



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 www.saint-timothys.org

Sunday, February 25, 2018

Second *Sunday of Lent*

8 a.m.



C. Dubishar

Weekend Holy Eucharist Services:

- Sunday, 8:00 a.m. Spoken Eucharist, Rite I
Sunday, 9:00 a.m. Children's Mass (Henry Hall)
Sunday, 10:00 a.m. Service, Rite II
Saturday, 7:30 p.m. Service in Spanish
Sabado, 7:30 p.m. Misa en Español Rito II
Sabado, 5:00 p.m. 1er & 3er Sábados Grupo de Jóvenes

Opportunities for Children

- Sunday, 10 a.m. Godly Play (*ages 3 & potty trained - grade 2*) – Room B1
Sunday, 10 a.m. Spark + (*grades 3-5*) - Room A-5
Sunday, 10 a.m. Christian Education (*Grades 6-7*) - Room A-8
Sunday, 10 a.m. Christian Education (*Grades 8-12*) - Upper Room
Saturday, 5:00 p.m. 1st & 3rd Saturdays Youth Group (Grades 2-7)

Other Service Offerings

- Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary
Friday Morning Prayer is Held at 8 a.m. in the Sanctuary

Saint Timothy's Mission Statement:

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD’S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT’S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD’S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child’s number will appear (in red LED’s) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. Friday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, *Rector* (x. 12)

rbardusch@saint-timothys.org

Mr. Roger Long, *Interim Director of Music* (x. 16)

rogerl@saint-timothys.org

Fernanda Marinkovic, *Bookkeeper* (x. 13)

bookkeeper@saint-timothys.org

Mrs. Monica Despins, *Director of Saint Timothy’s Preschool*

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán *Nursery Attendants*

Vestry

(Class year in parenthesis)

Co-Warden – Eugene Nkomba (2019)

Co-Warden – Susy Nixon (2019)

Treasurer – Duane Hartge (2019)

Registrar – Rose Berberich (2019)

Hollis Colie (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

Trustees

Tom McLenigan Keith Sinclair Deke Smith



Don't forget to place your phone on silent/vibrate during today's service. Thank you!

Second Sunday of Lent

Holy Eucharist Rite I

At the tolling of the bell, all stand.

Word of God

The Opening Acclamation (BCP 323)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

The Collect for Purity (BCP 323)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Summary of the Law (BCP 324)

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie (BCP 324)

Lord, have mercy upon us. ***Christ, have mercy upon us.*** Lord, have mercy upon us.

The Collect of the Day (BCP 325)

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. ***Amen.***

The Lessons

A Reading from Genesis 17:1-7,15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless.

And I will make my covenant between me and you, and will make you exceedingly numerous."

Then Abram fell on his face; and God said to him,

"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations.

No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations.

I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name.

I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:22-30 (Read Responsively)

- 22 Praise the Lord, you that fear him; *
**stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
**I will perform my vows in the presence of those who
worship him.**
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

A Reading from Romans 4:13-25

A reading from The Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,

as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb.

No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

being fully convinced that God was able to do what he had promised.

Therefore his faith “was reckoned to him as righteousness.”

Now the words, “it was reckoned to him,” were written not for his sake alone,

but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,

who was handed over to death for our trespasses and was raised for our justification. *Reader*
The Word of the Lord. **People Thanks be to God.**

The people turn to face the Gospel.

Holy Gospel; Mark 8:31-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

He said all this quite openly. And Peter took him aside and began to rebuke him.

But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me.

For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

For what will it profit them to gain the whole world and forfeit their life?

Indeed, what can they give in return for their life?

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.

Celebrant The Gospel of the Lord.

People Praise be to thee, Lord Christ.

Sermon

The Rev. Dr. Richard Bardusch, Rector

The Nicene Creed (BCP 326)

We believe in one God,

the Father Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father;

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man;

For our sake he was crucified under Pontius Pilate; he suffered death and was buried;

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son;

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (BCP 328)

Leader Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men:

Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Amen.**

Give grace, O heavenly Father, to all bishops and other ministers especially to Michael, Shannon, and Susan that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. **Amen.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. **Amen.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our president, Ralph our governor, and Lisa our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. **Amen.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Amen.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Amen.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom. **Amen.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin (BCP 330)

Celebrant Let us humbly confess our sins unto Almighty God.

All *Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.*

We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Absolution (BCP 332)

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words (BCP 332)

Celebrant Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace (BCP 332)

Celebrant The peace of the Lord be always with you.

People *And with thy spirit.*

Welcome & Announcements

The Offering

The Holy Communion

The Great Thanksgiving (Prayer II, BCP 340)

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus & Benedictus (BCP 334)

Celebrant and People: **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The people stand or kneel.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction (BCP 337)

Celebrant Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast.***

The Administration of Communion (BCP 338)

Celebrant The Gifts of God for the People of God.

Postcommunion Prayer (BCP 339)

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing of Epiphany

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Dismissal (BCP 339)

Celebrant Let us go forth in the name of Christ.

People ***Thanks be to God.***

Assisting in the Preparation and Conduction of Worship

Altar Guild		Michele Bumbarly, Bonnie Bunting, Judy Conroy, Emilia Mbonu, Jen Wilson, Kerrie Wilson
Counters		Andy Hamm, Jan Lyons
Ushers	8 am 10 am	Hal Hallett, Kent Miller Emilia Mbonu, Robert Bumbarly
Greeters	8:00 am 10:00 am	J. Bennett D. Smith
Lay Eucharistic Ministers	8:00 am 10 am	Diane Miller, Eugene Nkomba Ted Mankin, Edna Whittick, Allan Stanley, Adaku Nwachukwu, Chris Brock
Acolytes	10 am	Danny W, Karen W, Evelyn S, Katie W



No Altar Flowers During Lent...

Easter Day brings them back with splendor and beauty. If you would like to remember a loved one who has departed this life or give thanksgiving for family and friends this Easter, please complete a Flower Envelope (*be sure to write Easter Flowers on the envelope*). **The deadline for all Easter Flower offerings is Sunday, April 1.**

Thank You for Making A Difference!

To the St. Timothy's family: On behalf of everyone at Pack 1570, thank you for allowing us to utilize Henry Hall for our annual Pinewood Derby race. The Scouts had a wonderful time! We really appreciate you allowing us to use your facility, so our Scouts can enjoy racing the cars the built and learn life-long lessons about good sportsmanship. Dominique Smith, Committee Chair, Pack 1570 *Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to thanks@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599



**STEPHEN
MINISTRY**



Please see the Coffee Hour Announcement in the

Highlighted Church Events @ St. Tim's This Week

Only ministry related events are listed. Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 2/25	11:30 a.m.	Ministry Summit Meeting	Henry Hall
	9:15 a. m.	Chili Cook off Informative Meeting	B1
	5: 00 p.m.	Other Gospels, Strange Christians	Henry Hall
Wednesday 2/28	10:00 a.m.	Bible Study	Kitchen

Highlighted Music Events @ St. Tim's This Week

Only ministry related events are listed. Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Sunday 2/25	9:20 a.m.	Adult Choir Rehearsal	Music Room
	11:30 a.m.	Children's Choir Rehearsal	Music Room
Tuesday 2/27	6:00 p.m.	Guitar Ensemble	Sanctuary
	7:00 p.m.	Handbell Choir Rehearsal	Sanctuary



Sunday 2/25 **Mindy Rohrbaugh, Stephanie Kenis**

Monday 2/26 Bill Perry, Erika, Hobson, Caroline, Heleniak

Wednesday 2/28 John Howells,

Thursday 3/01 Daniel Greene

Friday 3/02 Robert Huizar III

General Announcements

NEW! Joy of living

A ministry for those over 55 begins March 6 from 11:00 to 12:30 in the Narthex. This first opportunity is to come and find out what Joy of Living is about and share your opinions. Light lunch will be served at no cost, donations are welcome. Bring a friend. Please RSVP to office@saint-timothy's.org phone 703-437-3790

Other Gospels and Strange Christians

Fr Rich will be leading the 2018 Lenten series. We will gather at 5:00 p.m. at Henry Hall for soup and salad. We need a host or two every week along with donations of soup/salad/bread. Please sign up and RSVP via the Sign Up Genius or email Maria LaWalt mjlawalt@verizon.net or 703-623-1394

Creating a Sustainable Church - Introduction

Ensuring Saint Timothy's will be around for another 150 years

Stewardship is a year-long effort that is dependent on all of us. The programs we provide from worship to missions to space for organizations including the pre-school all require a well maintained physical facility. We should not take the upkeep of the building for granted. St. Timothy's has grown from a farmhouse to a small wooden structure to a large brick and mortar structure that will remain for use by future generations only if properly maintained. This requires that we plan not only for the current year but for future years. We need to continue to provide programs to serve both the people of St. Tim's and the local community. Consequently, we need to have the financial resources to pay not only for these programs but also for those expenses which are required for the continued maintenance of our facility. This series is intended to provide a roadmap describing the steps necessary to ensure both St. Timothy's current and future financial security as well as its structural preservation.

Calling All Chili Fans! St. Timothy's 18th annual Chili Cook-off will be held Saturday, March 17th at 6:30PM. Please join us to celebrate St. Patrick's Day with entertainment, fellowship, fun and chili. All who attend will have a chance to taste and vote on their favorite chili in each category plus your favorite overall. Additional information and a sign-up sheet will be available starting March 3rd in Henry Hall. Whether you'll be vying for great prizes with your chili entry, bringing a side dish, or just want to come enjoy a yummy fun evening with your St. Timothy's family, we ask you to sign up. Donations are welcome to support the Lakota Mission minister who lost her funding; St. Timothy's Lakota Mission Team is committed to help the Pine Ridge Retreat Center serve the community children. If you would like to help with the Chili Cook-off, please come to the short informational/planning meeting on Sunday, February 25th at 9:15 in classroom B1. Thank you for your continued support, Kent Miller (Lakota Team)

Voice of the Martyrs

The organization Voice of the Martyrs exists to raise awareness for the suffering of Christians who are persecuted around the world. The founder of the organization was a man named Richard Wurmbrand who was imprisoned in Romania for 14 years after World War II when the Russians took over the country and outlawed Christianity. This year on the 50th anniversary of the publication of his autobiography, the organization has produced a movie "Tortured for Christ". It will be playing in select theaters for one night only at 7:30 PM on Monday **March 5**. The showing will be canceled if not enough tickets are sold by **February 26**. Some of the proceeds will go to help the victims of persecution. Area theaters are: Regal Fox Ashburn, AMC Worldgate Herndon, AMC Tysons Corner

The Service Ministry has selected Mobile Hope of Loudoun for Lenten Outreach this year. Mobile Hope improves the lives of disadvantaged, precariously housed and homeless youth and young adults in Loudoun County.

During Lent, now through April 1, the Service Ministry asks you to donate these items for Mobile Hope:

New Clothing - New socks boys and girls of all ages; new t-shirts for boys of all sizes; new underwear for boys and girls of all ages.



Baby Items – Diapers (large sizes are very helpful), Pull Ups, and wipes

There will be a bin in Henry Hall for your contribution. At the end of Lent we will take the items to Mobile Hope of Loudoun County. For more information about Mobile Hope, please go to their website: <http://www.mobilehopeloudoun.org/about-mobile-hope/>

Thank you for your support of Mobile Hope of Loudoun County...*putting your faith to work.*

Coffee Hour Update

Our cupboards are full of coffee hour goodies! Please hold off on any donations for the next two weeks. You can resume donations Sunday, March 4. Thank you for your generosity!

	<h2>Saint Timothy's Prayer List</h2>	
<i>Submissions added this week are in italics.</i>		
Deceased: Rex Roller		
Health: <i>Diane</i> , Brian, Patricia, Steve		
Long Term Needs: Analise, Arnaldo's family in P.R., Barbara, Beth, Bill, Bonnie, Carolyn, Danny, Dave, David, Dolores, Emmanuel, Fred, Geraldine, Helen, Hurricane Victims, Jane, Jennifer, Jerry, Joanne, John, Julie, Laura, Lauren, Leslie, Mabel, Marie, Martha, Matthew, Michael, Pam, Prof. Dr. Sakr, Virginia & Cameron, and Wallace.		
Other needs:		
Please Note: <i>Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. Prayer requests, unless specifically requested as a Long Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.</i>		
A Prayer for the Search and Transition Process of a second Bishop Suffragan		
The search process to elect a second Bishop Suffragan for the Diocese of Virginia is underway. Our own Diane Miller is chairing the search committee. Please join with others in the Diocese as we continue to pray for the process. The Diocese has provided the prayer below.		
<i>Almighty God, Shepherd and Bishop of our souls, who calls, guides, and empowers us as your Church; Bless us as your people. Create in us discerning minds as we seek to elect a Bishop in this Diocese. Open our ears, broaden our vision, and enliven our hearts for the work that lies before us. All this we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever, Amen.</i>		



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

Music Copyright Acknowledgements

All rights reserved. Any music in today's bulletin is reprinted under One-License.net #A-721552