

St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 www.saint-timothys.org

Thursday, March 29, 2018

Maundy Thursday

7:30 p.m.

*“Little children, I am with you only a little longer.
You will look for me;
and as I said to the Jews so now I say to you,
‘Where I am going, you cannot come.’
I give you a new commandment, that you love one another.
Just as I have loved you, you also should love one another.
By this everyone will know that you are my disciples,
if you have love for one another.”*

John 13:31-33

**Maundy
Thursday**

Maundy Thursday

This day receives its name from the word *mandatum*, which means commandment. At the Last Supper, Jesus washed his disciples' feet and commanded them to love and serve one another as he had done. We at once remember the joy of the institution of the Eucharist, the love and service which Jesus lived and taught, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 10a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

Mr. Roger Long, Interim Director of Music (x. 16)

Fernanda Marinkovic, Bookkeeper (x. 13)

Mrs. Monica Despins, Director of Saint Timothy's Preschool

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

rbardusch@saint-timothys.org

rogerl@saint-timothys.org

bookkeeper@saint-timothys.org

Preschool phone #: 703.437.4767

Vestry (Class year in parenthesis)

CO-Warden – Eugene Nkomba (2019)

Treasurer – Duane Hartge

Hollis Colie (2019)

Andrew Hamm (2021)

Bill Outerbridge (2019)

Sandy Wright (2020)

Carmela Condro (2021)

Catherine Lamoureux (2021)

Gerritt Peck (2020)

CO-Warden – Susy Nixon (2019)

Registrar – Rose Berberich

Vidai Genovez-Andrés (2020)

Adaku Nwachukwu (2021)

Elizabeth Witter (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Maundy Thursday

Holy Eucharist, Rite II

All hymns marked Hymnal are from the Hymnal 1982. Hymns that have an S in front of the number are located at the front of the 1982 hymnal. Hymns labeled WLP are from the green hymnal "Wonder, Love, and Praise."

Prelude

Chorale Prelude on A Lamb Goes Uncomplaining Forth

Hildebrand

Processional Hymn 171

Go to dark Gethsemane

Petra

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854) Music: *Petra*, Richard Redhead (1820-1901)

The Opening Acclamation (BCP 355)

Celebrant Bless The Lord who forgives all our sins.

People His mercy endures forever. **Amen.**

The Collect of Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie S96 (BCP 356)

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day (BCP 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Leader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

Antiphon

Where true char - i - ty and love dwell, God him - self is there.



1 Since the love of Christ has joined us in one bo - dy,
 2 As we are all of one bo - dy, when we gath - er
 3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.
 let no dis - cord or en - mi - ty break our one - ness.
 to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,
 May all our pet - ty jeal - ous - ies and ha - tred cease
 our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]
 that Christ the Lord may be with us through all our days. [Ant.]
 for ev - er and for ev - er - more, world with - out end. [Ant.]

Words: Latin; tr. Joyce MacDonald Glover (b. 1923) Copyright ©1982, Joyce M. Glover.

Music: *Ubi caritas*, plainsong, Mode 6; acc. David Hurd (b. 1950) Copyright ©1984, David Hurd. All rights reserved. Used with permission.

Holy Gospel

John 13:1–17, 31b–35

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

*People: **Glory to you, Lord Christ.***

When the hour came, Jesus and his apostles reclined at the table. And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.”

After taking the cup, he gave thanks and said, “Take this and divide it among you. For I tell you I will not drink again from the fruit of the vine until the kingdom of God comes.”

And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you. But the hand of him who is going to betray me is with mine on the table. The Son of Man will go as it has been decreed. But woe to that man who betrays him!” They began to question among themselves which of them it might be who would do this.

A dispute also arose among them as to which of them was considered to be greatest. Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. You are those who have stood by me in my trials. And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

Reader: The Gospel of the Lord.

*People: **Praise to you, Lord Christ.***

Gradual Hymn 606 *Where true charity and love dwell (Stanza 3)*

Ubi Caritas

Sermon

The Rev. Dr. Richard Bardusch

The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy Catholic Church;

*People: **That we all may be one.***

Leader: Grant that every member of the Church may truly and humbly serve you;

*People: **That your Name may be glorified by all people.***

Leader: We pray for all bishops, priests, and deacons;

*People: **That they may be faithful ministers of your Word and Sacraments.***

Leader: We pray for all who govern and hold authority in the nations of the world;

*People: **That there may be justice and peace on the earth.***

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble.

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others. (*Silence*)

Celebrant: O Lord Christ, in the days of your flesh you hallowed bread and wine to be a perpetual memory of your passion, and a never-failing means of fellowship with you: Make us so to thirst after your righteousness that through these holy mysteries we may be filled with all the fullness of your divine life, and be made partakers of your heavenly treasure; for your glory's sake. **Amen.**

Confession of Sin (BCP 359)

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution (BCP 360)

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem

Love Consecrates the Humblest Act
Saint Timothy's Adult Choir

Lim Swee Hong

Paul Schaaf, Violin

Presentation Hymn WLP 825

Bless the Lord, My Soul

Taize

Bless the Lord my soul and bless God's ho - ly name.

The first system of musical notation is in 4/4 time, G major, and consists of two staves. The vocal line (treble clef) begins with a whole note chord (G4, B4, D5), followed by quarter notes G4, B4, and D5. The piano accompaniment (bass clef) starts with a whole note chord (G2, B2, D3), followed by quarter notes G2, B2, and D3. The lyrics are placed below the vocal line.

Bless the Lord my soul, Who leads me in - to life.

The second system of musical notation is in 4/4 time, G major, and consists of two staves. The vocal line (treble clef) begins with a whole note chord (G4, B4, D5), followed by quarter notes G4, B4, and D5. The piano accompaniment (bass clef) starts with a whole note chord (G2, B2, D3), followed by quarter notes G2, B2, and D3. The lyrics are placed below the vocal line.

The Great Thanksgiving, Prayer A (BCP 367)

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Christ our Passover is sacrificed for us.

People *Therefore let us keep the feast.*

Fraction Anthem S161

Lamb of God

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

The Administration of Communion

Chant de la Creuse

Cesar Franck

Communion Hymn 315 *Thou, Who At Thy First Eucharist Didst Pray*

Song 1

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1865-1938) Copyright © by permission of Hymns Ancient and Modern Limited. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright ©1964, from *Hymns for Church and School*. All rights reserved. Used with permission.

Communion Hymn WLP 730 *As In That Upper Room You Left Your Seat*

Chappell

1. As in that up - per room you left your seat
 2. I bow be - fore you, all my sin con - fessed,
 3. So in re - mem - brance of your life laid down

and took a towel and chose a ser - vant's part, so for to - day, Lord,
 to hear a - gain the words of love you said; and at your ta - ble,
 I come to praise you for your grace di - vine; Saved by your cross, and

wash a - gain my feet, who in your mer - cy died to cleanse my
 as your hon - ored guest, I take and eat the true and liv - ing
 sub - ject to your crown, strength - ened for ser - vice by this bread and

heart.
Bread.
wine.

1. 2.
3.

2. I
3. So

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Stripping of the Altar

Meditation

Arvo Pärt

Paul Schaaf Violin

Next, the Altar will be stripped of all its ornaments. This symbolizes the humiliation and death of Our Lord. Please remain seated in silence for the duration of the stripping. The lights will be dimmed when the Altar has been stripped.

The Cross is brought in. Please leave in silence

The Altar of Repose is located in Henry Hall. You may pray and keep watch with Jesus at any time between now and 9:00 a.m. tomorrow.

Music Copyright Acknowledgements

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**Please invite family, friends, & neighbors to
celebrate with our St. Tim's Church Family
at any of our remaining Holy Week services!**

All are welcome!



On Good Friday, March 30...

*The Stations of the Cross will be offered in the church at 12:15 p.m. (English) and 6:30 p.m. (Spanish).
The Solemn Liturgy, which remembers Christ's death, will be held at 7:30 p.m.*

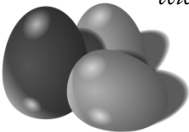
Easter @ Saint Timothy's

Easter Vigil, Saturday, March 31...

Easter Vigil, including the first Eucharist of Easter, will be celebrated on Holy Saturday evening at 5:00 p.m. (English) and 7:30 p.m. (Spanish)

Easter Sunday, April 1...

Our festive Easter Day Eucharist Services will follow on April 1 with four services at 8:00, 9:00, 10:00 and 11:30 a.m. You will not want to miss this special day of celebration!



Children's Easter Egg Hunt at 9:30 and 12:30 p.m. service on Easter Day!
The event starts in Henry Hall.

Centering Prayer Introduction Saturday April 21...

This workshop will introduce Centering Prayer-its history, purpose, plus time for actual practice. It will also include resources and optional next steps.

RSVP: 703-437-3790



Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
<i>Sabado, 7:30 p.m.</i>	<i>Misa en Español Rito II</i>
Sabado, 5:00 p.m.	1er & 3er Sábados Grupo de Jóvenes

Opportunities for Children

Sunday, 10 a.m.	Godly Play (<i>ages 3 & potty trained - grade 2</i>) – Room B1
Sunday, 10 a.m.	Spark + (<i>grades 3-5</i>) - Room A-5
Sunday, 10 a.m.	Christian Education (<i>Grades 6-7</i>) - Room A-8
Sunday, 10 a.m.	Christian Education (<i>Grades 8-12</i>) - Upper Room
Saturday, 5:00 p.m.	1 st & 3 rd Saturdays Youth Group (Grades 2-7)

Other Service Offerings

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary
Friday Morning Prayer is Held at 8 a.m. in the Sanctuary

Prayers of Confession

You call us to be your voices in this world
and we stay silent.
You call us to be your hands in this world
and we keep them hidden.
You call us to be your feet in this world
and we go our own way.
When we meet those who are doubting
and say nothing, forgive us.
When we meet those who need your touch
and do nothing, forgive us.
When we are called to take up your cross
and carry nothing, forgive us.
Breathe life into these bones
bring freedom to these lives
that we might declare
with heart and soul and voice
that you are our Lord and our God. Amen

You call us to live your life,
follow where you have trod,
be your presence in these streets,
show compassion to the poor,
support the weak,
embrace the outcast,
bring lives into your kingdom.
Yet our hearts are troubled,
we are fearful of the task,
deafened to your promise
to be with us
wherever we might go.
Forgive our timidity,
grant us peace for the journey,
and strength for the day,
that we might demonstrate our love
in the life we live and share . Amen

Read more at:

http://www.faithandworship.com/Prayers_Maundy_Thursday.htm#ixzz595mOHoAp