quilt or blanket for sitting out on the porch in the evening (in case the weather is chilly).
 - o A food or drink item to share at our Social Hour before dinner on Saturday.
 - o Leisure activity items (books, games, puzzles, sports equipment, crafts) if you plan to indulge in a little leisure or in case it rains.
 - o Props, musical instruments, etc., for the Talent Show on Saturday evening (strictly voluntary; talent welcome, but not required).

Please let Rob know if you plan to arrive late on Friday. Weather permitting, we will stay on the porch and wait for you. Otherwise we will be in Ladies Room on the second floor of Virginia House. Cell phones don't work very well at Shrine Mont, but there is Wi-Fi in the lobby of Virginia House. The telephone number at the hotel is 540-856-2141, if someone needs to contact you.

If you have any questions, contact Rob by email (rhuizar@gmail.com) or phone (713-569-2859).