



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

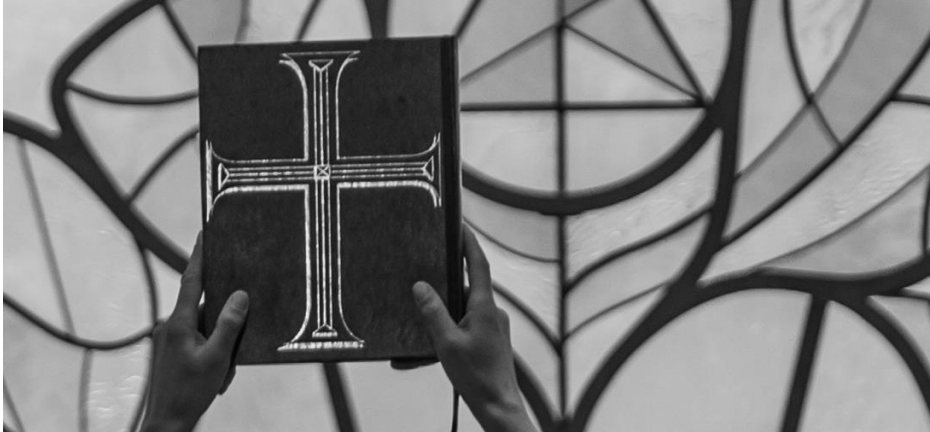
p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday March 11, 2018

Fourth Sunday of Lent

10 a.m.



Craig Dubishar, *Photographer*

Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sabado, 7:30 p.m.	Misa en Español Rito II
Sabado, 5:00 p.m.	1er & 3er Sábados Grupo de Jóvenes

Opportunities for Children

Sunday, 10 a.m.	Godly Play (<i>ages 3 & potty trained - grade 2</i>) – Room B1
Sunday, 10 a.m.	Spark + (<i>grades 3-5</i>) - Room A-5
Sunday, 10 a.m.	Christian Education (<i>Grades 6-7</i>) - Room A-8
Sunday, 10 a.m.	Christian Education (<i>Grades 8-12</i>) - Upper Room
Saturday, 5:00 p.m.	1 st & 3 rd Saturdays Youth Group (Grades 2-7)

Other Service Offerings

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

Friday Morning Prayer is Held at 8 a.m. in the Sanctuary

Saint Timothy's Mission Statement:

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 10a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

rbardusch@saint-timothys.org

Mr. Roger Long, Director of Music (x. 16)

rogerl@saint-timothys.org

Fernanda Marinkovic, Bookkeeper (x. 13)

bookkeeper@saint-timothys.org

Mrs. Monica Despins, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

Vestry (Class year in parenthesis)

Co-Warden – Eugene Nkomba (2019)

Co-Warden – Susy Nixon (2019)

Treasurer – Duane Hartge treasurer@saint-timothys.org

Registrar – Rose Berberich

Hollis Colie (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!

Fourth Sunday of Lent
Holy Eucharist Rite II

Prelude

Two Hymn Settings on Nettleton

Hildebrand, Held

The Word of God

At the tolling of the bell, all stand.

Processional Hymn 686

Come, thou Font of Every Blessing

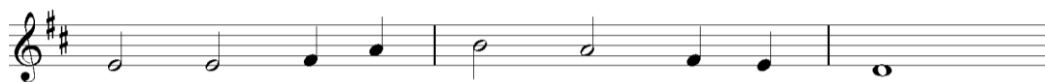
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



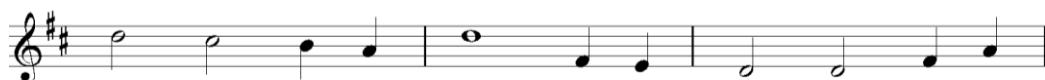
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



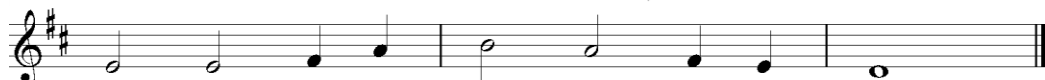
ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

The Opening Acclamation (BCP 355)

Celebrant Bless The Lord who forgives all our sins.

People ***His mercy endures forever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

S96 - Lord have mercy: *Kyrie*

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the first two staves of music. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below each staff. The first staff has two lines of lyrics: 'Lord, have mer - cy. Lord, have mer - cy.' The second staff has two lines of lyrics: 'Lord, have mer - cy. Lord, have mer - cy.'

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Detailed description: This system contains the next two staves of music. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below each staff. The first staff has two lines of lyrics: 'Christ, have mer - cy. Christ, have mer - cy. Lord,'. The second staff has two lines of lyrics: 'Christ, have mer - cy. Christ, have mer - cy.'

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the final two staves of music. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below each staff. The first staff has two lines of lyrics: 'Lord, have mer - cy. Lord, have mer - cy. Lord,'. The second staff has two lines of lyrics: 'Lord, have mer - cy. Lord, have mer - cy.'

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day (BCP 357)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

The Lessons

A Reading from Numbers 21:4-9

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live..

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 107:1-3, 17-22

1 Give thanks to the Lord, for he is good, *
and his mercy endures forever.

2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *
**from the east and from the west,
from the north and from the south.**

17 Some were fools and took to rebellious ways; *
they were afflicted because of their sins.

18 They abhorred all manner of food *
and drew near to death's door.

19 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

20 He sent forth his word and healed them *
and saved them from the grave.

21 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

22 Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

A Reading from Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ-- by grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.

People ***Thanks be to God.***

Stanzas 1 & 2

1. As pant - ing deer de - sire the wa - ter - brooks
 2. Both day and night my tears have been my food,
 3. Why are you heav - y - heart - ed, O my soul?

when wan - dering in a dry and des - ert place, so yearns my thirs - ty soul for
 while scof - fers taunt me, "Where is your God now?" My soul dis - solves as I re -
 And why are you so mired in deep dis - cord? Still put your hope and trust in

you, O God, and longs at last to see you face to face.
 call the throng whose pil - grim hymns I led to Zi - on's brow.
 God a - lone, whom I will praise, my Sav - ior and my Lord.

The people turn to face the Gospel.

The Gospel

Holy Gospel, John 3:14-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Celebrant Jesus said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

People Praise to you, Lord Christ.

Gradual Hymn WLP 727 As Panting Deer Desire the Waterbrooks Woodslake

Stanza 3

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed (BCP 326)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have

no end.

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP 387)

Leader Father, we pray for your holy Catholic Church;

People ***That we all may be one.***

Leader Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Leader We pray for all bishops, priests, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Leader We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Leader Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Leader Have compassion on *Diane* and all those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Leader Give to all the departed eternal rest;

People ***Let light perpetual shine upon them.***

Leader We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Leader Let us pray for our own needs and those of others.

The people add their requests either silently or aloud.

Celebrant adds a concluding collect.

Confession of Sin (BCP 360)

Celebrant Let us confess our sins against God and our neighbor.

All ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Absolution (BCP 360)

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Offering

Anthem

My Song is Love Unknown

Arlen Clark

Adult Choir and Ellen Grace Burke, Violin

Presentation Hymn 143

The Glory of These Forty Days

Erhalt uns Herr



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.
Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

The Holy Communion

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who dies for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

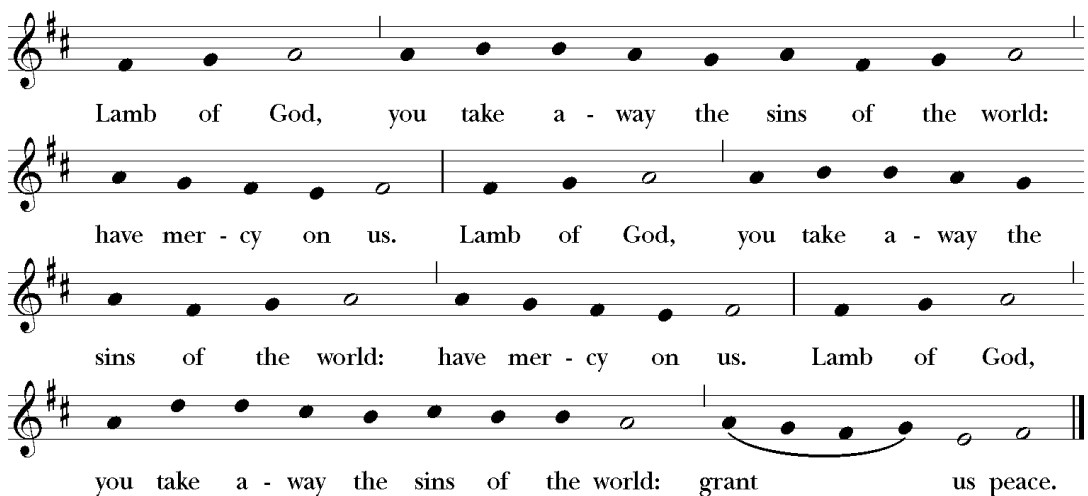
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

Fraction Anthem S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant

The Gifts of God for the People of God.

The Administration of Communion

Music Before Communion

Amazing Grace
Marty Brady, Soprano

arr. Althouse

Communion Hymns

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

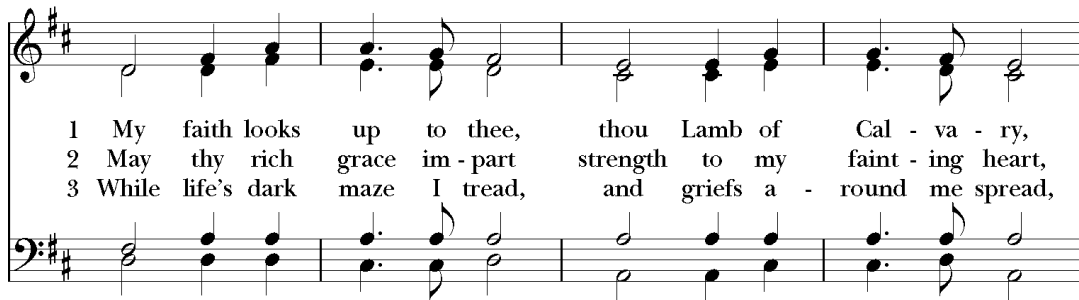
6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

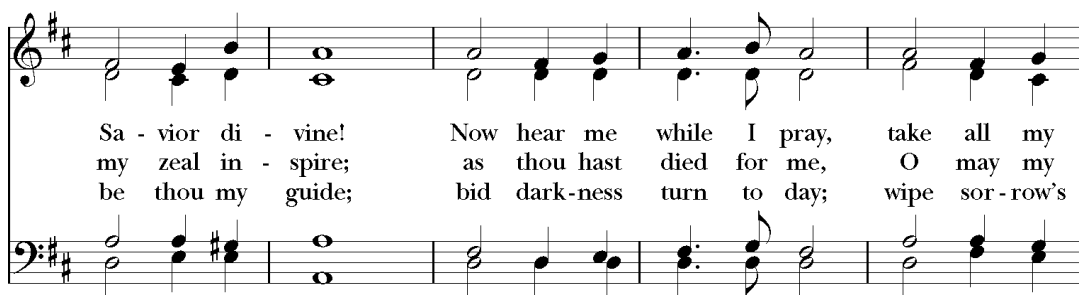
8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.

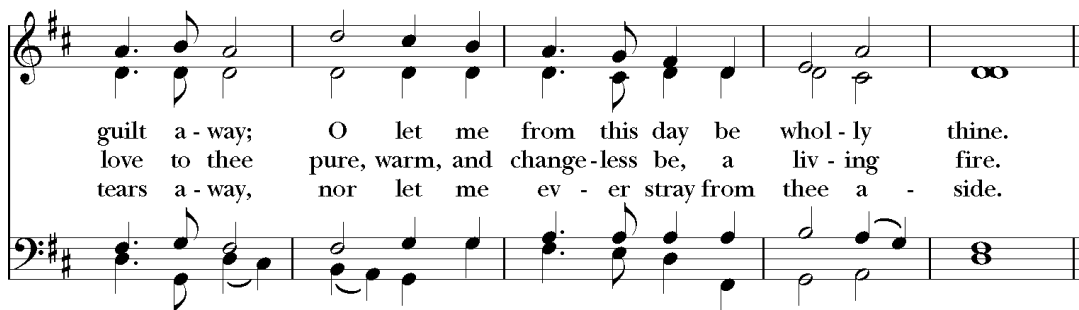
Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,



Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's



guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)

Commissioning of Lay Eucharistic Visitors

Celebrant in the Name of this congregation, I send you forth bearing these holy gifts to David Tetteyfo, that those to whom we go may share with us in Christ's Body and Blood.

All We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer (BCP 366)

Celebrant Let us pray.

All *Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Lenten Prayer

Celebrant Look down in mercy, Lord, o your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.

Amen.

Recessional Hymn 690

Guide Me, O Thou Great Jehovah

CWM Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ. *People* **Thanks be to God.**

Postlude

Organ Chorale on CWM Rhondda

Ralph C. Schultz

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Assisting in the Preparation and Conduct of Worship

Altar Guild		Michele Bumbarly, Bonnie Bunting, Judy Conroy, Emilia Mbonu, Jen Wilson, Kerrie Wilson
Counters		Pat McGibbon, Frank Martin
Ushers	8 am	Kent Miller, Robin Mullet
	10 am	Bill Bate, Olga Marinenko
Greeters	8:00 am	P. Rhoads
	10:00 am	M. Turner
Lay Eucharistic Ministers	8:00 am	Rose Berberich, Diane Miller
	10 am	Adaku Nwachukwu, Kaworu Yanagihara, Edna Whittick, Ted Mankin, Allan Stanley, Sean Brady
Acolytes	10 am	Danny W., Madeleine L., Emma K.

No Altar Flowers During Lent...

Easter Day brings them back with splendor and beauty. If you would like to remember a loved one who has departed this life or give thanksgiving for family and friends this Easter, please complete a Flower Envelope (*be sure to write Easter Flowers on the envelope*). **The deadline for all Easter Flower offerings is Sunday, March 25.**

Thank You for Making A Difference!

Special thanks to David and Janet for all the work they have done to start the Joy of Living ministry, and to all the volunteers that have helped us in the office

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to thanks@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599



**STEPHEN
MINISTRY**

Coffee Hour

Last Names M - R Please Bring Treats on 3/18



Please consider bringing a suitable snack to share with others at the weekly coffee hour. Simply place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider healthy snacks as well as sweets. The Hospitality Ministry needs two volunteers each Sunday to assist with Coffee Hour. If you are able to help, once a month or one time only, please contact Carolyn Hamm (carolynhamm@verizon.net).

Highlighted Church Events @ St. Tim's This Week

Visit www.saint-timotheys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 3/11	5:30 p.m.	Hypothermia Dinners	
	5:00 p.m.	Other Gospels, Strange Christians	Henry Hall
Wednesday 3/14	10:00 a.m.	Bible Study	Kitchen
Saturday 3/17	6:30 p.m.	Chili Cook off	Henry Hall
	9:00 – 2:00	Spring Clean Up	Grounds/Building

Highlighted Music Events @ St. Tim's This Week

Visit www.saint-timotheys.org and click on the calendar link to see the full calendar.

Sunday 3/4	9:20 a.m.	Adult Choir Rehearsal	Music Room
	11:20 a.m.	Children's Choir Rehearsal	Music Room
Tuesday 3/6	6:00 p.m.	Guitar Ensemble	Sanctuary
Wednesday 3/7	7:00 p.m.	Handbell Choir Rehearsal	Music Room



Monday 3/12	Nicholas Mazza
Tuesday 3/13	Sean Brady, Sisam Smith
Wednesday 3/14	Beau Lawalt III,
Thursday 3/15	Lila Dubishar, Jill Koenig, Ike Mbonu
Friday 3/16	Bunny Wilkings
Saturday 3/17	Fatima Canizalez, Keith Pinkard, Andrew Schmidt, Pat Smith
Sunday 3/18	Jimmy Norcross, Sheila Woods

General Announcements

The deadline for all Easter Flower offerings is Sunday, March 25.

If you would like to remember a loved one who has departed this life or give thanks for family and friends this Easter, please complete a Flower Envelope (*be sure to write Easter Flowers on the envelope*).

Hypothermia Dinners- Sundays in March

Once again, St. Timothy's will be preparing and serving dinner for clients of the North County Hypothermia Shelter on Sundays in March - March 4, 11, 18, 25. Please sign up to provide a part of this meal or to volunteer to serve the meal. Items should be dropped off at the Hypothermia Shelter, ready to serve, at 1850 Cameron Glen Drive, Reston, VA by 5:30 p.m. If you are volunteering, set-up begins at 5:30, the meal is served at 6:00 and you will be finished with clean-up by 7:30. Please note, that no volunteers under the age of 18 are allowed on the premises. We are using Sign-Up Genius to organize volunteers - please visit:

<http://www.signupgenius.com/go/10c0a4baead2aa46-sttimothys> or contact Jill Norcross at jillnorcross@verizon.net, 703-587-4098 and she can sign you up.

Thank you for your consideration! *“Service Ministry – putting your faith to work”.*

Calling All Chili Fans! St. Timothy’s 18th annual Chili Cook-off will be held Saturday, March 17th at 6:30PM. Please join us to celebrate St. Patrick’s Day with entertainment, fellowship, fun and chili. All who attend will have a chance to taste and vote on their favorite chili in each category plus your favorite overall. Additional information and a sign-up sheet will be available starting March 3rd in Henry Hall. Whether you’ll be vying for great prizes with your chili entry, bringing a side dish, or just want to come enjoy a yummy fun evening with your St. Timothy’s family, we ask you to sign up. Donations are welcome to support the Lakota Mission minister who lost her funding; St. Timothy’s Lakota Mission Team is committed to help the Pine Ridge Retreat Center serve the community children. Thank you for your continued support, Kent Miller (Lakota Team)

Annual Spring Clean Up

The Building and Grounds team will be hosting the annual Spring Clean Up on Saturday, March 17th from 9 a.m. to 2 p.m. We will provide all materials and tools (as well as water and snacks). Come help us beautify the church buildings and the surrounding grounds. All help is welcome! You may sign up for specific tasks on either Volunteer Spot (<http://signup.com/go/hd21mi>) or by using the signup sheet in Henry Hall. You can also contact Sean Brady (bandg@saint-timothys.org) directly to volunteer time or offer an additional project you’d like to do.

Closets – Attics - Basements

Do you have closets, an attic or a basement full of items you do not use? Here is an opportunity for you to clean out all those treasures you have been saving. On Saturday, June 2nd (rain date June 9th) we are planning an outdoor Giant Yard Sale to raise funds for St. Timothy’s. All you have to do is reserve a table for your items and sell them at the yard sale. The proceeds from whatever is sold will be donated to St. Tim’s. Whatever you do not sell, you are asked to take it back home or to The Bargain Loft or The Clothes Closet. You may not want to bring an old outdated TV that you have to lug back home. Contact Mindy Rohrbaugh to reserve a table at mindyrohrbaugh@hotmail.com or 703-435-9653. Questions contact Carmela Condro at ccondro@verizon.net or 703-620-1110.

Creating a Sustainable Church – Expenses

Ensuring Saint Timothy’s will be around for another 150 years

In order for St. Timothy’s to be truly effective, it must provide not only a regular place for worship but also programs involving outreach. The facility entrusted to us by previous generations has been and will be the center for many of these outreach activities. To be successful, these programs require many hours of volunteer time in addition to adequate financial resources and a paid staff. For example, our current annual budget breaks down as follows: \$ 6,299.00 per week for salaries and \$ 5,186.00 per week to operate the facility, leaving \$ 1,392.00 per week and \$ 1,424.00 per week respectively to spend on St. Tim’s and Diocesan programs. These figures amount to a total of \$14,300.00 in weekly expenditures. While spending slightly over \$ 2,800.00 per week on programs, much of which benefit the community, is not an insignificant amount, we believe there are more good works we can and should do if only we had additional resources. Hopefully, familiarity with these figures will result in increased contributions on everyone’s part. In this series, we will discuss

some creative ways to increase our giving, so we can increase our service to the community. Please keep in mind that at any time you can call St. Timothy's and make arrangements to increase your giving.

Other Gospels and Interesting Christians

Fr Rich will be leading the 2018 Lenten series. We will gather at 5:00 p.m. at Henry Hall for soup and salad. We need a host or two every week along with donations of soup/salad/bread. Please sign up and RSVP via the Sign-Up Genius or email Maria LaWalt mjlawalt@verizon.net or 703-623-1394.

The Service Ministry has selected Mobile Hope of Loudoun for Lenten Outreach this year.

Mobile Hope improves the lives of disadvantaged, precariously housed and homeless youth and young adults in Loudoun County. During Lent, now through April 1, the Service Ministry asks you to donate these items for Mobile Hope:

New Clothing - New socks boys and girls of all ages; new t-shirts for boys of all sizes; new underwear for boys and girls of all ages.

Baby Items – Diapers (large sizes are very helpful), Pull Ups, and wipes

There will be a bin in Henry Hall for your contribution. At the end of Lent we will take the items to Mobile Hope of Loudoun County. For more information about Mobile Hope, please go to their website: <http://www.mobilehopeloudoun.org/about-mobile-hope/> For additional information please contact Holly Hartge, mhhvirginia@verizon.net.

Thank you for your support of Mobile Hope of Loudoun County and helping the Service Ministry in *putting your faith to work*.

Shrine Mont Registration Now Open: Registration is now open for St. Timothy's Annual Parish Weekend at Shrine Mont, happening May 4th – 6th, 2018. This year's theme is "The New World in Christ", an exploration of Christian traditions in the New World. Registration materials are available in Henry Hall. The prices are \$172 per adult (13+ years old) (double occupancy), \$227 per adult (13+ years old) (single occupancy), \$68 per child (4 – 12 years old) and free for children under 3 years old. Limited financial assistance is available. The cost of the weekend includes six home-cooked meals (Friday dinner thru Sunday lunch), two nights of lodging and the use of Shrine Mont facilities. Come enjoy this time of renewal, rest, reflection and fun. **Space is limited so sign up early!** We are looking for volunteers to help with planning, especially for the Children's Program. If you are interested in helping with the planning or have any questions about the retreat, contact **Rob Huizar at rhuizar@gmail.com or 713-569-2859. Registration forms can either be given directly to Rob or you can drop them in the Shrine Mont mailbox (in the mailboxes by the hallway coat rack).**

Help Decorate For Easter On March 31st!

The Altar Guild will decorate the Sanctuary for Easter services on March 31, starting at 9 a.m. until completed. The Altar Guild welcomes anyone who wishes to help. Don't have time but still want to help? Please consider making a donation for lilies (deadline for lily donations is March 25th). For more information contact Mary McLenigan at 703-391-2950.



Saint Timothy's Prayer List

Submissions added this week are in italics.



Deceased: Rex Roller

Health: Karalyne, Mary, Diane G, *Diane*, Brian, Patricia, Steve

Long Term Needs: Analise, Arnaldo's family in P.R., Barbara, Beth, Bill, Bonnie, Carolyn, Danny, Dave, David, Dolores, Emmanuel, Fred, Geraldine, Helen, Hurricane Victims, Jane, Jennifer, Jerry, Joanne, John, Julie, Laura, Lauren, Leslie, Mabel, Marie, Martha, Matthew, Michael, Pam, Prof. Dr. Sakr, Virginia & Cameron, and Wallace.

Other needs:

Please Note: *Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.***

A Prayer for the Search and Transition Process of a second Bishop Suffragan

The search process to elect a second Bishop Suffragan for the Diocese of Virginia is underway. Our own Diane Miller is chairing the search committee. Please join with others in the Diocese as we continue to pray for the process. The Diocese has provided the prayer below.

Almighty God, Shepherd and Bishop of our souls, who calls, guides, and empowers us as your Church; Bless us as your people. Create in us discerning minds as we seek to elect a Bishop in this Diocese. Open our ears, broaden our vision, and enliven our hearts for the work that lies before us. All this we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever, Amen.



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embury Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

Holy Week @ Saint Timothy's

Holy Week includes a variety of services in which we meditate on the events of Jesus' passion, death, and resurrection; those great events which have brought us life and salvation. **Please note:** There will be no programs for children on Palm Sunday and Easter to allow families the opportunity to worship together at these special services.

Palm Sunday, March 25...

We will celebrate Christ's triumphal entry into Jerusalem with the blessing of palms and a procession into the Church. The Liturgy of the Passion follows, with the reading of the Passion Gospel. Services on Palm Sunday will be held at 8, 9 & 10 a.m.

Tenebrae Service Wednesday March 28...

A service of light and dark, of recitation and reflection, of sight and sound. Lasting an hour, we depart in silence as we begin the journey of Holy Week at 7:00pm

Maundy Thursday, March 29...

This day will be marked by a celebration of Christ's institution of the Holy Eucharist at 7:30 p.m., followed by the stripping of the Altar.

On Good Friday, March 30...

The Stations of the Cross will be offered in the church at 12:15 p.m. (English) and 6:30p.m. (Spanish). The Solemn Liturgy, which remembers Christ's death, will be held at 7:30 p.m.

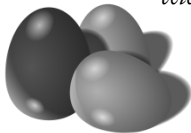
Easter @ Saint Timothy's

Easter Vigil, Saturday, March 31

Easter Vigil, including the first Eucharist of Easter, will be celebrated on Holy Saturday evening at 5:00 p.m. (English) and 7:30 p.m. (Spanish)

Easter Sunday, April 1

Our festive Easter Day Eucharist Services will follow on April 1 with four services at 8:00, 9:00, 10:00 and 11:30 a.m. You will not want to miss this special day of celebration!



Children's Easter Egg Hunt at 9:30 and 12:30 p.m. service on Easter Day! The event starts in Henry Hall.

Centering Prayer Introduction Saturday April 21

This workshop will introduce Centering Prayer-its history, purpose, plus time for actual practice. It will also include resources and optional next steps. RSVP: 703-437-3790