



## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

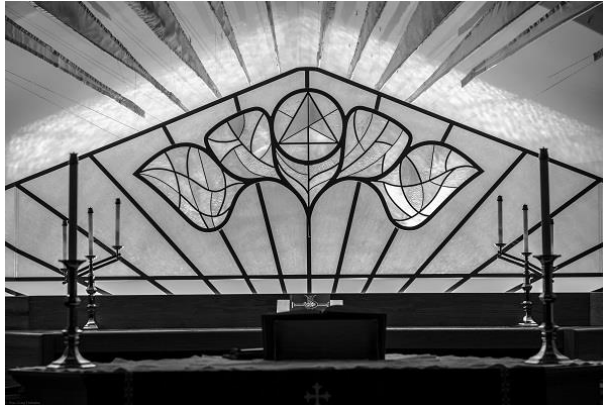
p: 703-437-3790 [www.saint-timothys.org](http://www.saint-timothys.org)

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Sunday, March 18, 2018

*Fifth Sunday of Lent*

10 a.m.



Craig Dubishar, *Photographer*

### **Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
<i>Sabado, 7:30 p.m.</i>	<i>Misa en Español Rito II</i>
<i>Sabado, 5:00 p.m.</i>	<i>1er &amp; 3er Sábados Grupo de Jóvenes</i>

### **Educational Opportunities for Children**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) –Room B1
Sunday, 10 a.m.	Spark + ( <i>grades 3-5</i> ) - Room A-5
Sunday, 10 a.m.	Christian Education ( <i>Grades 6-7</i> ) - Room A-8
Sunday, 10 a.m.	Christian Education ( <i>Grades 8-12</i> ) - Upper Room
Saturday, 5:00 p.m.	1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group (Grades 2-7)

### **Other Service Offerings**

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

Friday Morning Prayer is held at 8 a.m. in the Sanctuary

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## Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE, TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,  
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

## Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

## Staff

*Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. Friday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.*

**Fr. Rich Bardusch**, Rector (x. 12)

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

**Roger Long**, Interim Director of Music (x. 16)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

**Fernanda Marinkovic**, Bookkeeper (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Mrs. Monica Despins**, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

**Mrs. Alba Padilla, Ms. Gloria Morán** Nursery Attendants

## Vestry (Class year in parenthesis)

**Senior Warden** – Eugene Nkomba (2019)

**Junior Warden** – Susy Nixon (2019)

**Treasurer** – Duane Hartge [treasurer@saint-timothys.org](mailto:treasurer@saint-timothys.org)

**Registrar** – Rose Berberich

Hollis Colie (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

## Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# Fifth Sunday of Lent

Holy Eucharist Rite II

Prelude

*Bell Duet: Amazing Grace*

*arr. Mokebust*

*Chris Brock & Kristi Rudolph, Bells*

**The Word of God** *At the tolling of the bell, all stand.*

**Processional Hymn 473**

Lift High the Cross

Crucifer

*Descant*  
Lift high the cross, the love of Christ pro - claim

*Refrain*  
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.  
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

*Repeat Refrain*  
the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956) Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947);  
Words, Music: Copyright © by permission of Hymns Ancient & Modern Ltd.; desc. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc.  
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## The Opening Acclamation (BCP 355)

*Celebrant* Bless The Lord who forgives all our sins.

*People* **His mercy endures forever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

### S96 - Lord have mercy: Kyrie

Lord, have mer - cy. Lord, have mer - cy.

Lord, —

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the first two lines of music. The top line is a vocal line in G major (one sharp) and 4/4 time. It begins with a half rest, followed by a dotted quarter note G, a quarter note A, a quarter note B, and a quarter note C. The lyrics 'Lord, have mer - cy.' are under the first four notes. This is followed by a half rest, then a dotted quarter note G, a quarter note A, a quarter note B, and a quarter note C. The lyrics 'Lord, have mer - cy.' are under these notes. The bottom line is a piano accompaniment in G major, 4/4 time. It consists of a series of chords: G major, A major, B major, and C major, each held for a full measure. The lyrics 'Lord, have mer - cy. Lord, have mer - cy.' are written below the piano line.

Christ, have mer - cy. Christ, have mer - cy. Lord, —

Christ, have mer - cy. Christ, have mer - cy.

Detailed description: This system contains the third and fourth lines of music. The top line is a vocal line in G major, 4/4 time. It begins with a half rest, followed by a dotted quarter note G, a quarter note A, a quarter note B, and a quarter note C. The lyrics 'Christ, have mer - cy.' are under the first four notes. This is followed by a half rest, then a dotted quarter note G, a quarter note A, a quarter note B, and a quarter note C. The lyrics 'Christ, have mer - cy.' are under these notes. The bottom line is a piano accompaniment in G major, 4/4 time. It consists of a series of chords: G major, A major, B major, and C major, each held for a full measure. The lyrics 'Christ, have mer - cy. Christ, have mer - cy.' are written below the piano line.

Lord, have mer - cy. Lord, have mer - cy. Lord, —

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the fifth and sixth lines of music. The top line is a vocal line in G major, 4/4 time. It begins with a half rest, followed by a dotted quarter note G, a quarter note A, a quarter note B, and a quarter note C. The lyrics 'Lord, have mer - cy.' are under the first four notes. This is followed by a half rest, then a dotted quarter note G, a quarter note A, a quarter note B, and a quarter note C. The lyrics 'Lord, have mer - cy.' are under these notes. The bottom line is a piano accompaniment in G major, 4/4 time. It consists of a series of chords: G major, A major, B major, and C major, each held for a full measure. The lyrics 'Lord, have mer - cy. Lord, have mer - cy.' are written below the piano line.

The image shows a musical score for the Collect of the Day. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (one sharp) and 4/4 time. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Lord, have mer - cy, have mer - cy." The music features a simple, hymn-like melody with a steady accompaniment.

### The Collect of the Day (BCP 357)

*Celebrant* The Lord be with you.

***People*** ***And also with you.***

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

### The Lessons

#### Jeremiah 31:31-34

Then God spoke all these words:

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader* The Word of the Lord.

***People*** ***Thanks be to God.***

## **Psalm 51:1-13 (read responsively)**

1 Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**

2 Wash me through and through from my wickedness \*  
**and cleanse me from my sin.**

3 For I know my transgressions, \*  
**and my sin is ever before me.**

4 Against you only have I sinned \*  
**and done what is evil in your sight.**

5 And so you are justified when you speak \*  
**and upright in your judgment.**

6 Indeed, I have been wicked from my birth, \*  
**a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, \*  
**and will make me understand wisdom secretly.**

8 Purge me from my sin, and I shall be pure; \*  
**wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, \*  
**that the body you have broken may rejoice.**

10 Hide your face from my sins \*  
**and blot out all my iniquities.**

11 Create in me a clean heart, O God, \*  
**and renew a right spirit within me.**

12 Cast me not away from your presence \*  
**and take not your holy Spirit from me.**

13 Give me the joy of your saving help again \*  
**and sustain me with your bountiful Spirit.**

## **A Reading from Hebrews 5:5-10**

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son,

today I have begotten you"; as he says also in another place,

"You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*    The Word of the Lord.

*People*    ***Thanks be to God.***

1. How to reach the mass - es, those of ev - 'ry birth, For an  
 2. Oh! the world is hun - gry for the liv - ing bread, Lift the  
 3. Don't ex - alt the preach - er, don't ex - alt the pew, Preach the  
 4. Lift Him up by liv - ing as a Chris - tian ought, Let the

1. an - swer Je - sus gave the key; "And I, if I be lift - ed  
 2. Sav - ior up for them to see; Trust Him and do not doubt the  
 3. gos - pel sim - ple, full and free; Prove Him and you will find that  
 4. world in you the Sav - ior see; Then all will glad - ly fol - low

1. up from the earth, Will draw all men\* un - to Me."  
 2. words that He said, "I'll draw all men\* un - to Me."  
 3. prom - ise is true, "I'll draw all men\* un - to Me."  
 4. Him who once taught, "I'll draw all men\* un - to Me."

Lift Him up, \_\_\_\_\_ Lift Him up, \_\_\_\_\_

Lift the pre - cious sav - ior up, Lift the pre - cious sav - ior up,

Still He speaks from e - ter - ni - ty: "And— I, if I be lift-ed

up from the earth, Will draw all men\* un - to Me."

\* "folk" may be substituted for "men."



*The people turn to face the Gospel.*

**Holy Gospel; John 12:20-33**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

***People*** *Glory to you, Lord Christ.*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Celebrant* The Gospel of the Lord.

***People*** *Praise to you, Lord Christ.*

**Gradual Hymn** LEVAS 159

Lift Him Up  
*Stanzas 3&4*

Beall

**Sermon**

**The Rev. Dr. Richard Bardusch**

**The Nicene Creed**

***We believe in one God,***  
***the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.***  
***We believe in one Lord, Jesus Christ,***  
***the only Son of God, eternally begotten of the Father,***  
***God from God, Light from Light,***  
***true God from true God, begotten, not made, of one Being with the Father.***  
***Through him all things were made.***  
***For us and for our salvation he came down from heaven:***  
***by the power of the Holy Spirit he became incarnate from the Virgin Mary,***  
***and was made man.***  
***For our sake he was crucified under Pontius Pilate; he suffered death and was buried.***

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have  
no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **The Prayers of the People, Form III (BCP 387)**

*Leader* Father, we pray for your holy Catholic Church;

*People* ***That we all may be one.***

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Leader* We pray for all bishops, priests, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Leader* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Leader* Have compassion on *Diane* and all those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Leader* Give to all the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Leader* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Leader* Let us pray for our own needs and those of others.

*The people add their requests either silently or aloud.*

*Celebrant adds a concluding collect.*

### **Confession of Sin (BCP 360)**

*Celebrant* Let us confess our sins against God and our neighbor.

*All* ***Most merciful God, we confess that we have sinned against you in thought, word,  
and deed, by what we have done, and by what we have left undone. We have not loved you  
with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and  
we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

**Absolution (BCP 360)**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace (BCP 360)**

*Celebrant* The peace of the Lord be always with you.

**People** *And also with you.*

**Welcome & Announcements**

**The Offering  
Anthem**

*Bread of Heaven, On Thee We Feed -  
St. Timothy's Adult Choir*

*Gabriel Faure*

Bread of heaven, on thee we feed, for thy flesh is life indeed,  
Vine of heaven, thy Blood supplies, this blest Cup of Sacrifice,  
And ever may our souls be fed with the Wine and living Bread.  
Lord, thy wounds our healing give, to thy cross we look and live,  
Day by day with strength supplied through the life of him who died  
Jesus may we always be ever, only, all for thee.

1 We sing the praise of him who died, of  
 2 In - scribed up - on the cross we see in  
 3 The cross: it takes our guilt a - way, and  
 4 It makes the cow - ard spi - rit brave, and  
 5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let  
 2 shin - ing let - ters, God is love: he bears our sins up -  
 3 holds the faint - ing spi - rit up; it cheers with hope the  
 4 nerves the fee - ble arm for fight; it takes its ter - ror  
 5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.  
 2 on the tree: he brings us mer - cy from a - bove.  
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.  
 4 from the grave, and gilds the bed of death with light.  
 5 here be - low, the an - gels' theme in heaven a - bove.

Words: Thomas Kelly (1769-1855), alt. Music: *Breslau*, melody from *Lochamer Gesangbuch*, ca. 1450; harm. Felix Mendelssohn (1809-1847)

## The Holy Communion

### The Great Thanksgiving, Prayer A (BCP 361)

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Lift up your hearts.

**People** *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who dies for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S127

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***All Christ has died. Christ is risen. Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

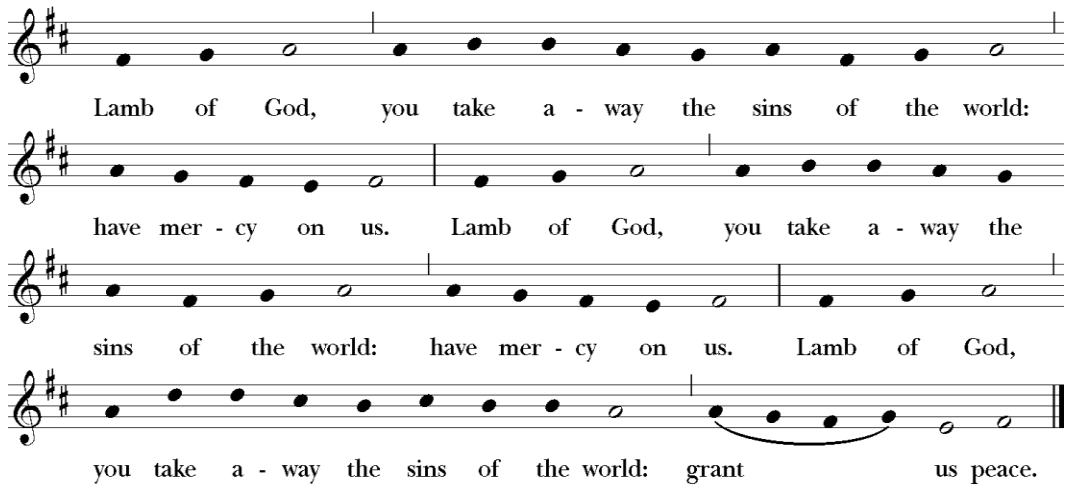
***All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **Breaking of the Bread (BCP 364)**

*Celebrant* Christ our Passover is sacrificed for us.

***People Therefore let us keep the feast.***

## Fraction Anthem S161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

## The Administration of Communion

### Music Before Communion

*A Song of Trust*  
*Alyson Showalter, Soprano*

*Franz Schubert*

Communion Hymns

Hymn 715

*When Jesus Wept, the Falling Tear*

*When Jesus Wept*

1  
When Je - sus wept, the fall - ing tear in  
2  
mer - cy flowed be - yond all bound; when Je - sus groaned, a  
3  
4  
trem - bling fear seized all the guilt - y world a - round.

Words: *The New England Psalm Singer*, 1770

Music: *When Jesus Wept*, William Billings (1746-1800)

Hymn WLP 760

*O Wheat, Whose Crushing Was for Bread*

*New Life*

1. O wheat, whose crush - ing was for bread, O  
2. O fruit whose crush - ing was for wine, O  
3. O life whose crush - ing was for love, O



bread whose break - ing is for life, O life, your seem - ing end is  
 wine whose flow - ing is for blood, O blood, your pour - ing out is  
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.  
 life, our life in you, O fruit - ful vine.  
 joy, full joy and birth to last - ing life.

### Commissioning of Lay Eucharistic Visitors

*Celebrant* Gayle in the Name of this congregation, I send you forth bearing these holy gifts to David Tetteyfo, that those to whom we go may share with us in Christ's Body and Blood.

*All We who are many are one body, because we all share in one bread, one cup.*

### Postcommunion Prayer (BCP 366)

*Celebrant* Let us pray.

*All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### Lenten Prayer

*Celebrant* Look with compassion, O Lord, upon this your people; that rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord **Amen.**

Recessional Hymn 474

When I Survey the Wondrous Cross

Rockingham

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

## Dismissal (BCP 366)

*Celebrant* Let us go forth in the name of Christ. **People** *Thanks be to God.*

**Postlude**

*Organ Chorale on Rockingham*

*C.S. Lang*

### Music Copyright Acknowledgements

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### Assisting in the Preparation and Conduct of Worship

Altar Guild		Michele Bumbarly, Bonnie Bunting, Judy Conroy, Emilia Mbonu, Jen Wilson, Kerrie Wilson
Counters		Keith Sinclair, Rhonda McGibbon
Ushers	8 am	Hal Hallett, Tom Rust
	10 am	Chris James, Allan Stanley
Greeters	8:00 am	B. Outerbridge
	10:00 am	H. Colie
Lay Eucharistic Ministers	8:00 am	Eugene Nkomba, Sean Brady
	10 am	Rose Berberich, Betsy Bosworth, Sean Brady, Laura Dendtler, Gayle Rippe, Michael Cook
Acolytes	10 am	Rob H., Madeleine L., Nathaniel L., Vivienne L.,

## No Altar Flowers During Lent...

Easter Day brings them back with splendor and beauty. If you would like to remember a loved one who has departed this life or give thanksgiving for family and friends this Easter, please complete a Flower Envelope (*be sure to write Easter Flowers on the envelope*). **The deadline for all Easter Flower offerings is Sunday, March 25.**

### Thank You for Making A Difference!

*To our wonderful volunteers that have done so much this week we thank you!*

*With special mention to **Elaine Horsfield** for becoming the publisher of "THE WORD", our Bulletins, and e-news. **Jill Norcross** for collecting the prayer requests and emailing the Prayer List.*

*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [thanks@saint-timothys.org](mailto:thanks@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

## Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599



**STEPHEN  
MINISTRY**

## Coffee Hour

Last Names S – Z Please Bring Treats on March 25

Please consider bringing a suitable snack to share with others at the weekly coffee hour. Simply place whatever you've brought on the table in Henry Hall before you head into the service.

When providing snacks please consider healthy snacks as well as sweets. The Hospitality Ministry needs two volunteers each Sunday to assist with Coffee Hour. If you are able to help, once a month or one time only, please contact Carolyn Hamm

([carolynhamm@verizon.net](mailto:carolynhamm@verizon.net)).



## Highlighted Church Events @ St. Tim's This Week

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
Sunday 3/18	5:30 p.m.	Hypothermia Dinners	
	5:00 p.m.	Other Gospels, Strange Christians	Henry Hall
Tuesday 3/20	11:00 a.m.	Joy of Living	Narthex
Wednesday 3/21	10:00 a.m.	Bible Study	Kitchen
Saturday 3/24	9:00 a.m.	Palm Sunday Set Up	Sanctuary/H H

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## Highlighted Music Events @ St. Tim's This Week

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*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

<b>Sunday 3/4</b>	9:20 a.m.	Adult Choir Rehearsal	Music Room
	11:20 a.m.	Children's Choir Rehearsal	Music Room
<b>Tuesday 3/6</b>	6:00 p.m.	Guitar Ensemble	Sanctuary
<b>Wednesday 3/7</b>	7:00 p.m.	Handbell Choir Rehearsal	Music Room

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**Sunday 3/18** Jimmy Norcross, Sheila Woods

**Monday 3/19** Beatriz Leiva  
**Tuesday 3/20** Chuck Condro

**Thursday 3/22** CJ Cimino III

**Friday 3/23** Jillian Gough, James Stuart

**Sunday 3/25** David Byford, Amy Schrock

### General Announcements

#### **March for Our Lives rally**

St. Anne's is sending 2 buses to the March for Our Lives rally in Washington, DC on March 24 in support of common sense firearms policies. We're charging our cost of \$39 per seat, however as High School students have shown such leadership on this issue we're waiving the cost for them as long as they bring a signed permission form.

The form for registration and a pointer to the permission form are available at <http://www.tinyurl.com/sa-marchforourlives>

#### **Joy of Living for Seniors**

The Joy of Living for Seniors group will meet on Tuesday, March 20 at 11 am until 1:30 pm. Fr Rich will provide a presentation with slides of his trip to the Holy Land and conduct a discussion of the Two-State Solution. Volunteers will provide luncheon for the March 20 meeting. Please RSVP and let us know whether you want us to provide lunch for you.

#### **Maundy Thursday All-Night-Vigil**

The Altar of Repose will be located in Henry Hall. You may pray and keep watch with Jesus at any time between the end of service Maundy Thursday and 9:00 a.m. Friday. To sign up go to <http://www.signupgenius.com/go/10c084ba4aa2cabf58-maundy> or see Bob Kimmel. For questions see Fr. Rich

## **Flowering of the Cross**

As is our custom, on Easter Sunday (and for the Great Vigil) we will have the traditional Flowering of the Cross. If the weather is good the cross will be located outside by the main door. If the weather is poor, the cross will be located inside the Narthex. We will have carnations available for you to decorate with, but I am encouraging everyone to bring flowers from their own yards, too. If my daffodils are still blooming I will add them to the cross. If not the Azaleas should be open by then. The Flowering of the Cross is an old English Tradition that goes back many centuries. Bring any flowers you would like to add to the cross.

## **The deadline for all Easter Flower offerings is Sunday, March 25.**

If you would like to remember a loved one who has departed this life or give thanks for family and friends this Easter, please complete a Flower Envelope (*be sure to write Easter Flowers on the envelope*).

## **Hypothermia Dinners- Sundays in March**

Once again, St. Timothy's will be preparing and serving dinner for clients of the North County Hypothermia Shelter on Sundays in March - March 4, 11, 18, 25. Please sign up to provide a part of this meal or to volunteer to serve the meal. Items should be dropped off at the Hypothermia Shelter, ready to serve, at 1850 Cameron Glen Drive, Reston, VA by 5:30 p.m. If you are volunteering, set-up begins at 5:30, the meal is served at 6:00 and you will be finished with clean-up by 7:30. Please note, that no volunteers under the age of 18 are allowed on the premises. We are using Sign-Up Genius to organize volunteers - please visit: <http://www.signupgenius.com/go/10c0a4baead2aa46-sttimothys> or contact Jill Norcross at [jillnorcross@verizon.net](mailto:jillnorcross@verizon.net), 703-587-4098 and she can sign you up. Thank you for your consideration! "*Service Ministry – putting your faith to work*".

## **Closets – Attics - Basements**

Do you have closets, an attic or a basement full of items you do not use? Here is an opportunity for you to clean out all those treasures you have been saving. On Saturday, June 2<sup>nd</sup> (rain date June 9<sup>th</sup>) we are planning an outdoor Giant Yard Sale to raise funds for St. Timothy's. All you have to do is reserve a table for your items and sell them at the yard sale. Whatever is sold will be donated to St. Tim's. Whatever you do not sell, you are asked to take it back home or to The Bargain Loft or The Clothes Closet. You may not want to bring an old outdated TV that you have to lug back home. Contact Mindy Rohrbaugh to reserve a table at [mindyrohrbaugh@hotmail.com](mailto:mindyrohrbaugh@hotmail.com) or 703-435-9653. Questions contact Carmela Condro at [ccondro@verizon.net](mailto:ccondro@verizon.net) or 703-620-1110.

## **Creating a Sustainable Church – Expenses**

*Ensuring Saint Timothy's will be around for another 150 years*

In order for St. Timothy's to be truly effective, it must provide not only a regular place for worship but also programs involving outreach. The facility entrusted to us by previous generations has been and will be the center for many of these outreach activities. To be successful, these programs require many hours of volunteer time in addition to adequate financial resources and a paid staff. For example, our current annual budget breaks down as follows: \$ 6,299.00 per week for salaries and \$ 5,186.00 per week to operate the facility, leaving \$ 1,392.00 per week and \$ 1,424.00 per week respectively to spend on St. Tim's and Diocesan programs. These figures amount to a total of \$14,300.00 in weekly expenditures. While spending slightly over \$ 2,800.00 per week on programs,

much of which benefit the community, is not an insignificant amount, we believe there are more good works we can and should do if only we had additional resources. Hopefully, familiarity with these figures will result in increased contributions on everyone's part. In this series, we will discuss some creative ways to increase our giving so we can increase our service to the community. Please keep in mind that at any time you can call St. Timothy's and make arrangements to increase your giving.

### **Other Gospels and Interesting Christians**

Fr Rich will be leading the 2018 Lenten series. We will gather at 5:00 p.m. at Henry Hall for soup and salad. We need a host or two every week along with donations of soup/salad/bread. Please sign up and RSVP via the Sign Up Genius or email Maria LaWalt [milawalt@verizon.net](mailto:milawalt@verizon.net) or 703-623-1394

### **The Service Ministry has selected Mobile Hope of Loudoun for Lenten Outreach this year.**

Mobile Hope improves the lives of disadvantaged, precariously housed and homeless youth and young adults in Loudoun County. During Lent, now through April 1, the Service Ministry asks you to donate these items for Mobile Hope:

**New Clothing** - New socks boys and girls of all ages; new t-shirts for boys of all sizes; new underwear for boys and girls of all ages.

**Baby Items** – Diapers (large sizes are very helpful), Pull Ups, and wipes

There will be a bin in Henry Hall for your contribution. At the end of Lent we will take the items to Mobile Hope of Loudoun County. For more information about Mobile Hope, please go to their website: <http://www.mobilehopeloudoun.org/about-mobile-hope/> For additional information please contact Holly Hartge, [mhhvirginia@verizon.net](mailto:mhhvirginia@verizon.net).

Thank you for your support of Mobile Hope of Loudoun County and helping the Service Ministry in *putting your faith to work*.

**Shrine Mont Registration Now Open:** Registration is now open for St. Timothy's Annual Parish Weekend at Shrine Mont, happening May 4<sup>th</sup> – 6<sup>th</sup>, 2018. This year's theme is "The New World in Christ", an exploration of Christian traditions in the New World. Registration materials are available in Henry Hall. The prices are \$172 per adult (13+ years old) (double occupancy), \$227 per adult (13+ years old) (single occupancy), \$68 per child (4 – 12 years old) and free for children under 3 years old. Limited financial assistance is available. The cost of the weekend includes six home-cooked meals (Friday dinner thru Sunday lunch), two nights of lodging and the use of Shrine Mont facilities. Come enjoy this time of renewal, rest, reflection and fun. **Space is limited so sign up early!** We are looking for volunteers to help with planning, especially for the Children's Program. If you are interested in helping with the planning or have any questions about the retreat, contact **Rob Huizar** at [rhuizar@gmail.com](mailto:rhuizar@gmail.com) or 713-569-2859. Registration forms can either be given directly to Rob or you can drop them in the Shrine Mont mailbox (in the mailboxes by the hallway coat rack).

### **Help Decorate For Easter On March 31st!**

The Altar Guild will decorate the Sanctuary for Easter services on March 31, starting at 9 a.m. until completed. The Altar Guild welcomes anyone who wishes to help. Don't have time but still want to help? Please consider making a donation for lilies (deadline for lily donations is March 25th). For more information contact Mary McLenigan at 703-391-2950.

**The Community of Faith Food Pantry** provides groceries to hungry persons in Western Fairfax.

Food Distribution is scheduled weekly every **Tuesday evening between 5:00PM and 6:30PM.**

Community of Faith is located at 13224 Franklin Farm Road, Herndon - just east of the intersection of Fairfax County Parkway (Route 286) and Franklin Farm Road sharing the driveway with Children's World and KinderCare.

**Anyone who needs food is eligible.** People may visit the pantry weekly as long as they are in need. Recipients are only required to provide identification that they live in Fairfax County.

**Phone:** (703) 620-1977 **email:** [Office@cofumc.org](mailto:Office@cofumc.org)

Join the Lakota Mission Team!

### **Join the Lakota Mission Team!**

Preparations are being made for the **19-26 May** 2018 trip to the Pine Ridge Indian Reservation in South Dakota. On the reservation, we spend time participating in cultural exchange, playing with at risk children and repairing homes. No particular skills are needed, just helping hands! If you want to learn more, contact Tina Pinkard, [mapnbuild@verizon.net](mailto:mapnbuild@verizon.net) or 703-758-2583. We'll be finalizing our team by 31 March. The costs for St. Timothy's members will be \$850, that includes travel, transportation, lodging, food and materials. Non-St. Timothy's participants are welcomed, please contact Tina for costing. Tina will be available in Henry Hall on 18 and 24 March, between services and again after the 10:00 service to answer questions in person.





St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti. We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

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## Holy Week @ Saint Timothy's

Holy Week includes a variety of services in which we meditate on the events of Jesus' passion, death, and resurrection; those great events which have brought us life and salvation.

**Please note:** There will be no programs for children on Palm Sunday and Easter to allow families the opportunity to worship together at these special services.

### **Palm Sunday, March 25...**

*We will celebrate Christ's triumphal entry into Jerusalem with the blessing of palms and a procession into the Church. The Liturgy of the Passion follows, with the reading of the Passion Gospel. Services on Palm Sunday will be held at 8, 9 & 10 a.m.*

### **Tenebrae Service Wednesday March 28...**

A service of light and dark, of recitation and reflection, of sight and sound. Lasting an hour, we depart in silence as we begin the journey of Holy Week at 7:00pm

### **Maundy Thursday, March 29...**

*This day will be marked by a celebration of Christ's institution of the Holy Eucharist at 7:30 p.m., followed by the stripping of the Altar.*

### **On Good Friday, March 30...**

*The Stations of the Cross will be offered in the church at 12:15 p.m. (English) and 6:30p.m. (Spanish). The Solemn Liturgy, which remembers Christ's death, will be held at 7:30 p.m.*

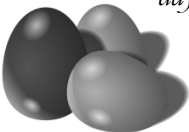
## Easter @ Saint Timothy's

### **Easter Vigil, Saturday, March 31...**

*Easter Vigil, including the first Eucharist of Easter, will be celebrated on Holy Saturday evening at 5:00 p.m. (English) and 7:30 p.m. (Spanish)*

### **Easter Sunday, April 1...**

*Our festive Easter Day Eucharist Services will follow on April 1 with four services at 8:00, 9:00, 10:00 and 11:30 a.m. You will not want to miss this special day of celebration!*



Children's Easter Egg Hunt at 9:30 and 12:30 p.m. service on Easter Day! The event starts in Henry Hall.



### **Centering Prayer Introduction Saturday April 21...**

This workshop will introduce Centering Prayer-its history, purpose, plus time for actual practice. It will also include resources and optional next steps.

RSVP: 703-437-3790