

## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 [www.saint-timothers.org](http://www.saint-timothers.org)

Sunday, April 1, 2018

*Easter Sunday*

10:00 & 11:30 a.m.



*Sanctuary Cross*

*Craig Dubishar, Photographer.*

### **Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sabado, 7:30 p.m.	Misa en Español, Rito II

### **Educational Opportunities for Children**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) – Room B1
Sunday, 10 a.m.	Spark + ( <i>grades 3-5</i> ) - Room A-5
Sunday, 10 a.m.	Christian Education ( <i>Grades 6-7</i> ) - Room A-8
Sunday, 10 a.m.	Christian Education ( <i>Grades 8-12</i> ) - Upper Room
Saturday, 5:00 p.m.	1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group ( <i>Grades 2-7</i> )
Sabado, 5:00 p.m.	1er & 3er Sábados Grupo de Jóvenes

### **Other Service Offerings**

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

Friday Morning Prayer is Held at 8 a.m. in the Sanctuary

## Saint Timothy's Mission Statement:

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

### Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.*

**Fr. Rich Bardusch**, Rector (x. 12)

**Mr. Roger Long**, Interim Director of Music (x. 16)

**Fernanda Marinkovic**, Bookkeeper (x. 13)

**Mrs. Monica Despins**, Director of Saint Timothy's Preschool

**Mrs. Alba Padilla, Ms. Gloria Morán** Nursery Attendants

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

Preschool phone #: 703.437.4767

### Vestry

*(Class year in parenthesis)*

**CO-Warden** – Eugene Nkomba (2019)

**CO-Warden** – Susy Nixon (2019)

**Treasurer** – Duane Hartge

**Registrar** – Rose Berberich

Hollis Colie (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

### Trustees

Tom McLenigan Keith Sinclair Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# Easter Sunday

Holy Eucharist: Rite II

Prelude

*This Joyful Eastertide*

Kevin Hildebrand

## The Word of God

*At the tolling of the bell, all stand.*

Processional Hymn 207

*Jesus Christ is risen today*

Easter Hymn

*Descant*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

## The Easter Acclamation

*Celebrant* Alleluia! Christ is risen!

***People*** *The Lord is risen indeed. Alleluia!*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Hymn 417

*This is The Feast (Stanzas 1&2)*

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1	Wor - thy	is	Christ,	the	Lamb	who	was	slain,	_____	whose
2	Pow - er,		rich - es,	wis - dom,	and	strength,	_____	and		
3	Sing	_____	with	all	the	peo - ple	of	God,	_____	and
4	Bless - ing,		hon - or,	glo - ry,	and	might	be	to		
5	For	_____	the	Lamb	_____	who	was	slain	has	be -



1 blood set us free to be peo - ple of God. [Ant.]  
2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - tion. [Ant.]  
4 God and the Lamb for ev - er. A - men. [Ant.]  
5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: *Festival Canticle*, Richard Hillert (b. 1923). Words, Music: Copyright © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders. All rights reserved. Used with permission.

*Celebrant* The Lord be with you.

***People*** *And also with you.*

*Celebrant* O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **A Reading from Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

***People*** *Thanks be to God.*

## Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; \*  
**his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**
- 14 The LORD is my strength and my song, \*  
**and he has become my salvation.**
- 15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**
- 16 "The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**
- 17 I shall not die, but live, \*  
**and declare the works of the LORD.**
- 18 The LORD has punished me sorely, \*  
**but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; \*  
**I will enter them;**  
**I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; \*  
**he who is righteous may enter."**
- 21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**
- 22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**
- 23 This is the LORD's doing, \*  
**and it is marvelous in our eyes.**
- 24 On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

## A Reading from 1 Corinthians 15:1-11

would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Gradual Hymn 200

*Come ye Faithful... (Stanzas 1 & 2)*



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904

## Holy Gospel; John 20:1-18

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

**People** *Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the

tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Celebrant* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

**Gradual Hymn 200** *Come ye Faithful... (Stanzas 3&4)*

**Sermon**

**The Rev. Dr. Richard Bardusch**

**The Nicene Creed (BCP 358)**

*We believe in one God,*

*the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God, eternally begotten of the Father God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.*



*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **The Prayers of the People, Form III (BCP 387)**

*Leader:* Father, we pray for your holy Catholic Church;

*People: That we all may be one.*

*Leader:* Grant that every member of the Church may truly and humbly serve you;

*People: That your Name may be glorified by all people.*

*Leader:* We pray for all bishops, priests, and deacons;

*People: That they may be faithful ministers of your Word and Sacraments.*

*Leader:* We pray for all who govern and hold authority in the nations of the world;

*People: That there may be justice and peace on the earth.*

*Leader:* Give us grace to do your will in all that we undertake;

*People: That our works may find favor in your sight.*

*Leader:* Have compassion on *Bill and* all those who suffer from any grief or trouble;

*People: That they may be delivered from their distress.*

*Leader:* Give to the departed eternal rest;

*People: Let light perpetual shine upon them.*

*Leader:* We praise you for your saints who have entered into joy;

*People: May we also come to share in your heavenly kingdom.*

*Leader:* Let us pray for our own needs and those of others. (*Silence*)

*People may add their own petitions, either silently or aloud.*

*Celebrant:* O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. ***Amen.***

### **The Peace (BCP 360)**

*Celebrant* The peace of the Lord be always with you.

***People And also with you.***

### **Welcome & Announcements**

### **The Holy Communion**

#### **The Offering**

#### **Offertory Anthem**

#### **Joy To The Heart**

**K. Lee Scott**

*Saint Timothy's Adult Choir*

Look there! The Christ, our Brother, Comes  
resplendent from the gallows tree  
and what he brings in his hurt hands  
is life on life for you and me.

Joy! Joy! Joy to the heart  
all in this good day's dawning!

Good Jesus Christ inside his pain  
looked down Golgotha's stony slope  
and let the blood flow from his flesh  
to fill the springs of living hope

Joy! Joy! Joy to the heart  
all in this good day's dawning!

Good Jesus Christ, our Brother, died  
in darkest hurt upon the tree  
to offer us the worlds of light  
that live inside the Trinity

Joy! Joy! Joy to the heart  
all in this good day's dawning!

Look there! The Christ, our Brother, Comes  
resplendent from the gallows tree  
and what he brings in his hurt hands  
is life on life for you and me.

Joy! Joy! Joy to the heart  
all in this good day's dawning!

Presentation Hymn 192

*This Joyful Easteride*

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*  
sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt., Copyright © by permission of A.R. Mowbray & Co. Ltd. All rights reserved. Used with permission.  
 Music: *Vruchten*, melody from *Psalmen*, 1685, harm. Charles Wood (1866-1926)

### The Great Thanksgiving, Prayer A (BCP 361)

*Celebrant* The Lord be with you.

***People And also with you.***

*Celebrant* Lift up your hearts.

***People We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

***People It is right to give God thanks and praise.***

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus Hymn S129

*Holy, holy, holy*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All Christ has died. Christ is risen. Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

***All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **Breaking of the Bread (BCP 364)**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

*People Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

This system contains the first two staves of music. The top staff is for the Cantor or Choir, and the bottom two staves are for piano accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: "The dis - ci - ples knew the Lord Je - sus in the break - ing of the"

*All*

bread. The dis - ci - ples knew the Lord Je - sus in the

This system contains the next two staves of music. The top staff is for the Cantor or Choir, and the bottom two staves are for piano accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: "bread. The dis - ci - ples knew the Lord Je - sus in the"

*Cantor or Choir*

break - ing of the bread. The bread which we break, al - le -

This system contains the next two staves of music. The top staff is for the Cantor or Choir, and the bottom two staves are for piano accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: "break - ing of the bread. The bread which we break, al - le -"

*All*

lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -

This system contains the final two staves of music on this page. The top staff is for the Cantor or Choir, and the bottom two staves are for piano accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: "lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -"

*Cantor or Choir*

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

*All*

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis-

ci-ples knew the Lord Je - sus in the break-ing of the bread.

*Celebrant* The Gifts of God for the People of God.

## The Administration of Communion

*Solo: I Know that my Redeemer Liveth*  
*Jess Dovens, Soprano*

G. F. Handel

## Communion Hymns



Hymn 186

*Christ Jesus lay in death's strong bands*

Christ lag in Todesbanden

1 Christ Je - sus lay in death's strong bands for  
 2 It was a strange and dread - ful strife when  
 3 So let us keep the fes - ti - val to  
 4 Then let us feast this ho - ly day on

our of - fens - es giv - en; but now at God's right  
 life and death con - tend - ed; the vic - to - ry re -  
 which the Lord in - vites us; Christ is him - self the  
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;  
 mained with life, the reign of death was end - ed;  
 joy of all, the sun that warms and lights us;  
 purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to  
 stripped of power, no more he reigns, an emp - ty  
 by his grace he doth im - part e - ter - nal  
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -  
 form a - lone re - mains; his sting is lost for  
 sun - shine to the heart; the night of sin is  
 meat and drink in - deed; faith lives up - on no

lu - ia! Al - le - lu - ia!  
 ev - er! Al - le - lu - ia!  
 end - ed! Al - le - lu - ia!  
 o - ther! Al - le - lu - ia!

Words: Martin Luther (1483-1546); tr. Richard Massie (1800-1887), alt.  
 Music: *Christ lag in Todesbanden*, melody from *Geystliche gesangk Buchleyn*, 1542; adapt. and harm. Johann Sebastian Bach (1685-1750)

# Hymn 203

## O Sons and Daughters

### O filii et filiae

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

1 O sons and daugh-ters, let us sing! The King of heaven, the  
 2 That Eas - ter morn, at break of day, the faith - ful wo - men  
 3 An an - gel clad in white they see, who sat and spake un -  
 4 That night the a - pos - tles met in fear; a - midst them came their  
 5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.  
 2 went their way to seek the tomb where Je - sus lay.  
 3 to the three, "Your Lord doth go to Gal - i - lee."  
 4 Lord most dear, and said, "My peace be on all here."  
 5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!  
 2 Al - le - lu - ia, al - le - lu - ia!  
 3 Al - le - lu - ia, al - le - lu - ia!  
 4 Al - le - lu - ia, al - le - lu - ia!  
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Words: Att. Jean Tisserand (15th cent.), tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; harm. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## Hymn 205

### *Good Christians All, Rejoice and Sing*

### Gelobt sei Gott

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

## Commissioning of Lay Eucharistic Visitors

*Celebrant* Gayle in the Name of this congregation, I send you forth bearing these holy gifts to David Tetteyfo, that those to whom we go may share with us in Christ's Body and Blood.

*All* ***We who are many are one body, because we all share in one bread, one cup.***

## Postcommunion Prayer (BCP 365)

*Celebrant* Let us pray.

*All* ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## Solemn Blessing of Easter

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Recessional Hymn 182

*Christ is Alive!*

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.  
 Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

## Dismissal (BCP 366)

*Celebrant* Let us go forth in the name of Christ! Alleluia! Alleluia!

*People* **Thanks be to God! Alleluia! Alleluia!**

Postlude

*Organ Chorale on Christ lag in Todesbanden*

**J.S. Bach**

## A Special Thank You to Our Saint Timothy's Musicians

We would like to thank you for helping make this Easter Day even more special by your sharing of the talents God has given you.

## Thank You to Those Assisting in the Preparation and Conduct of Worship during Holy Week.

To the Altar Guild, Counters, Ushers, Greeters, Lay Eucharistic Ministers and Acolytes, we would like to thank you for the extra work and for graciously giving your time to support the Saint Timothy's family.

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## Highlighted Church Events @ St. Tim's in April

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*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
Tuesday 4/3	11:00 a.m.	Joy of Living	Henry Hall
Tuesday 4/10	11:00 a.m.	Listening Session	Narthex
Tuesday 4/17	11:00 a.m.	Joy of Living	Henry Hall
Sunday 4/15	11:00 a.m.	Dementia Presentation	Henry Hall
Saturday 4/21	10:00 a.m.	Centering Prayer	B1
Sunday 4/22	11:30 a.m.	Giving Presentation Guest Speaker Julie Simonton	Henry Hall
Thursday 4/26	11:00 a.m.	Listening Session	Narthex
Sunday 4/29	8:00 a.m. to 12:00p.m.	Volunteer Appreciation Reception	Henry Hall/Kitchen

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<b>Sunday 4/1</b>	<b>Fernando Gallardo</b>
<b>Monday 4/2</b>	Madeleine Lamoureux, Peter Nwachukwu
<b>Tuesday 4/3</b>	Carolyn Odio
<b>Wednesday 4/4</b>	Megan McKenney
<b>Thursday 4/5</b>	Estefany Hernandez, Kathleen Howells, Susy Nixon, Steven Roque
<b>Friday 4/6</b>	Monica Benjavanich, Nancy Miller
<b>Saturday 4/7</b>	Christopher Randolph
<b>Sunday 4/8</b>	Liz Bishop, Duane Hartge, Penny LaRe, Megan Stuart

### General Announcements

#### **Closets – Attics - Basements**

Do you have closets, an attic or a basement full of items you do not use? Here is an opportunity for you to clean out all those treasures you have been saving. On Saturday, June 2<sup>nd</sup> (rain date June 9<sup>th</sup>) we are planning an outdoor Giant Yard Sale to raise funds for St. Timothy's. All you have to do is reserve a table for your items and sell them at the yard sale. Whatever is sold will be donated to St. Tim's. Whatever you do not sell, you are asked to take it back home or to The Bargain Loft or The Clothes Closet. You may not want to bring an old outdated TV that you have to lug back home. Contact Mindy Rohrbaugh to reserve a table at [mindyrohrbaugh@hotmail.com](mailto:mindyrohrbaugh@hotmail.com) or 703-435-9653. Questions contact Carmela Condro at [ccondro@verizon.net](mailto:ccondro@verizon.net) or 703-620-1110.

**Shrine Mont Registration Now Open:** Registration is now open for St. Timothy's Annual Parish Weekend at Shrine Mont, happening **May 4<sup>th</sup> – 6<sup>th</sup>**, 2018. This year's theme is "The New World in Christ", an exploration of Christian traditions in the New World. Registration materials are available in Henry Hall. The prices are \$172 per adult (13+ years old) (double occupancy), \$227 per adult (13+ years old) (single occupancy), \$68 per child (4 – 12 years old) and free for children under 3 years old. Limited financial assistance is available. The cost of the weekend includes six home-cooked meals (Friday dinner thru Sunday lunch), two nights of lodging and the use of Shrine Mont facilities. Come enjoy this time of renewal, rest, reflection and fun. **Space is limited so sign up early!** We are looking for volunteers to help with planning, especially for the Children's Program. If you are interested in helping with the planning or have any questions about the retreat, contact **Rob Huizar at [rhuizar@gmail.com](mailto:rhuizar@gmail.com) or 713-569-2859.** **Registration forms can either be given directly to Rob or you can drop them in the Shrine Mont mailbox (in the mailboxes by the hallway coat rack).**

#### **Beading Break**

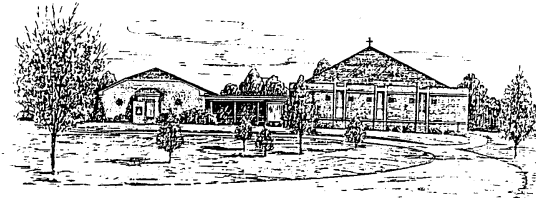
Parents and children (ages 4 – 5 - 6) We would like to share our joy of beading with you and your child. This is a great opportunity to spend special time with your child and let them create something special for themselves or a family member. We will be creating 3 to 4 bead bracelets. Boys and



girls welcome.. Dad's too. When - **April 14th from 2pm – 3pm**. Cost - \$5 a pair (Parent & Child). Please R.S.V.P. by March 26 to [beadingbreak@gmail.com](mailto:beadingbreak@gmail.com) . Danny Wechtenhiser (703.435.6458) & Karen Wilkins, we look forward to beading with you.

### **Join the Lakota Mission Team!**

Preparations are being made for the **19-26 May** 2018 trip to the Pine Ridge Indian Reservation in South Dakota. On the reservation, we spend time participating in cultural exchange, playing with at risk children and repairing homes. No particular skills are needed, just helping hands! If you want to learn more, contact Tina Pinkard, [mapnbuild@verizon.net](mailto:mapnbuild@verizon.net) or 703-758-2583. We'll be finalizing our team by 31 March. The costs for St. Timothy's members will be \$850, that includes travel, transportation, lodging, food and materials. Non-St. Timothy's participants are welcomed, please contact Tina for costing. Tina will be available in Henry Hall on 18 and 24 March, between services and again after the 10:00 service to answer questions in person.



St. Timothy's Episcopal Church was founded on November 1, 1868, and is a member Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ is being renovated and is scheduled to return in the Spring.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

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