

## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 [www.saint-timoths.org](http://www.saint-timoths.org)

Sunday, April 1, 2018

*Easter Sunday*

8 a.m.



Sanctuary Cross

Craig Dubishar, Photographer

### **Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sabado, 7:30 p.m.	Misa en Español, Rito II

### **Educational Opportunities for Children**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) – Room B1
Sunday, 10 a.m.	Spark + ( <i>grades 3-5</i> ) - Room A-5
Sunday, 10 a.m.	Christian Education ( <i>Grades 6-7</i> ) - Room A-8
Sunday, 10 a.m.	Christian Education ( <i>Grades 8-12</i> ) - Upper Room
Saturday, 5:00 p.m.	1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group (Grades 2-7)
Sabado, 5:00 p.m.	1er & 3er Sábados Grupo de Jóvenes

### **Other Service Offerings**

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

Friday Morning Prayer is Held at 8 a.m. in the Sanctuary

## Saint Timothy's Mission Statement:

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

### Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.*

**Fr. Rich Bardusch**, Rector (x. 12)

**Mr. Roger Long**, Interim Director of Music (x. 16)

**Fernanda Marinkovic**, Bookkeeper (x. 13)

**Mrs. Monica Despins**, Director of Saint Timothy's Preschool

**Mrs. Alba Padilla, Ms. Gloria Morán** Nursery Attendants

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

Preschool phone #: 703.437.4767

### Vestry

*(Class year in parenthesis)*

**CO-Warden** – Eugene Nkomba (2019)

**CO-Warden** – Susy Nixon (2019)

**Treasurer** – Duane Hartge

**Registrar** – Rose Berberich

Hollis Colie (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

### Trustees

Tom McLenigan Keith Sinclair Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# Easter Sunday

Holy Eucharist: Rite I

## The Word of God

*At the tolling of the bell, all stand.*

### The Easter Acclamation (BCP 323)

*Celebrant* Alleluia. Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

### The Collect for Purity (BCP 323)

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### Summary of the Law (BCP 324)

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### The Gloria (BCP 324)

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

We worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

That takest away the sins of the world,

Have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

Have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father Amen

## The Collect of the Day (BCP 325)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, who through thine only begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

## The Lessons

### A Reading from Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 118:1-2, 14-24

1 Give thanks to the LORD, for he is good; \*

**his mercy endures for ever.**

2 Let Israel now proclaim, \*

**"His mercy endures for ever."**

14 The LORD is my strength and my song, \*

**and he has become my salvation.**

15 There is a sound of exultation and victory \*

**in the tents of the righteous:**

16 "The right hand of the LORD has triumphed! \*

**the right hand of the LORD is exalted!**

**the right hand of the LORD has triumphed!"**

17 I shall not die, but live, \*

**and declare the works of the LORD.**

18 The LORD has punished me sorely, \*

but he did not hand me over to death.

19 Open for me the gates of righteousness; \*

I will enter them;

I will offer thanks to the LORD.

20 "This is the gate of the LORD; \*

**he who is righteous may enter."**

21 I will give thanks to you, for you answered me \*

**and have become my salvation.**

22 The same stone which the builders rejected \*

has become the chief cornerstone.

23 This is the LORD's doing, \*

**and it is marvelous in our eyes.**

24 On this day the LORD has acted; \*

**we will rejoice and be glad in it.**

### **A Reading from 1 Corinthians 15:1-11**

Would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Holy Gospel; John 20:1-18**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* ***Glory be to thee, O Lord.***

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb.

The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Celebrant* The Gospel of the Lord.

*People* ***Praise be to thee, Lord Christ.***

**Sermon**

**The Rev. Dr. Richard Bardusch**

**The Nicene Creed (BCP 326)**

*We believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,*

*of one Being with the Father;  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man;  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried;  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son;  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **The Prayers of the People (BCP 328)**

*Leader* Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially to Michael, Shannon, Susan, and Ted, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our president, Ralph our governor, and Lisa our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor *Bill and* all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to

follow the good examples of Saint Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

### **The Peace (BCP 332)**

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

### **Welcome & Announcements**

### **The Offering**

### **The Holy Communion**

### **The Great Thanksgiving (Prayer II, BCP 340)**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **The Sanctus & Benedictus (BCP 334)**

*Celebrant and People:* **Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction (BCP 337)**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

### **The Administration of Communion (BCP 338)**

*Celebrant* The Gifts of God for the People of God.

### **Postcommunion Prayer (BCP 339)**

*Celebrant* Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## Solemn Blessing of Easter

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

## Dismissal (BCP 340)

*Celebrant* Alleluia! Alleluia! Let us go forth in the name of Christ!

*People* **Thanks be to God! Alleluia! Alleluia!**

Postlude

*Organ Chorale on Christ lag in Todesbanden*

J.S. Bach

## Thank You to Those Assisting in the Preparation and Conduct of Worship during Holy Week.

To the Altar Guild, Counters, Ushers, Greeters, Lay Eucharistic Ministers and Acolytes, we would like to thank you for the extra work and for graciously giving your time to support the Saint Timothy's family.

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## Highlighted Church Events @ St. Tim's in April

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*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
Tuesday 4/3	11:00 a.m.	Joy of Living	Henry Hall
Tuesday 4/10	11:00 a.m.	Listening Session	Narthex
Tuesday 4/17	11:00 a.m.	Joy of Living	Henry Hall
Sunday 4/15	11:00 a.m.	Dementia Presentation	Henry Hall
Saturday 4/21	10:00 a.m.	Centering Prayer	B1
Sunday 4/22	11:30 a.m.	Giving Presentation Guest Speaker Julie Simonton	Henry Hall
Thursday 4/26	11:00 a.m.	Listening Session	Narthex
Sunday 4/29	8:00 a.m. to 12:00p.m.	Volunteer Appreciation Reception	Henry Hall/Kitchen

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<b>Sunday 4/1</b>	<b>Fernando Gallardo</b>
<b>Monday 4/2</b>	Madeleine Lamoureux, Peter Nwachukwu
<b>Tuesday 4/3</b>	Carolyn Odio
<b>Wednesday 4/4</b>	Megan McKenney
<b>Thursday 4/5</b>	Estefany Hernandez, Kathleen Howells, Susy Nixon, Steven Roque
<b>Friday 4/6</b>	Monica Benjavanich, Nancy Miller
<b>Saturday 4/7</b>	Christopher Randolph
<b>Sunday 4/8</b>	Liz Bishop, Duane Hartge, Penny LaRe, Megan Stuart

### **Closets – Attics - Basements**

Do you have closets, an attic or a basement full of items you do not use? Here is an opportunity for you to clean out all those treasures you have been saving. On Saturday, June 2<sup>nd</sup> (rain date June 9<sup>th</sup>) we are planning an outdoor Giant Yard Sale to raise funds for St. Timothy's. All you have to do is reserve a table for your items and sell them at the yard sale. Whatever is sold will be donated to St. Tim's. Whatever you do not sell, you are asked to take it back home or to The Bargain Loft or The Clothes Closet. You may not want to bring an old outdated TV that you have to lug back home. Contact Mindy Rohrbaugh to reserve a table at [mindyrohrbaugh@hotmail.com](mailto:mindyrohrbaugh@hotmail.com) or 703-435-9653. Questions contact Carmela Condro at [ccondro@verizon.net](mailto:ccondro@verizon.net) or 703-620-1110.

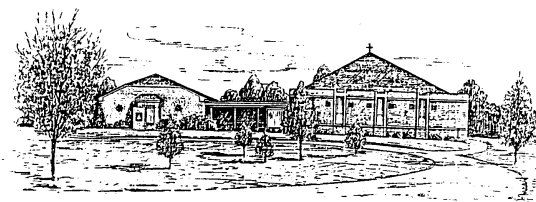
**Shrine Mont Registration Now Open:** Registration is now open for St. Timothy's Annual Parish Weekend at Shrine Mont, happening **May 4<sup>th</sup> – 6<sup>th</sup>**, 2018. This year's theme is "The New World in Christ", an exploration of Christian traditions in the New World. Registration materials are available in Henry Hall. The prices are \$172 per adult (13+ years old) (double occupancy), \$227 per adult (13+ years old) (single occupancy), \$68 per child (4 – 12 years old) and free for children under 3 years old. Limited financial assistance is available. The cost of the weekend includes six home-cooked meals (Friday dinner thru Sunday lunch), two nights of lodging and the use of Shrine Mont facilities. Come enjoy this time of renewal, rest, reflection and fun. **Space is limited so sign up early!** We are looking for volunteers to help with planning, especially for the Children's Program. If you are interested in helping with the planning or have any questions about the retreat, contact **Rob Huizar at [rhuizar@gmail.com](mailto:rhuizar@gmail.com) or 713-569-2859.** Registration forms can either be given directly to Rob or you can drop them in the Shrine Mont mailbox (in the mailboxes by the hallway coat rack).

### **Beading Break**

Parents and children (ages 4 – 5 - 6) We would like to share our joy of beading with you and your child. This is a great opportunity to spend special time with your child and let them create something special for themselves or a family member. We will be creating 3 to 4 bead bracelets. Boys and girls welcome.. Dad's too. When - **April 14<sup>th</sup> from 2pm – 3pm.** Cost - \$5 a pair (Parent & Child). Please R.S.V.P. by March 26 to [beadingbreak@gmail.com](mailto:beadingbreak@gmail.com). Danny Wechtenhiser (703.435.6458) & Karen Wilkins, we look forward to beading with you.

**Join the Lakota Mission Team!**

Preparations are being made for the **19-26 May** 2018 trip to the Pine Ridge Indian Reservation in South Dakota. On the reservation, we spend time participating in cultural exchange, playing with at risk children and repairing homes. No particular skills are needed, just helping hands! If you want to learn more, contact Tina Pinkard, [mapnbuild@verizon.net](mailto:mapnbuild@verizon.net) or 703-758-2583. We'll be finalizing our team by 31 March. The costs for St. Timothy's members will be \$850, that includes travel, transportation, lodging, food and materials. Non-St. Timothy's participants are welcomed, please contact Tina for costing. Tina will be available in Henry Hall on 18 and 24 March, between services and again after the 10:00 service to answer questions in person.



St. Timothy's Episcopal Church was founded on November 1, 1868, and is a member Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ is being renovated and is scheduled to return in the Spring.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

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