

## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 [www.saint-timothis.org](http://www.saint-timothis.org)

Sunday, April 22, 2018

*The Fourth Sunday of Easter*

10 a.m.



**Craig Dubishar, Photographer**

### **Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
<i>Sábado, 7:30 p.m.</i>	<i>Misa en Español Rito II</i>
<i>Sábado, 5:00 p.m.</i>	<i>1er &amp; 3er Sábados Grupo de Jóvenes</i>

### **Opportunities for Children**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) –Room B1
Sunday, 10 a.m.	Spark + ( <i>grades 3-5</i> ) - Room A-5
Sunday, 10 a.m.	Christian Education ( <i>Grades 6-7</i> ) - Room A-8
Sunday, 10 a.m.	Christian Education ( <i>Grades 8-12</i> ) - Upper Room
Sunday, 11:30 a.m.	Children's Choir Music Room
Saturday, 5:00 p.m.	1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group (Grades 2-7)

### **Other Service Offerings**

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

Friday Morning Prayer is held at 8 a.m. in the Sanctuary

## **Saint Timothy's Mission Statement**

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

## **Information For Our First Time Guests**



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## **Staff**

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. Friday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.*

**Fr. Rich Bardusch**, *Rector* (x. 12)

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

**Mr. Roger Long**, *Director of Music* (x. 16)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

**Fernanda Marinkovic**, *Bookkeeper* (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Mrs. Monica Despina**, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

**Mrs. Alba Padilla, Ms. Gloria Morán** *Nursery Attendants*

## **Vestry** (Class year in parenthesis)

**Senior Warden** – Eugene Nkomba (2019)

**Junior Warden** – Susy Nixon (2019)

**Treasurer** – Duane Hartge

**Registrar** – Rose Berberich

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

## **Trustees**

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# The Fourth Sunday of Easter

Holy Eucharist: Rite II

Prelude

*Two Chorale Preludes on Westminster Abbey*

Christiansen, Schalk

## The Word of God

*At the tolling of the bell, all stand.*

Processional Hymn 518

*Christ is Made the Sure Foundation*

Westminster Abbey

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter  
 bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter  
 in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society,  
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## The Opening Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria-Hymn 417 (Stanzas 1&5)

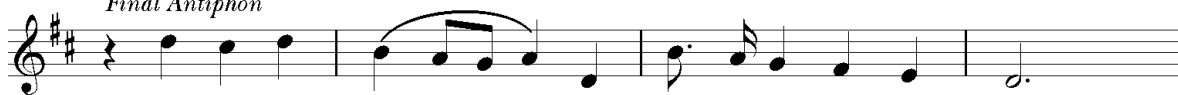


1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



1 blood set us free to be peo - ple of God. [Ant.]  
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his reign. Al - le - lu - ia! [Ant.]

### *Final Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: *Festival Canticle*, Richard Hillert (b. 1923). Words, Music: Copyright © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders. All rights reserved. Used with permission.

## **The Collect of the Day (BCP 357)**

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

## **The Lessons**

### **A Reading from Acts 4:5-12**

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

the stone that was rejected by you, the builders;  
it has become the cornerstone.'

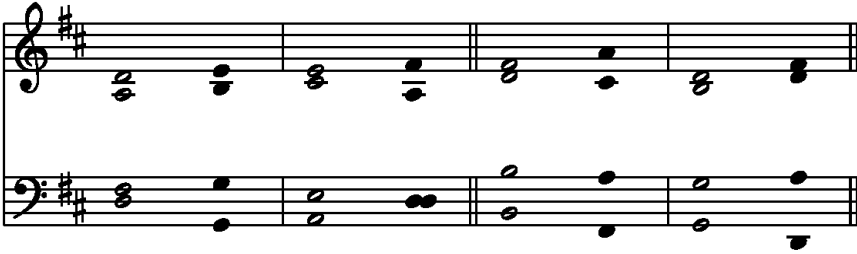
There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

## Psalm 23

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

### A Reading from 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last\_ no man works like Him. He is

no man works like Him. **Fine**  
 1. He built his throne up in the air\_  
 2. I was but young when I be - gun\_

no man works like Him; 1. And called the saints from  
 2. But now my race is



1. ev - 'er where — no man works like Him. He is  
 2. al - most won —

*D.S.*

**Holy Gospel; John 10:11-18**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory to you, Lord Christ.*

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Celebrant:* The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**Sermon**

**The Rev. Dr. Richard Bardusch**

**The Nicene Creed (BCP 358)**

*We believe in one God,*

*the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God, eternally begotten of the Father God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

### The Prayers of the People, Form III (BCP 387)

*Leader:* Father, we pray for your holy Catholic Church;

*People: That we all may be one.*

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

*Leader:* We pray for all bishops, priests, and deacons;

*People: That they may be faithful ministers of your Word and Sacraments.*

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

*Leader:* Give us grace to do your will in all that we undertake;

*People: That our works may find favor in your sight.*

*Leader:* Have compassion on *Bill and* all those who suffer from any grief or trouble;

*People: That they may be delivered from their distress.*

*Leader:* Give to the departed eternal rest;

*People: Let light perpetual shine upon them.*

*Leader:* We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

*Leader:* Let us pray for our own needs and those of others. (*Silence*)

*People may add their own petitions, either silently or aloud.*

*People Hear our prayer.*

*Celebrant*

Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord.

*Amen.*

## Confession of Sin (BCP 360)

*Celebrant:* Let us confess our sins against God and our neighbor.

*All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## Absolution (BCP 360)

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace (BCP 360)

*Celebrant:* The peace of the Lord be always with you.

*People: And also with you.*

## Welcome & Announcements

## The Offering

## The Holy Communion

### Offertory Anthem

*Peace Be Unto You*

**Paul Christiansen**

*Saint Timothy's Adult Choir*

Mary came and told the disciples that she had seen the Lord.  
Then the same day, as they were assembled, came Jesus and stood in the midst of them.  
Then said Jesus unto them: Peace be unto you.



1 Je - sus, our might - y Lord, our strength in sad - ness,\_\_\_  
 2 Good shep-herd of your sheep, your own de - fend - ing,\_\_\_  
 3 Glo - rious their life who sing, with glad thanks-giv - ing,\_\_\_



the Fa - ther's con - quering Word, true source of glad - ness;\_\_\_  
 in love your chil - dren keep to life un - end - ing. \_\_\_  
 true hymns to Christ the King in all their liv - ing:\_\_\_



your Name we glo - ri - fy, O Je - sus, throned on high;  
 You are your - self the Way: lead us then day by day  
 all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
 in your own steps, we pray, O Lord most ho - ly.  
 the God of peace ac - claim as Lord and Sa - vior.

Words: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund.

Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## The Great Thanksgiving, Prayer A (BCP 361)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus Hymn S129**

*Holy, holy, holy Lord*

**Robert Powell**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread (BCP 364)**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### **Fraction Anthem WLP 877**

*The disciples knew the Lord*

*Cantor or Choir*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

Continues on page 15 & 16

*All*

bread. The dis - ci - ples knew the Lord Je - sus in the

The first system of music is in G major (one sharp) and 4/4 time. It consists of a vocal line and a piano accompaniment. The vocal line begins with a quarter rest, followed by a quarter note 'bread.', then a half note 'The', a quarter note 'dis -', a quarter note 'ci -', a quarter note 'ples', a quarter note 'knew', a quarter note 'the', a quarter note 'Lord', a quarter note 'Je -', a quarter note 'sus', and a quarter note 'in the'. The piano accompaniment features a steady quarter-note bass line and a treble line with chords and moving lines.

*Cantor or Choir*

break - ing of the bread. The bread which we break, al - le -

The second system of music is in G major and 4/4 time. The vocal line starts with a quarter note 'break -', a quarter note 'ing', a quarter note 'of the', a quarter note 'bread.', a quarter note 'The', a quarter note 'bread', a quarter note 'which', a quarter note 'we', a quarter note 'break,', a quarter note 'al -', a quarter note 'le -'. The piano accompaniment continues with a similar pattern of chords and moving lines.

*All*

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

The third system of music is in G major and 4/4 time. The vocal line begins with a quarter note 'lu -', a quarter note 'ia,', a quarter note 'is the', a quarter note 'com -', a quarter note 'mun-ion', a quarter note 'of the', a quarter note 'bod -', a quarter note 'y of', a quarter note 'Christ.', a quarter note 'The', a quarter note 'dis -'. The piano accompaniment provides harmonic support with chords and a steady bass line.

*Cantor or Choir*

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

The first system of the musical score consists of a vocal line and piano accompaniment. The vocal line is written in a treble clef with a key signature of two sharps (F# and C#). The lyrics are "ci-ples knew the Lord Je - sus in the break-ing of the bread. One". The piano accompaniment is written in a grand staff (treble and bass clefs) with the same key signature. The music is in a 4/4 time signature.

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis-

The second system of the musical score continues the vocal line and piano accompaniment. The lyrics are "bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis-". The word "All" is written above the vocal line at the end of the system. The piano accompaniment continues with the same key signature and time signature.

ci-ples knew the Lord Je - sus in the break-ing of the bread.

The third system of the musical score concludes the vocal line and piano accompaniment. The lyrics are "ci-ples knew the Lord Je - sus in the break-ing of the bread.". The piano accompaniment continues with the same key signature and time signature.



## The Administration of Communion

*The Lord is my Shepherd*  
Solo: Marty Brady, Soprano

*Howard Goodall*

### Communion Hymns

#### Hymn LEVAS II 144

*I Can Hear My Savior Calling*

Norris

1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —  
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —  
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —  
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —

1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."  
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.  
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.  
4. He will give me grace and glo - ry, — And go with me, with me all the way.

Where He leads me I will fol - low, — Where He leads me I will fol - low, —

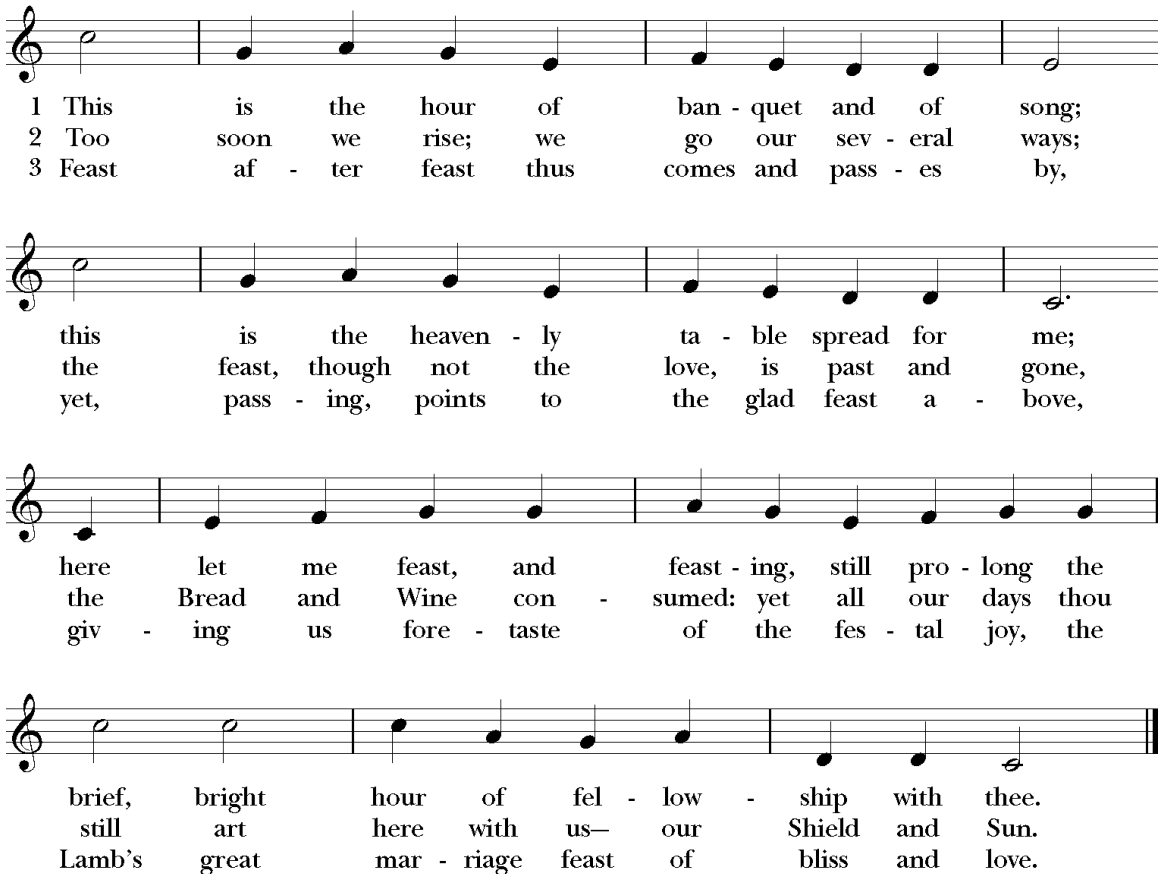


Where He leads me I will fol-low,— I'll go with Him, with Him all the way.

Hymn 316

*This is the Hour of Banquet*

Canticum refectionis



1 This is the hour of banquet and of song;  
 2 Too soon we rise; we go our sev-eral ways;  
 3 Feast af-ter feast thus comes and pass-es by,

this is the heaven-ly ta-ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass-ing, points to the glad feast a-bove,

here let me feast, and feast-ing, still pro-long the  
 the Bread and Wine con-sumed: yet all our days thou  
 giv-ing us fore-taste of the fes-tal joy, the

brief, bright hour of fel-low-ship with thee.  
 still art here with us—our Shield and Sun.  
 Lamb's great mar-riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt. Music: *Canticum refectionis*, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

### **Commissioning of Lay Eucharistic Visitors**

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts to the Tetteyfo and family, that those to whom we go may share with us in Christ's Body and Blood.

*All: We who are many are one body, because we all share in one bread, one cup.*

### **Postcommunion Prayer (BCP 365)**

*Celebrant* Let us pray.

*All Eternal God, heavenly Father, you have graciously accepted us a living member of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### **Solemn Blessing of Easter**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn 205

*Good Christians All, Rejoice and Sing!*

Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

Continues on page 20

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

## Dismissal (BCP 366)

*Celebrant* Let us go forth in the name of Christ, Alleluia, Alleluia.

*People* **Thanks be to God! Alleluia! Alleluia!**

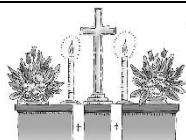
**Postlude**

*Organ Chorale on Gelobt sei Gott*

**Gerhard Krapf**

### Assisting in the Preparation and Conduct of Worship

Altar Guild		Grantham, Mclenigan, Wolo, Sandy Wright
Counters		Andy Hamm, Jan Lyons
Ushers	8 AM	Tom Rust
	10 AM	Kent Miller
Greeters	8 AM	B. Outerbridge
	10 AM	D. Smith
Lay Eucharistic Ministers	8 AM	Diane Miller, Eugene Nkomba.
	10 AM	Adaku Nwachukwu, Andrew Guthrie, Chris Brock, Rose Berberich, Laura Dendtler, Gayle Rippe, Keith Sinclair.
Acolytes	10AM	Danny W., James N., Olivia N.



**Today's Altar Flowers are Given by:  
Julie Gray-Roller in memory of Erzell Brockman.**

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope



**Thank You for Making A Difference!**

During Volunteer Appreciation Week, April 15-21, The Closet extends its heartfelt thanks to all the volunteers and donors who have given their time, talents, and donations to the Closet throughout the year. Since 2010, The Closet has given away over \$450,000 worth of clothing and necessities to persons referred by an authorized social service agency or one of our member congregations, as well as donating almost \$300,000 to local charities and over \$125,000 in college scholarships. We couldn't do it without you. St. Timothy Volunteers are Elaine Horsfield, Helen Guest, Dottie Lawson, Tricia Mussante, Catherine Nkomba and Holly Hartge. Thank you for your support!

thank  
you!

*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

## Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599



## Coffee Hour

**Last Names S – Z Please Bring Treats on April 29**



Please consider bringing a suitable snack to share with others at the weekly coffee hour. Simply place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider healthy snacks as well as sweets. The Hospitality Ministry needs two volunteers each Sunday to assist with Coffee Hour. If you are able to help, once a month or one time only, please contact Carolyn Hamm ([carolynhamm@verizon.net](mailto:carolynhamm@verizon.net)).

## Highlighted Church Events @ St. Tim's

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
Sunday 4/22	8:00 – 1200	Haiti Agape Reception and Visiting Priest	Henry Hall
Thursday 4/26	11:00 a.m.	Listening Session	Narthex
Sunday 4/29	8:00 a.m. to 12:00p.m.	Volunteer Appreciation Reception And Haiti Ministry Agape	Henry Hall
Tuesday 5/1	11:00	Joy of Living	Narthex/HH
Friday 5/4		Shrine Mont Retreat	Offsite
Saturday 5/5	1:30	Bead Project	Henry Hall
Saturday 5/12	5:30-930	Spanish Mother's Day Dinner	Henry Hall

## Highlighted Music Events @ St. Tim's This Week

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Sunday 4/22	9:20 a.m.	Adult Choir Rehearsal	Music Room
	11:20 a.m.	Children's Choir Rehearsal	Music Room
Tuesday 4/23	6:00 p.m.	Guitar Ensemble	Sanctuary
Wednesday 4/24	7:00 p.m.	Handbell Choir Rehearsal	Music Room



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<b>Sunday 4/22</b>	Geraldine Lyons, Linda Tutledge
<b>Monday 4/23</b>	John Bishop, Brayden Cuadro
<b>Tuesday 4/24</b>	Katie Brennan, Harper Kecman
<b>Wednesday 4/25</b>	Nicole Moravitz, Ian Smith
<b>Friday 4/27</b>	Vanessa Roselle
<b>Sunday 4/29</b>	Will LaWalt, Riley Pfadenhauer, William Pfadenhauer, Kathryn Sieh

## **General Announcements**

### **THE BOOK OF ACTS BIBLE STUDY**

Have you ever read the entire book of Acts? Here's your chance to get the complete story on how those first disciples became Apostles for Jesus, how the church got started, and how Saul turned into Paul - the most famous conversion in history. Join us at 10 am in the kitchen on Wednesday mornings starting April 18 to study the complete book of Acts. If you require childcare, please contact Genevieve Zetlan at [gzetlan@gmail.com](mailto:gzetlan@gmail.com).

### **BEADING BREAK**

Parents and children (ages 4 – 5 - 6) We would like to share our joy of beading with you and your child. This is a great opportunity to spend special time with your child and let them create something special for themselves or a family member. We will be creating 3 to 4 bead bracelets. Boys and girls welcome. Dad's too. When – **May 5th from 2pm – 3pm**. Cost - \$5 a pair (Parent & Child). Please R.S.V.P. by April 20th to [beadingbreak@gmail.com](mailto:beadingbreak@gmail.com) . Danny Wechtenhiser (703.435.6458) & Karen Wilkins, we look forward to beading with you.

### **ALTAR FLOWER SPONSORSHIP**

Are you looking for a way to honor a special occasion like a birthday or anniversary or to remember a departed loved one? Consider sponsoring Altar Flowers on a weekend in 2018. Simply sign up for the Saturday/Sunday you would like to sponsor via the sign-up sheet posted outside of the church offices (*located against the outer glass between the offices and Henry Hall.*) After signing up, simply use a Flower Envelope and drop your donation in the offering on a Sunday or mail it to the church office. Be sure to note Flower Donation on the memo line if giving by check. Your donation must be noted no later than 9 a.m. on the Monday prior to the Sunday you are sponsoring. Suggested donation is \$50.

## **EDUCATE A CHILD IN HAITI**

During the next 3 weeks, St. Timothy's Agape campaign to support our 25 "adopted" students at St. Matthieu's Episcopal school in Chapoteau, Haiti will be collecting donations to fund their education, uniforms, books, shoes, and backpacks. During our November mission trip, we learned that St. Timothy's is now the only church helping in Chapoteau - the students and teachers are depending entirely on the generosity of our church family—1,400 miles away, in another country. It costs just \$500 for one of our children to get a full year of schooling, but any amount you can contribute will be deeply appreciated. Make checks payable to St. Timothy's with "Haiti School" on the memo line.

## **NATIONAL PRESCRIPTION DRUG TAKE-BACK DAY**

**April 28, 2018** is national prescription drug take-back day. According to FCPD, safe handling of unused and expired medication prevents accidental poisoning, protects the environment and prevents drug abuse.

Just in time for spring cleaning, while you're de-cluttering your home, collect any unused prescription and OTC medications that you will not be using and drop them off at our local police stations. Only pills and liquids will be accepted; no needles or pressurized canisters.

Saturday, April 28, 2018 8am – 2pm The Reston District Station 1801 Cameron Glen Drive Reston, VA. Saturday, April 28, 2018 10am – 2 pm Herndon Police Department 397 Herndon Parkway Herndon, VA

## **YARD SALE**

Have you been cleaning out your basement, attic and closets? Have you reserved a table for the YARD SALE? Here is an opportunity for you to donate money to St. Timothy's without writing a check. Bring all your treasures that you do not want, need, or use any more to the YARD SALE on Saturday, June 2nd (rain date June 9th). All proceeds will go to our church. The items you do not sell, you will take home or donate elsewhere. This is also a good day to be with other church members working toward a common goal and enjoying fellowship. You may also bring something to the "Bake Shop" table or shop for treasures at your fellow church members' tables. Reserve a table with Mindy at: [mindyrohrbaugh@hotmail.com](mailto:mindyrohrbaugh@hotmail.com). For questions contact: [ccondro@verizon.net](mailto:ccondro@verizon.net)

## **Ensuring Saint Timothy's will be around for another 150 years**

One of our primary goals is to grow our church family. If successful, it would provide both a spiritual home for additional families and potentially expand our outreach and impact in the community, state, country and beyond. We currently support the community in numerous ways. For example, we provide space at St. Tim's for groups to gather at a cost of \$5,186.00 per week. In addition, we provide both financial and on-site assistance to Native Americans,



children in Haiti and to those who live in Appalachia. To attract potential members, we must be a vibrant church community. However, the reality is that when it comes to church visitors, you generally don't get a second chance for a good first impression. While it is true that the manner in which visitors are welcomed into houses of worship is very important, it is also true that the condition of a church facility can enhance or undermine the worship experience of a newcomer. Perhaps a well-kept facility may not cause a church to grow but a poorly kept one will inhibit a church from growing. That said, while it is arguable as to whether the well-known expression "If you build it, they will come" is accurate as applied to churches, there is compelling evidence to indicate that *IF WE MAINTAIN IT, THEY WILL RETURN.*



**Please Pick up your First Quarter Giving Statements from the Narthex**

**Bulletin & eNews Submission Reminder**

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org). You will receive a reply via email to confirm your submission was received.



## Saint Timothy's Prayer List

*Submissions added this week are in italics.*



**New Submissions this Week:** *Isodre, Bobby Joe*

**Health:** *Jones Family*

**Long Term Needs:** Wallace, Karalyne

### A Prayer for the Search and Transition Process of a second Bishop Suffragan

The search process to elect a second Bishop Suffragan for the Diocese of Virginia is underway. Our own Diane Miller is chairing the search committee. Please join with others in the Diocese as we continue to pray for the process. The Diocese has provided the prayer below.

***Almighty God, Shepherd and Bishop of our souls, who calls, guides, and empowers us as your Church; Bless us as your people. Create in us discerning minds as we seek to elect a Bishop in this Diocese. Open our ears, broaden our vision, and enliven our hearts for the work that lies before us. All this we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever, Amen.***

Prayer List Volunteer Coordinator: Jill Narcross *Email requests to [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.***



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.



THE EPISCOPAL DIOCESE OF VIRGINIA

### **Diocese of Virginia to Elect Bishop Suffragan in November 2018**

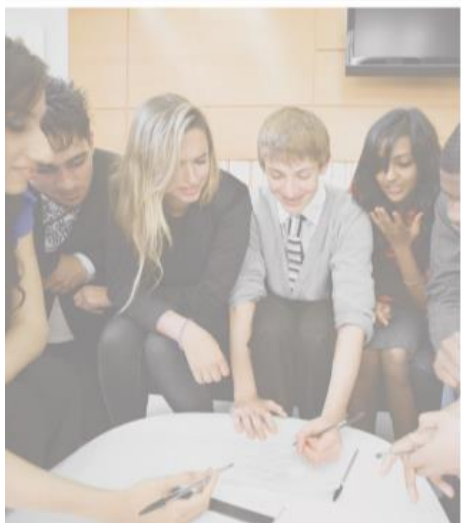
Nominations for our second Bishop Suffragan are now open. Please visit the Diocese of Virginia website for the profile and for the application. (The website address is [www.thediocese.net](http://www.thediocese.net). Once there, you will see the “button” for the profile and application, in the upper right corner of the home page.) Nominations must be received by 5:00 p.m. EDT, Friday April 27.

The ministry of Bishop is an important one for the Church and has been from apostolic times. All Bishops share in this ministry and the ordination service itself highlights the collegial nature of this ministry. (Please see The Book of Common Prayer, page 512ff.) At the same time, it is important to note that there are several functional differences between a Bishop Diocesan and a Bishop Suffragan. There are a number of canonically mandated responsibilities that are designated for the Bishop Diocesan and cannot be delegated. Also, the Bishop Diocesan sets the vision for the Diocese, while a Bishop Suffragan assists in the implementation of that vision and undertakes work specifically designated to him or her by the Bishop Diocesan. Being a Suffragan is a bit like “leading from the second chair,” to quote the title of a popular book. The Episcopal Church has 111 dioceses, and there are currently only nine Bishops Suffragan overall.

The new Bishop Suffragan in Virginia will share in the depth and breadth of episcopal ministry and will provide specific leadership for the pastoral care of clergy and their families, support and development of campus ministries, and ecumenical and interfaith relationships. Working primarily out of the Northern Virginia office, the second Suffragan will serve as the “first responder” for clergy and congregations in that region and will also support episcopal ministry throughout the Diocese.

Please e-mail the search committee at [bpsuffsearch@thediocese.net](mailto:bpsuffsearch@thediocese.net) with any questions.

**Do you know someone who would make a great Bishop Suffragan? Please be in touch with them, ask them to visit our website and make an application. And as always, please keep the Diocese and this election in your prayers.**



# AN HONEST CONVERSATION WITH THE COMMUNITY ABOUT THE OPIOID CRISIS

FOR STUDENTS 7TH - 12TH GRADES AND ADULTS  
REGISTRATION REQUIRED  
LOCATION: EPIPHANY EPISCOPAL CHURCH  
3301 HIDDEN MEADOW DR, HERNDON, VA 20171

**APRIL 28, 2018 FROM 1:00 PM - 5:00 PM -- DOORS OPEN AT 12:30 PM**

## SCHEDULE

- 1:00 PM - 2:00 PM
- WELCOMING REMARKS
  - SPEAKERS
- 2:15 PM - 3:00 PM
- MOVIE - "HEROIN: THE HARDEST HIT"
- 3:15 PM - 4:15 PM
- FACILITATED CONVERSATIONS - ONE FOR ADULTS AND ONE FOR STUDENTS. PANEL MEMBERS INCLUDE:
    - FAIRFAX COUNTY POLICE OFFICERS
    - REPRESENTATIVES FROM FAIRFAX-FALLS CHURCH COMMUNITY SERVICES
    - REPRESENTATIVES FROM FAIRFAX COUNTY PUBLIC SCHOOLS
    - REPRESENTATIVES FROM FAIRFAX COUNTY FIRE AND RESCUE
    - REPRESENTATIVES FROM SPIRITWORKS FOUNDATION
- 4:30 PM - 5:00 PM
- CLOSING REMARKS

## QUESTIONS?

Please contact Sharon Nachman  
opioidaware@gmail.com

## IT ISN'T JUST A PHASE

It isn't harmless or a "rite of passage." Learn from those who are working with students and others who have made the dangerous choice to use opioids---the illegal drug heroin, synthetic opioids such as fentanyl, and pain relievers available legally by prescription, such as oxycodone (OxyContin®), hydrocodone (Vicodin®), codeine, morphine, and many others. What are the symptoms of opioid abuse? What are the treatment options? Can we work together in our community to end this very real threat to the health and safety of our youth? What steps should we take?

**REGISTER NOW**  
[HTTPS://EPIPHANYEC.ORG/OCCC/](https://epiphanyec.org/OCCC/)