



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 www.saint-timothys.org

Sunday, March 25, 2018

Sunday of the Passion: Palm Sunday

10 a.m.



Palms on Hymnal

Craig Dubishar, Photographer

Sunday Services:

- | | |
|------------|------------------------------|
| 8:00 a.m. | Spoken Eucharist, Rite I |
| 9:00 a.m. | Children's Mass (Henry Hall) |
| 10:00 a.m. | Choral Eucharist, Rite II |

Children and youth attend services with their families today. Nursery care is available.

Tenebrae Service 7:00p.m.

Maunder Thursday Service: 7:30 p.m.

Morning Prayer is Held on Fridays at 8 a.m. in the Sanctuary.

Good Friday Stations of the Cross Service: 12:15 p.m.

Good Friday Service, Via Crucis (en Español): 6:30 p.m.

Good Friday Service: 7:30 p.m.

Great Vigil of Easter: 5:00 p.m.

La Gran Vigilia de Pascua: Saturday (*Sabado*) @ 7:30 p.m.

Saint Timothy's Mission Statement:

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE, TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. Friday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, *Rector* (x. 12)

rbardusch@saint-timothys.org

Roger Long, *Director of Music* (x. 16)

rogerl@saint-timothys.org

Fernanda Marinkovic, *Bookkeeper* (x. 13)

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Mrs. Monica Despins, *Director of Saint Timothy's Preschool*

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán *Nursery Attendants*

Vestry (Class year in parenthesis)

Senior Warden – Eugene Nkomba (2019)

Junior Warden – Susy Nixon (2019)

Treasurer – Duane Hartge treasurer@saint-timothys.org

Registrar – Rose Berberich

Hollis Colie (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!
The Sunday of the Passion: Palm Sunday

Holy Eucharist: Rite II

Liturgy of the Palms (BCP 270)

We begin in Henry Hall. Ushers will distribute palms before service begins.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Gospel Reading

Mark 11:1-11

Celebrant *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

People **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant *The Gospel of the Lord.*

People **Praise to you, Lord Christ.**

The Blessing Over The Branches (BCP 271)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear

them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People *Hosanna in the highest.*

At the Procession

Celebrant Let us go forth in peace.

People *In the name of Christ. Amen.*

The congregation follows the cross. All hold palms in their hand and sing Hymn 154 during the procession. The ministers follow the congregation.

Entrance Hymn 154

All Glory, Laud and Honor

Valet will ich dir geben

Accompanied by St. Timothy's Guitar Ensemble

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

The Collect of the Day(BCP 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

A Reading from Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118:1-2, 19-29

*1 Give thanks to the Lord, for he is good; **

his mercy endures for ever.

*2 Let Israel now proclaim, **

"His mercy endures for ever."

*19 Open for me the gates of righteousness; **

I will enter them;

I will offer thanks to the Lord.

*20 "This is the gate of the Lord; **

he who is righteous may enter."

*21 I will give thanks to you, for you answered me **

and have become my salvation.

*22 The same stone which the builders rejected **

has become the chief cornerstone.

*23 This is the Lord's doing, **

and it is marvelous in our eyes.

*24 On this day the Lord has acted; **

we will rejoice and be glad in it.

*25 Hosannah, Lord, hosannah! **

Lord, send us now success.

*26 Blessed is he who comes in the name of the Lord; **

we bless you from the house of the Lord.

*27 God is the Lord; he has shined upon us; **

form a procession with branches up to the horns of the altar.

*28 "You are my God, and I will thank you; **

you are my God, and I will exalt you."

*29 Give thanks to the Lord, for he is good; **

his mercy endures for ever.

A Reading from Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People ***Thanks be to God.***

Gradual Hymn 474

When I Survey the Wondrous Cross

Rockingham

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

The Passion of our Lord Jesus Christ according to Mark 15:1-47

(People are seated). The congregation reads the part of the crowd.

Narrator As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate Are you the King of the Jews?

Narrator Jesus answered him,

Jesus You say so.

Narrator Then the chief priests accused Jesus of many things. Pilate asked him again,

Pilate Have you no answer? See how many charges they bring against you.

Narrator But Jesus made no further reply, so that Pilate was amazed.

Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then Pilate answered them,

Pilate Do you want me to release for you the King of the Jews?

Narrator For he realized that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead.

Pilate spoke to them again,

Pilate Then what do you wish me to do with the man you call the King of the Jews?

Narrator The crowd shouted back,

Crowd Crucify him!

Narrator Pilate asked them,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Crowd Crucify him!

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed him over to be crucified.

Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him saying,

Soldier Hail, King of the Jews!

Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The soldiers compelled a passer-by, who was coming in from the country, to carry Jesus' cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then the soldiers brought Jesus to the place called Golgotha (which means the place of a skull).

All stand.

And they offered him wine mixed with myrrh; but he did not take it. And the soldiers crucified Jesus, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read, "The King of the Jews," And with Jesus they crucified two bandits, one on his right and one on his left.

Those who passed by derided Jesus, shaking their heads and saying,

Passer-by Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Narrator In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying,

C. Priest He saved others; he cannot save himself.

Scribe Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator Those who were crucified with Jesus also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus Eloi, Eloi, lema sabachthani?

Narrator which means,

Jesus My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Bystander 1 Listen, he is calling for Elijah.

Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying,

Bystander 2 Wait, let us see whether Elijah will come to take him down.

Narrator Then Jesus gave a loud cry and breathed his last.

Silence may be kept.

And the curtain of the temple was torn in two, from top to bottom.

Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said,

Centurion Truly this man was God's Son!

Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joseph, and Salome. These used to follow Jesus and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.

Then Pilate wondered if Jesus were already dead; and summoning the centurion, he asked him whether Jesus had been dead for some time. When Pilate learned from the centurion that Jesus was dead, he granted the body to Joseph.

Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. Joseph then rolled a stone against the door of the tomb.

Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

The people sit and remain in silence for a moment of reflection.

The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble, *especially Mary, Danny, Leslie, Barbara, Wallace, and Lawrence.*

People: That they may be delivered from their distress.

Leader: We pray for Lois Shepherd. Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others. (*Silence*)

People may add their own petitions, either silently or aloud.

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. ***Amen.***

Confession of Sin (BCP 359)

Celebrant Let us confess our sins against God and our neighbor.

All ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Absolution (BCP 360)

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Welcome & Announcements

The Offering

The Holy Communion

Offertory Anthem

O Savior of the World
Saint Timothy's Adult Choir

John Goss

O Saviour of the world, Who by Thy Cross and precious Blood has redeemed us.
Save us, and help us, we humbly beseech Thee, O Lord.

Presentation Hymn WLP760

O Wheat Whose Crushing Was for Bread

New Life

1. O wheat, whose crush - ing was for bread, O
2. O fruit whose crush - ing was for wine, O
3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
wine whose flow - ing is for blood, O blood, your pour - ing out is
love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
life, our life in you, O fruit - ful vine.
joy, full joy and birth to last - ing life.

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

The Administration of Communion

Solo: *King of Glory King of Peace*

Marty Brady, Soprano

K. Lee Scott

King of glory, King of peace, I will love thee:
 And that love may never cease, I will move thee.
 Thou hast granted my request, Thou hast heard me;
 Thou did'st note my working breast, Thou hast spared me.
 Wherefore with my utmost art I will sing thee,
 And the cream of all my heart I will bring thee.
 Though my sins against me cried,
 Thou did'st clear me; and a lone, when they replied,
 Thou did'st hear me. Seven whole days, not one in seven,
 I will praise thee; In my heart, though not in heaven.
 I can raise thee. Small it is, in this poor sort
 To enroll thee; Even eternity's too short To extol thee!

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff.

Words: John Brownlie (1859-1925) Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662); harm. after *The Chorale Book for England*, 1863

Communion Hymn 337

And now, O Father

Unde et Memores

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

The image shows the first system of a musical score for a hymn. It has two staves: treble and bass. The key signature has two sharps (F# and C#). The lyrics are printed below the treble staff.

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

The image shows the second system of the musical score. It continues with two staves: treble and bass. The lyrics are printed below the treble staff.

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889)

Commissioning of Lay Eucharistic Visitors

Celebrant in the Name of this congregation, I send you forth bearing these holy gifts to David Tetteyfo, that those to whom we go may share with us in Christ's Body and Blood.

All We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer over the People

Celebrant Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Recessional Hymn 168

O Sacred Head, Sore Wounded

Herzlich tut mich verlangen

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ!

People **Thanks be to God!**

Postlude

Organ Chorale on O Sacred Head

J.G. Walther

Music Copyright Acknowledgements

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Assisting in the Preparation and Conduct of Worship

Altar Guild		Michele Bumbarly, Bonnie Bunting, Judy Conroy, Emilia Mbonu, Jen Wilson, Kerrie Wilson
Counters		Andy Hamm, Jan Lyons
Ushers	8 am	Kent Miller, Bill Outeridge
	10 am	Don and Carol Durand
Greeters	8:00 am	J. Bennett
	10:00 am	M. Perry
Lay Eucharistic Ministers	8:00 am	Ralph Tildon, Hector Coronado
	10 am	Edna Whittick, Andrew Guthrie, Ted Mankin, Adaku Nwachukwu, Alan Stanley, Keith Sinclair
Acolytes	10 am	Danny W, Olivia M. Katie W, Lily B.

No Coffee Hour Next Sunday.

We will resume our regular schedule on April 8



Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599



General Announcements

Maundy Thursday All-Night-Vigil

The Altar of Repose will be located in Henry Hall. You may pray and keep watch with Jesus at any time between the end of service Maundy Thursday and 9:00 a.m. Friday. To sign up go to <http://www.signupgenius.com/go/10c084ba4aa2cabf58-maundy> or see Bob Kimmel. For questions see Fr. Rich

The deadline for all Easter Flower offerings is Sunday, March 25.

If you would like to remember a loved one who has departed this life or give thanks for family and friends this Easter, please complete a Flower Envelope (*be sure to write Easter Flowers on the envelope*).

Help Decorate For Easter On March 31st!

The Altar Guild will decorate the Sanctuary for Easter services on March 31, starting at 9 a.m. until completed. The Altar Guild welcomes anyone who wishes to help. Don't have time but still want to help? Please consider making a donation for lilies (deadline for lily donations is March 25th). For more information contact Mary McLenigan at 703-391-2950.

Closets – Attics - Basements

Do you have closets, an attic or a basement full of items you do not use? Here is an opportunity for you to clean out all those treasures you have been saving. On Saturday, June 2nd (rain date June 9th) we are planning an outdoor Giant Yard Sale to raise funds for St. Timothy's. All you have to do is reserve a table for your items and sell them at the yard sale. Whatever is sold will be donated to St. Tim's. Whatever you do not sell, you are asked to take it back home or to The Bargain Loft or The Clothes Closet. You may not want to bring an old outdated TV that you have to lug back home. Contact Mindy Rohrbaugh to reserve a table at mindyrohrbaugh@hotmail.com or 703-435-9653. Questions contact Carmela Condro at ccondro@verizon.net or 703-620-1110.

Creating a Sustainable Church – Expenses

Ensuring Saint Timothy's will be around for another 150 years

In order for St. Timothy's to be truly effective, it must provide not only a regular place for worship but also programs involving outreach. The facility entrusted to us by previous generations has been and will be the center for many of these outreach activities. To be successful, these programs require many hours of volunteer time in addition to adequate financial resources and a paid staff. For example, our current annual budget breaks down as follows: \$ 6,299.00 per week for salaries and \$ 5,186.00 per week to operate the facility, leaving \$ 1,392.00 per week and \$ 1,424.00 per week respectively to spend on St. Tim's and Diocesan programs. These figures amount to a total of \$14,300.00 in weekly expenditures. While spending slightly over \$ 2,800.00 per week on programs, much of which benefit the community, is not an insignificant amount, we believe there are more good works we can and should do if only we had additional resources. Hopefully, familiarity with these figures will result in increased contributions on everyone's part. In this series, we will discuss some creative ways to increase our giving so we can increase our service to the community. Please keep in mind that at any time you can call St. Timothy's and make arrangements to increase your giving.

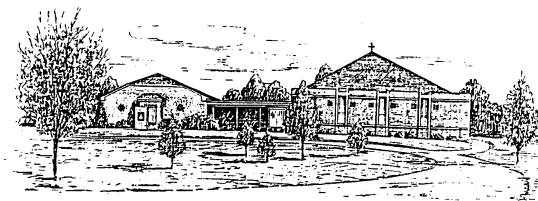
Shrine Mont Registration Now Open: Registration is now open for St. Timothy's Annual Parish Weekend at Shrine Mont, happening May 4th – 6th, 2018. This year's theme is "The New World in Christ", an exploration of Christian traditions in the New World. Registration materials are available in Henry Hall. The prices are \$172 per adult (13+ years old) (double occupancy), \$227 per adult (13+ years old) (single occupancy), \$68 per child (4 – 12 years old) and free for children under 3

years old. Limited financial assistance is available. The cost of the weekend includes six home-cooked meals (Friday dinner thru Sunday lunch), two nights of lodging and the use of Shrine Mont facilities. Come enjoy this time of renewal, rest, reflection and fun. **Space is limited so sign up early!** We are looking for volunteers to help with planning, especially for the Children’s Program. If you are interested in helping with the planning or have any questions about the retreat, contact **Rob Huizar** at rhuizar@gmail.com or 713-569-2859. **Registration forms can either be given directly to Rob or you can drop them in the Shrine Mont mailbox (in the mailboxes by the hallway coat rack).**

Highlighted Church Events @ St. Tim’s in April

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Tuesday 4/10	11:00 a.m.	Listening Session	Narthex
Sunday 4/15	11:00 a.m.	Dementia Presentation	Henry Hall
Saturday 4/21	10:00 a.m.	Centering Prayer	B1
Sunday 4/22	11:30 a.m.	Giving Presentation Guest Speaker Julie Simonton	Henry Hall
Thursday 4/26	11:00 a.m.	Listening Session	Narthex



St. Timothy’s Episcopal Church was founded on November 1, 1868, and is a member Region V of the Diocese of Virginia, one of the Episcopal Church’s 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ is being renovated and is scheduled to return in the Spring.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy’s in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

Holy Week @ Saint Timothy's

Holy Week includes a variety of services in which we meditate on the events of Jesus' passion, death, and resurrection; those great events which have brought us life and salvation.

Please note: There will be no programs for children on Palm Sunday and Easter to allow families the opportunity to worship together at these special services.

Tenebrae Service Wednesday March 28...

A service of light and dark, of recitation and reflection, of sight and sound. Lasting an hour, we depart in silence as we begin the journey of Holy Week at 7:30pm

Maundy Thursday, March 29...

This day will be marked by a celebration of Christ's institution of the Holy Eucharist at 7:30 p.m., followed by the stripping of the Altar.

On Good Friday, March 30...

The Stations of the Cross will be offered in the church at 12:15 p.m. (English) and 6:30p.m. (Spanish). The Solemn Liturgy, which remembers Christ's death, will be held at 7:30 p.m.

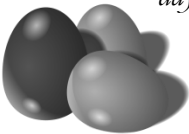
Easter @ Saint Timothy's

Easter Vigil, Saturday, March 31...

Easter Vigil, including the first Eucharist of Easter, will be celebrated on Holy Saturday evening at 5:00 p.m. (English) and 7:30 p.m. (Spanish)

Easter Sunday, April 1...

Our festive Easter Day Eucharist Services will follow on April 1 with four services at 8:00, 9:00, 10:00 and 11:30 a.m. You will not want to miss this special day of celebration!



Children's Easter Egg Hunt at 9:30 and 12:30 p.m. service on Easter Day!
The event starts in Henry Hall.

Centering Prayer Introduction Saturday April 21...

This workshop will introduce Centering Prayer-its history, purpose, plus time for actual practice. It will also include resources and optional next steps.

RSVP: 703-437-3790