

## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 [www.saint-timothys.org](http://www.saint-timothys.org)

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Sunday, April 15, 2018

*The Third Sunday of Easter*

10 a.m.



**Craig Dubishar, *Photographer***

### **Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
<i>Sabado, 7:30 p.m.</i>	<i>Misa en Español Rito II</i>
<i>Sabado, 5:00 p.m.</i>	<i>1er &amp; 3er Sábados Grupo de Jóvenes</i>

### **Opportunities for Children**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) –Room B1
Sunday, 10 a.m.	Spark + ( <i>grades 3-5</i> ) - Room A-5
Sunday, 10 a.m.	Christian Education ( <i>Grades 6-7</i> ) - Room A-8
Sunday, 10 a.m.	Christian Education ( <i>Grades 8-12</i> ) - Upper Room
Sunday, 11:30 a.m.	Children's Choir Music Room
Saturday, 5:00 p.m.	1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group (Grades 2-7)

### **Other Service Offerings**

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

Friday Morning Prayer is held at 8 a.m. in the Sanctuary

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## **Saint Timothy's Mission Statement**

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

## **Information For Our First Time Guests**



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## **Staff**

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. Friday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.*

**Fr. Rich Bardusch**, *Rector* (x. 12)

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

**Mr. Roger Long**, *Interim Director of Music* (x. 16)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

**Fernanda Marinkovic**, *Bookkeeper* (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Mrs. Monica Despins**, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

**Mrs. Alba Padilla, Ms. Gloria Morán** *Nursery Attendants*

## **Vestry** (Class year in parenthesis)

**Senior Warden** – Eugene Nkomba (2019)

**Junior Warden** – Susy Nixon (2019)

**Treasurer** – Duane Hartge

**Registrar** – Rose Berberich

Hollis Colie (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

## **Trustees**

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# The Third Sunday of Easter

Holy Eucharist: Rite II

Prelude

*Chorale Prelude on Truro*

Wayne Kerr

## The Word of God

*At the tolling of the bell, all stand.*

Processional Hymn 182

*Christ is Alive!*

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.  
Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## The Opening Acclamation

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria-Hymn 417

*This is the Feast (Stanza 1 & 4)*

## Festival Canticle

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 1 Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing - ing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -

- 1 blood set us free to be peo - ple of God. [Ant.]
- 2 hon - or, bless - ing, and glo - ry are his. [Ant.]
- 3 join in the hymn of all cre - a - tion. [Ant.]
- 4 God and the Lamb for ev - er. A - men. [Ant.]
- 5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: *Festival Canticle*, Richard Hillert (b. 1923). Words, Music: Copyright © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders. All rights reserved. Used with permission.

## The Collect of the Day (BCP 357)

*Celebrant:* The Lord be with you.

*People: And also with you.*

*Celebrant:* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### A Reading from Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

*Reader:* The Word of the Lord.

*People: Thanks be to God.*

## Psalm 4

1 Answer me when I call, O God, defender of my cause; \*  
you set me free when I am hard-pressed;  
have mercy on me and hear my prayer.  
2 "You mortals, how long will you dishonor my glory; \*  
how long will you worship dumb idols  
and run after false gods?"  
3 Know that the Lord does wonders for the faithful; \*  
when I call upon the Lord, he will hear me.  
4 Tremble, then, and do not sin; \*  
speak to your heart in silence upon your bed.  
5 Offer the appointed sacrifices \*  
and put your trust in the Lord.  
6 Many are saying, "Oh, that we might see better times!" \*  
Lift up the light of your countenance upon us, O Lord.  
7 You have put gladness in my heart, \*  
more than when grain and wine and oil increase.  
8 I lie down in peace; at once I fall asleep; \*  
for only you, Lord, make me dwell in safety.

## A Reading from 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

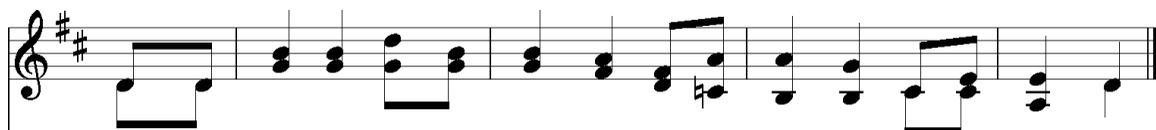
*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### Gradual Hymn LEVAS II      *Children of the Heavenly Father*      Tryggare kan ingen vara



1. Chil - dren of the heav'n-ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His child-ren sev - er;
4. Praise the Lord in joy - ful num-bers, Your pro-lect - or nev - er slum-bers;
5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;



1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.



## **Holy Gospel; Luke 24:36b-48**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory be to thee, O Lord.***

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things..

*Celebrant* The Gospel of the Lord.

*People* ***Praise be to thee, Lord Christ.***

**Sermon**

**The Rev. Dr. Richard Bardusch**

## **The Nicene Creed (BCP 358)**

*We believe in one God,*

*the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God, eternally begotten of the Father God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **The Prayers of the People, Form III (BCP 387)**

*Leader:* Father, we pray for your holy Catholic Church;

*People: That we all may be one.*

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

*Leader:* We pray for all bishops, priests, and deacons;

*People: That they may be faithful ministers of your Word and Sacraments.*

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

*Leader:* Give us grace to do your will in all that we undertake;

*People: That our works may find favor in your sight.*

*Leader:* Have compassion on *Bill and* all those who suffer from any grief or trouble;

*People: That they may be delivered from their distress.*

*Leader:* Give to the departed eternal rest;

*People: Let light perpetual shine upon them.*

*Leader:* We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

*Leader:* Let us pray for our own needs and those of others. (*Silence*)

*People may add their own petitions, either silently or aloud.*

*People Hear our prayer.*

*Celebrant*

Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord.

***Amen.***

### **Confession of Sin (BCP 360)**

*Celebrant* Let us confess our sins against God and our neighbor.

*All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

**Absolution (BCP 360)**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace (BCP 360)**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Welcome & Announcements**

**The Offering**

**The Holy Communion**

**Offertory Anthem**

*Love is the Key*

*Arlen Clarke*

Love is the key of life and death,  
Of hidden, heavenly mystery;  
Of all Christ is, of all he saith,

Love is the key.  
As three times to his saint he saith,  
He saith to me, he saith to thee,  
Breathing his grace-conferring breath:  
"Lov'st thou me?"

Ah, Lord, I have such feeble faith,  
Such feeble hope to comfort me;  
But love it is strong as death,  
And I love thee.

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the  
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the  
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,  
 tomb with Christ our King: one with his ris - ing,  
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.  
 freed and for - giv - en, thank - ful - ly now God's praise we sing.  
 we are his child - ren, joy - ful - ly now God's praise we sing.

## The Great Thanksgiving, Prayer A (BCP 361)

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Lift up your hearts.

**People** *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus Hymn S129

*Holy, holy, holy Lord*

Robert J. Powel

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* ***Christ has died. Christ is risen. Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

***All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **Breaking of the Bread (BCP 364)**

*Celebrant* Alleluia Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast. Alleluia***

*Cantor or Choir*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

This system contains the first two staves of music. The top staff is for the Cantor or Choir, and the bottom two staves are for piano accompaniment. The key signature has two sharps (F# and C#), and the time signature is 4/4. The lyrics are: "The dis - ci - ples knew the Lord Je - sus in the break - ing of the".

*All*

bread. The dis - ci - ples knew the Lord Je - sus in the

This system contains the next two staves of music. The top staff is for the Cantor or Choir, and the bottom two staves are for piano accompaniment. The key signature has two sharps (F# and C#), and the time signature is 4/4. The lyrics are: "bread. The dis - ci - ples knew the Lord Je - sus in the".

*Cantor or Choir*

break - ing of the bread. The bread which we break, al - le -

This system contains the next two staves of music. The top staff is for the Cantor or Choir, and the bottom two staves are for piano accompaniment. The key signature has two sharps (F# and C#), and the time signature is 4/4. The lyrics are: "break - ing of the bread. The bread which we break, al - le -".

*All*

lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -

This system contains the final two staves of music on the page. The top staff is for the Cantor or Choir, and the bottom two staves are for piano accompaniment. The key signature has two sharps (F# and C#), and the time signature is 4/4. The lyrics are: "lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -".

*Cantor or Choir*

ci- ples knew the Lord Je - sus in the break - ing of the bread. One

*All*

bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -

ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Celebrant:* The Gifts of God for the People of God.

## The Administration of Communion

### Communion Hymns

## Hymn 306

*Come Risen Lord*

## Sursum Corda



1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,



may, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand:  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press.

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) Copyright ©1941, Mrs. Alfred M. Smith. All rights reserved. Used with permission.

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## Commissioning of Lay Eucharistic Visitors

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts to the Tetteyfo, that those to whom we go may share with us in Christ's Body and Blood.

*All: We who are many are one body, because we all share in one bread, one cup.*

## Postcommunion Prayer (BCP 365)

*Celebrant* Let us pray.

*All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## Solemn Blessing of Easter

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

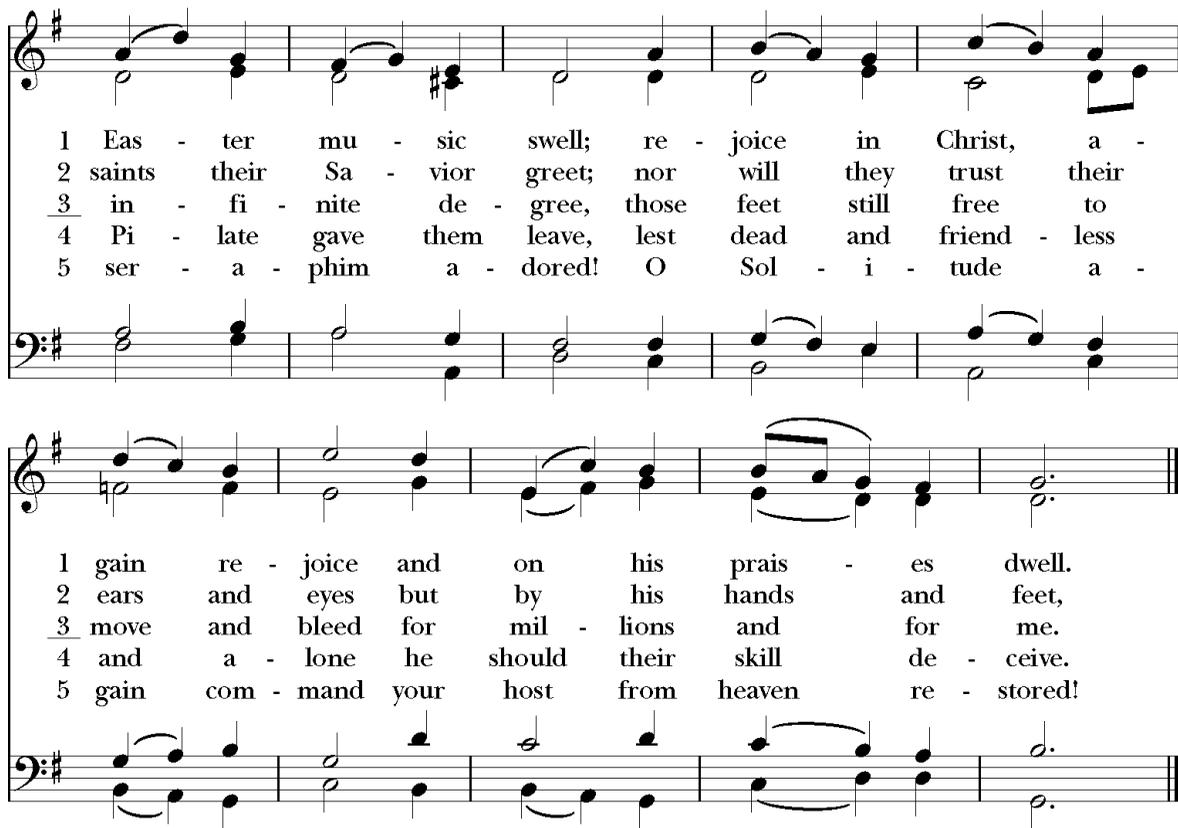
## Recessional Hymn 212

## *Awake, Arise, Lift up your Voice*

## Richmond

1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by

Continues page 18



1 Eas - ter mu - sic swell; re - jice in Christ, a -  
 2 saints their Sa - vior greet; nor will they trust their  
 3 in - fi - nite de - gree, those feet still free to  
 4 Pi - late gave them leave, lest dead and friend - less  
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1772-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

## Dismissal (BCP 366)

*Celebrant* Let us go forth in the name of Christ, Alleluia, Alleluia.

*People* **Thanks be to God! Alleluia! Alleluia!**

Postlude

*Organ Chorale on Richmond*

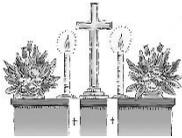
Langlois

## Assisting in the Preparation and Conduct of Worship

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Altar Guild		Grantham, Mclenigan, Wolo, Sandy Wright
Counters		Keith Sinclair, Rhonda McGibbon
Ushers	8 am	Hal Hallett
	10 am	Bill Outerbridge
Greeters	8:00 am	B. Outerbridge
	10:00 am	D. Smith
Lay Eucharistic Ministers	8:00 am	Ralph Tildon, Bunny Wilkins
	10 am	Betsy Bosworth, Gayle Rippe, Edna Whittick, Ted Mankin, Sean Brady
Acolytes	10 am	Rob H., Danny W., Evelyn S., Sophie D.

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**Today's Altar Flowers are Given by  
The St. Timothy's congregation in thanksgiving for all our loved ones.**  
Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope

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### Thank You for Making A Difference!

**Thank you** to our Spanish choir; Miguel, Johana, Karla, Dunya, Lety and Nora for using their God given talents to sing Gods praise. They inspire us all with their positive spirit and willingness to serve the community.  
And

**Thank you** to the following people for making a difference by preparing and serving dinner at the 2018 Hypothermia Shelter Program on Sundays in March. Thank you for representing St. Timothy's Church and putting your faith in action. Shon Beury, Carolyn Hamm, Holly Hartge, Service Ministry, Jill Norcross, Judy Conroy, Paula Gershen, the LaWalt Family, Jill Koenig, Brian Hilleary, the Dodd Family, Steve Roque, Cathy Jarrett, Kathy Dubishar, and Robert Bumbary,

thank  
you!

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*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

**Do you need someone to talk to? Call a Stephen Minister!**  
 You can call Peter or Beth Hwoschinsky @ 703.450.8599




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## Coffee Hour

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Last names S-Z please bring treats on Sunday April 29th. On April 22nd the Haiti Ministry will provide a delicious coffee hour while you enjoy learning about our work in Chapoteau, Haiti. Please consider bringing a suitable snack to share with others at the weekly coffee hour. Simply place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider healthy snacks as well as sweets. The Hospitality Ministry needs two volunteers each Sunday to assist with Coffee Hour. If you are able to help, once a month or one time only, please contact Carolyn Hamm ([carolynhamm@verizon.net](mailto:carolynhamm@verizon.net)).




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## Highlighted Church Events @ St. Tim's

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
Tuesday 4/17	11:00 a.m.	<b>Joy of Living. Sign up at:</b> <a href="http://www.signupgenius.com/go/10c0449ada92ea0f94-joyofliving1">http://www.signupgenius.com/go/10c0449ada92ea0f94-joyofliving1</a>	Henry Hall
Saturday 4/21	10:00 a.m.	<b>Centering Prayer. Sign up at:</b> <a href="http://www.SignUpGenius.com/go/10C0449ADA92EA0F94-centering">www.SignUpGenius.com/go/10C0449ADA92EA0F94-centering</a>	B1
Sunday 4/22	8:00 – 12:00	Haiti Agape Reception and Visiting Priest	Henry Hall
Thursday 4/26	11:00 a.m.	Listening Session	Narthex
Sunday 4/29	8:00 a.m. to 12:00p.m.	Volunteer Appreciation Reception	Henry Hall
Friday 5/4		Shrine Mont Retreat	Offsite
Saturday 5/12	5:30-930	Spanish Mother's Day Dinner	Henry Hall

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## Highlighted Music Events @ St. Tim's This Week

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

<b>Sunday</b>	9:20 a.m.	Adult Choir Rehearsal	Music Room
	11:20 a.m.	Children's Choir Rehearsal	Music Room
<b>Tuesday</b>	6:00 p.m.	Guitar Ensemble	Sanctuary
<b>Wednesday</b>	7:00 p.m.	Handbell Choir Rehearsal	Music Room



**Sunday 4/15** Glen Rudolph

**Monday 4/16** Noelle Flusche, John McGrath Jr., Justin Quiles-Baker

**Tuesday 4/17** Grace Heleniak, Rosemary Perfetti

**Wednesday 4/18** Sarah Hobson

**Thursday 4/19** Matthew Gjormand, Stephanie Wolo

**Friday 4/20** Shon Beury, Allison Dodd, Susie Hauslein

**Saturday 4/21** Jackson Palmer, Randall Schrock

**Sunday 4/22** Geraldine Lyons, Linda Tutledge

## General Announcements

### **Plant Sale Today!**

This year plants will be on sale Sunday April 15 in the lower level stairwell, after all services. Prices are: tomato \$3 each, pepper \$2 each, lettuce \$1 each. John Nixon is providing the plants and all funds will go to the St. Timothy's Reserve Fund

### **Thank You!**

St. Timothy's is such giving community. The Service Ministry's collection of socks, underwear and diapers to benefit Mobile Hope in Loudoun County is over and a huge thank you to all who donated. Your generosity will help many children have a better day and continue the mission to improve the lives of disadvantaged, precariously housed and homeless youth and young adults in Loudoun County. Service Ministry...putting our faith to work.

## Joy of Living

The Joy of Living for Seniors Ministry will host Fr Rich in giving a short presentation and discussion about his trip to the Holy Land and the Israeli/Palestine Two State Solution on Tuesday, April 17, 2018, in Henry Hall in the form 11-12 p.m. followed by a light lunch. The lunch is free of charge, but offerings to offset expenses are accepted. We request an RSVP to properly prepare for lunch. (Sign-Up Genius Link is the on-St Tim's website or email Janet Dopsovic: [jgdops@gmail.com](mailto:jgdops@gmail.com)).

## Beading Break

Parents and children (ages 4 – 5 - 6) We would like to share our joy of beading with you and your child. This is a great opportunity to spend special time with your child and let them create something special for themselves or a family member. We will be creating 3 to 4 bead bracelets. Boys and girls welcome. Dad's too. When – **May 5th from 2pm – 3pm**. Cost - \$5 a pair (Parent & Child). Please R.S.V.P. by April 20th to [beadingbreak@gmail.com](mailto:beadingbreak@gmail.com).  
Danny Wechtenhiser (703.435.6458) & Karen Wilkins, we look forward to beading with you.

## Shrine Mont Registration Almost Over:

Registration is almost over for St. Timothy's Annual Parish Weekend at Shrine Mont, happening May 4th – 6th, 2018. This year's theme is "The New World in Christ", an exploration of Christian traditions in the New World. Registration materials are available in Henry Hall. The prices are \$172 per adult (13+ years old) (double occupancy), \$227 per adult (13+ years old) (single occupancy), \$68 per child (4 – 12 years old) and free for children under 3 years old. Limited financial assistance is available. The cost of the weekend includes six home-cooked meals (Friday dinner thru Sunday lunch), two nights of lodging and the use of Shrine Mont facilities. Come enjoy this time of renewal, rest, reflection and fun. **We have to provide a list of attendees by April 20th, so please sign up ASAP! If you would like to volunteer to help with Shrine Mont activities or have any questions about the retreat, contact Rob Huizar at [rhuizar@gmail.com](mailto:rhuizar@gmail.com) or 713-569-2859. Registration forms are available in Henry Hall and the Narthex. Forms can either be given directly to Rob or you can drop them in the Shrine Mont mailbox (in the mailboxes by the hallway coat rack).**

## Looking for something entertaining next week?

The Herndon Middle School Theatre Department is performing "The Lion King Jr." on April 20 @ 7pm and April 21 @ 2pm & 7pm. The music and lyrics are by Elton John & Tim Rice, with additional music by Lebo M, Mark Mancina, Jay Rifkin, and Hans Zimmer. The production is directed by Scott D. Pafumi, and general Admission is \$10. Some of the students participated in a primal costume activity in the wooded area of St. Tims to prepare for their performances. [Come out and see the results of their endeavors!](http://www.hmsdrama.org) More info available at [www.hmsdrama.org](http://www.hmsdrama.org).

## Altar Flower Sponsorships

Are you looking for a way to honor a special occasion like a birthday or anniversary or to remember a departed loved one? Consider sponsoring Altar Flowers on a weekend in 2018. Simply sign up for the Saturday/Sunday you would like to sponsor via the sign-up sheet posted outside of the church offices (*located against the outer glass between the offices and Henry Hall.*) After signing up, simply use a

Flower Envelope and drop your donation in the offering on a Sunday or mail it to the church office. Be sure to note Flower Donation on the memo line if giving by check. Your donation must be noted no later than 9 a.m. on the Monday prior to the Sunday you are sponsoring. Suggested donation is \$50.

### **EDUCATE A CHILD IN HAITI**

During the next 3 weeks, St. Timothy's Agape campaign to support our 25 "adopted" students at St. Matthieu's Episcopal school in Chapoteau, Haiti will be collecting donations to fund their education, uniforms, books, shoes, and backpacks. During our November mission trip, we learned that St. Timothy's is now the only church helping in Chapoteau - the students and teachers are depending entirely on the generosity of our church family—1,400 miles away, in another country. It costs just \$500 for one of our children to get a full year of schooling, but any amount you can contribute will be deeply appreciated. Make checks payable to St. Timothy's with "Haiti School" on the memo line.

### **April 28, 2018 is National Prescription Drug Take-Back Day.**

According to FCPD, safe handling of unused and expired medication prevents accidental poisoning, protects the environment and prevents drug abuse.

Just in time for spring cleaning, while you're de-cluttering your home, collect any unused prescription and OTC medications that you will not be using and drop them off at our local police stations. Only pills and liquids will be accepted; no needles or pressurized canisters.

Saturday, April 28, 2018 8am – 2pm The Reston District Station 1801 Cameron Glen Drive Reston, VA. Saturday, April 28, 2018 10am – 2 pm Herndon Police Department 397 Herndon Parkway Herndon, VA

### **YARD SALE**

Have you been cleaning out your basement, attic and closets? Have you reserved a table for the YARD SALE? Here is an opportunity for you to donate money to St. Timothy's without writing a check. Bring all your treasures that you do not want, need, or use any more to the YARD SALE on Saturday, June 2nd (rain date June 9th). All proceeds will go to our church. The items you do not sell, you will take home or donate elsewhere. This is also a good day to be with other church members working toward a common goal and enjoying fellowship. You may also bring something to the "Bake Shop" table or shop for treasures at your fellow church members' tables. Reserve a table with Mindy at: [mindyrohrbaugh@hotmail.com](mailto:mindyrohrbaugh@hotmail.com). For questions contact: [ccondro@verizon.net](mailto:ccondro@verizon.net)

### **Ensuring Saint Timothy's will be around for another 150 years**

One of our primary goals is to grow our church family. If successful, it would provide both a spiritual home for additional families and potentially expand our outreach and impact in the community, state, country and beyond. We currently support the community in numerous ways. For example, we provide space at St. Tim's for groups to gather at a cost of \$5,186.00 per week. In addition, we provide both financial and on-site assistance to Native Americans, children in Haiti and to those who live in Appalachia. To attract potential members, we must be a vibrant church community. However, the reality is that when it comes to church visitors, you generally don't get a second chance for a good first impression. While it is true that the manner in which visitors are welcomed into houses of worship is very important, it is also true that the

condition of a church facility can enhance or undermine the worship experience of a newcomer. Perhaps a well-kept facility may not cause a church to grow but a poorly kept one will inhibit a church from growing. That said, while it is arguable as to whether the well-known expression “If you build it, they will come” is accurate as applied to churches, there is compelling evidence to indicate that *IF WE MAINTAIN IT, THEY WILL RETURN*.

### **Bulletin & eNews Submission Reminder**

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org). You will receive a reply via email to confirm your submission was received.

## **Saint Timothy’s Prayer List**

*Submissions added this week are in italics.*



**New Submissions this Week:** Wallace, Bobby Joe, Natalie, Linda, Karalyne, Diane, Mary

**Health:** *Diane*, Brian, Patricia, Steve

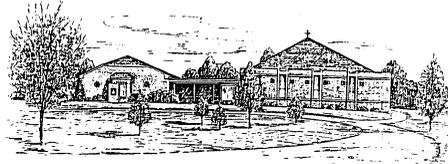
**Long Term Needs:** Analise, Arnaldo’s family in P.R., Barbara, Beth, Bill, Bonnie, Carolyn, Danny, Dave, David, Dolores, Emmanuel, Fred, Geraldine, Helen, Hurricane Victims, Jane, Jennifer, Jerry, Joanne, John, Julie, Laura, Lauren, Leslie, Mabel, Marie, Martha, Matthew, Michael, Pam, Prof. Dr. Sakr, Virginia & Cameron, and Wallace.

### **A Prayer for the Search and Transition Process of a second Bishop Suffragan**

The search process to elect a second Bishop Suffragan for the Diocese of Virginia is underway. Our own Diane Miller is chairing the search committee. Please join with others in the Diocese as we continue to pray for the process. The Diocese has provided the prayer below.

*Almighty God, Shepherd and Bishop of our souls, who calls, guides, and empowers us as your Church; Bless us as your people. Create in us discerning minds as we seek to elect a Bishop in this Diocese. Open our ears, broaden our vision, and enliven our hearts for the work that lies before us. All this we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever, Amen.*

Prayer List Volunteer Coordinator: Jill Narcross *Email requests to [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request, 703.437.3790 x. 10. **Prayer requests, specifically requested as a Long-Term Need will remain on the Prayer List for 2 months (in cases of prolonged illness, etc.) all others will remain on the Prayer List for two Sundays except for Thanksgivings which remain for one week.***



St. Timothy's Episcopal Church was founded on November 1, 1868, and is a member Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

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# AN HONEST CONVERSATION WITH THE COMMUNITY ABOUT THE OPIOID CRISIS

FOR STUDENTS 7TH - 12TH GRADES AND ADULTS  
REGISTRATION REQUIRED  
LOCATION: EPIPHANY EPISCOPAL CHURCH  
3301 HIDDEN MEADOW DR, HERNDON, VA 20171

**APRIL 28, 2018 FROM 1:00 PM - 5:00 PM -- DOORS OPEN AT 12:30 PM**

## SCHEDULE

- 1:00 PM - 2:00 PM
- WELCOMING REMARKS
  - SPEAKERS
- 2:15 PM - 3:00 PM
- MOVIE - "HEROIN: THE HARDEST HIT"
- 3:15 PM - 4:15 PM
- FACILITATED CONVERSATIONS - ONE FOR ADULTS AND ONE FOR STUDENTS. PANEL MEMBERS INCLUDE:
    - FAIRFAX COUNTY POLICE OFFICERS
    - REPRESENTATIVES FROM FAIRFAX-FALLS CHURCH COMMUNITY SERVICES
    - REPRESENTATIVES FROM FAIRFAX COUNTY PUBLIC SCHOOLS
    - REPRESENTATIVES FROM FAIRFAX COUNTY FIRE AND RESCUE
    - REPRESENTATIVES FROM SPIRITWORKS FOUNDATION
- 4:30 PM - 5:00 PM
- CLOSING REMARKS

## QUESTIONS?

Please contact Sharon Nachman  
opioidaware@gmail.com

## IT ISN'T JUST A PHASE

It isn't harmless or a "rite of passage." Learn from those who are working with students and others who have made the dangerous choice to use opioids---the illegal drug heroin, synthetic opioids such as fentanyl, and pain relievers available legally by prescription, such as oxycodone (OxyContin®), hydrocodone (Vicodin®), codeine, morphine, and many others. What are the symptoms of opioid abuse? What are the treatment options? Can we work together in our community to end this very real threat to the health and safety of our youth? What steps should we take?

**REGISTER NOW**  
[HTTPS://EPIPHANYEC.ORG/OCCC/](https://epiphanyec.org/occc/)



## THE EPISCOPAL DIOCESE OF VIRGINIA

### **Diocese of Virginia to Elect Bishop Suffragan in November 2018**

Nominations for our second Bishop Suffragan are now open. Please visit the Diocese of Virginia website for the profile and for the application. (The website address is [www.thediocese.net](http://www.thediocese.net). Once there, you will see the “button” for the profile and application, in the upper right corner of the home page.) Nominations must be received by 5:00 p.m. EDT, Friday April 27.

The ministry of Bishop is an important one for the Church, and has been from apostolic times. All Bishops share in this ministry and the ordination service itself highlights the collegial nature of this ministry. (Please see The Book of Common Prayer, page 512ff.) At the same time, it is important to note that there are several functional differences between a Bishop Diocesan and a Bishop Suffragan.

There are a number of canonically mandated responsibilities that are designated for the Bishop Diocesan and cannot be delegated. Also, the Bishop Diocesan sets the vision for the Diocese, while a Bishop Suffragan assists in the implementation of that vision and undertakes work specifically designated to him or her by the Bishop Diocesan. Being a Suffragan is a bit like “leading from the second chair,” to quote the title of a popular book. The Episcopal Church has 111 dioceses, and there are currently only nine Bishops Suffragan overall.

The new Bishop Suffragan in Virginia will share in the depth and breadth of episcopal ministry and will provide specific leadership for the pastoral care of clergy and their families, support and development of campus ministries, and ecumenical and interfaith relationships. Working primarily out of the Northern Virginia office, the second Suffragan will serve as the “first responder” for clergy and congregations in that region and will also support episcopal ministry throughout the Diocese.

Please e-mail the search committee at [bpsuffsearch@thediocese.net](mailto:bpsuffsearch@thediocese.net) with any questions.

**Do you know someone who would make a great Bishop Suffragan? Please be in touch with them, ask them to visit our website and make an application. And as always, please keep the Diocese and this election in your prayers.**