



Saint Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

t: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, February 25, 2018

Second Sunday of Lent

10 a.m.



C. Dubishar

Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
<i>Sabado, 7:30 p.m.</i>	<i>Misa en Español Rito II</i>
Sabado, 5:00 p.m.	1er & 3er Sábados Grupo de Jóvenes

Opportunities for Children

Sunday, 10 a.m.	Godly Play (<i>ages 3 & potty trained - grade 2</i>) – Room B1
Sunday, 10 a.m.	Spark + (<i>grades 3-5</i>) - Room A-5
Sunday, 10 a.m.	Christian Education (<i>Grades 6-7</i>) - Room A-8
Sunday, 10 a.m.	Christian Education (<i>Grades 8-12</i>) - Upper Room
Saturday, 5:00 p.m.	1 st & 3 rd Saturdays Youth Group (Grades 2-7)

Other Service Offerings

Wednesday Healing Eucharist takes place at 12:15 p.m. in the Sanctuary

Friday Morning Prayer is Held at 8 a.m. in the Sanctuary

Saint Timothy's Mission Statement:

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday and 9 a.m. - 1 p.m. Friday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

rbardusch@saint-timothys.org

Mr. Roger Long, Interim Director of Music (x. 16)

rogerl@saint-timothys.org

Fernanda Marinkovic, Bookkeeper (x. 13)

bookkeeper@saint-timothys.org

Mrs. Monica Despins, Director of Saint Timothy's Preschool

Preschool phone #:
703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

Vestry

(Class year in parenthesis)

Co-Warden – Eugene Nkomba (2019)

Co-Warden – Susy Nixon (2019)

Treasurer – Duane Hartge (2019)

Registrar – Rose Berberich (2019)

Hollis Colie (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

Trustees

Tom McLenigan Keith Sinclair Deke Smith

Second Sunday of Lent

Holy Eucharist Rite II

Prelude Piano Reflection on The Glory of These Forty Days

Anne Krentz Organ

The Word of God

At the tolling of the bell, all stand.

The Hymnal 1982 - #401 The God of Abraham praise

1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Opening Acclamation (BCP 355)

Celebrant, Bless The Lord who forgives all our sins.

People: His mercy endures forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen

S96 - Lord have mercy

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the first two lines of music. The top line is a vocal line in G major (one sharp) and 4/4 time. It begins with a half rest, followed by quarter notes G4, B4, and D5. The lyrics 'Lord, have mer - cy.' are written below. The second line starts with a half rest, followed by quarter notes G4, B4, and D5. The lyrics 'Lord, have mer - cy.' are written below. The bottom line is a bass line in G major, starting with a half rest, followed by quarter notes G3, B2, and D3. The lyrics 'Lord, have mer - cy.' are written below.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Detailed description: This system contains the third and fourth lines of music. The top line is a vocal line in G major, 4/4 time. It begins with a half rest, followed by quarter notes G4, B4, and D5. The lyrics 'Christ, have mer - cy.' are written below. The second line starts with a half rest, followed by quarter notes G4, B4, and D5. The lyrics 'Christ, have mer - cy.' are written below. The third line starts with a half rest, followed by quarter notes G4, B4, and D5. The lyrics 'Lord,' are written below. The bottom line is a bass line in G major, 4/4 time. It begins with a half rest, followed by quarter notes G3, B2, and D3. The lyrics 'Christ, have mer - cy.' are written below. The second line starts with a half rest, followed by quarter notes G3, B2, and D3. The lyrics 'Christ, have mer - cy.' are written below. The third line starts with a half rest, followed by quarter notes G3, B2, and D3. The lyrics 'Lord,' are written below.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the fifth and sixth lines of music. The top line is a vocal line in G major, 4/4 time. It begins with a half rest, followed by quarter notes G4, B4, and D5. The lyrics 'Lord, have mer - cy.' are written below. The second line starts with a half rest, followed by quarter notes G4, B4, and D5. The lyrics 'Lord, have mer - cy.' are written below. The third line starts with a half rest, followed by quarter notes G4, B4, and D5. The lyrics 'Lord,' are written below. The bottom line is a bass line in G major, 4/4 time. It begins with a half rest, followed by quarter notes G3, B2, and D3. The lyrics 'Lord, have mer - cy.' are written below. The second line starts with a half rest, followed by quarter notes G3, B2, and D3. The lyrics 'Lord, have mer - cy.' are written below.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Detailed description: This system contains the seventh and eighth lines of music. The top line is a vocal line in G major, 4/4 time. It begins with a half rest, followed by quarter notes G4, B4, and D5. The lyrics 'Lord, have mer - cy, have mer - cy.' are written below. The second line starts with a half rest, followed by quarter notes G4, B4, and D5. The lyrics 'Lord, have mer - cy, have mer - cy.' are written below. The bottom line is a bass line in G major, 4/4 time. It begins with a half rest, followed by quarter notes G3, B2, and D3. The lyrics 'Lord, have mer - cy, have mer - cy.' are written below.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Genesis 17:1-7,15-16

When Abram was ninety–nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless.

And I will make my covenant between me and you, and will make you exceedingly numerous.”

Then Abram fell on his face; and God said to him,

“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations.

No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations.

I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name.

I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Psalm 22:22-30 Read Responsively

- 22 Praise the Lord, you that fear him; *
**stand in awe of him, O offspring of Israel;
all you of Jacob’s line, give glory.**
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
**I will perform my vows in the presence of those who
worship him.**
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *

he rules over the nations.

- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Second Reading

Romans 4:13-25

A reading from The Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,

as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be."

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

being fully convinced that God was able to do what he had promised.

Therefore his faith "was reckoned to him as righteousness."

Now the words, "it was reckoned to him," were written not for his sake alone,

but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Gradual Hymn

Lift Every Voice and Sing II - #144 Where He Leads Me (Stanza 1, 2)

(Continued Page 8)



1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —



1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
4. He will give me grace and glo - ry, — And go with me, with me all the way.



Where He leads me I will fol - low, — Where He leads me I will fol - low, —



Where He leads me I will fol - low, — I'll go with Him, with Him all the way.



Gospel

Mark 8:31-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.

He said all this quite openly. And Peter took him aside and began to rebuke him.

But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me.

For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.

For what will it profit them to gain the whole world and forfeit their life?

Indeed, what can they give in return for their life?

Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gradual Hymn (Stanzas 3,4)

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed BCP 358

All say together

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP 387)

Leader Father, we pray for your holy Catholic Church;
People ***That we all may be one.***
Leader Grant that every member of the Church may truly and humbly serve you;
People ***That your Name may be glorified by all people.***
Leader We pray for all bishops, priests, and deacons;
People ***That they may be faithful ministers of your Word and Sacraments.***
Leader We pray for all who govern and hold authority in the nations of the world;
People ***That there may be justice and peace on the earth.***
Leader Give us grace to do your will in all that we undertake;
People ***That our works may find favor in your sight.***
Leader Have compassion on *Diane* and all those who suffer from any grief or trouble;
People ***That they may be delivered from their distress.***
Leader Give to all the departed eternal rest;
People ***Let light perpetual shine upon them.***
Leader We praise you for your saints who have entered into joy;
People ***May we also come to share in your heavenly kingdom.***
Leader Let us pray for our own needs and those of others.
The people add their requests either silently or aloud.
Celebrant adds a concluding collect.

Confession of Sin (BCP 360)

Celebrant Let us confess our sins against God and our neighbor.
All ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Absolution (BCP 360)

Celebrant, Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Welcome & Announcements

The Offering

Anthem: Will You Come and Follow Me -

Tom Trenney

Presentation Hymn

The Hymnal 1982 - #337 And now, O Father, mindful of the love

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889)

The Holy Communion

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

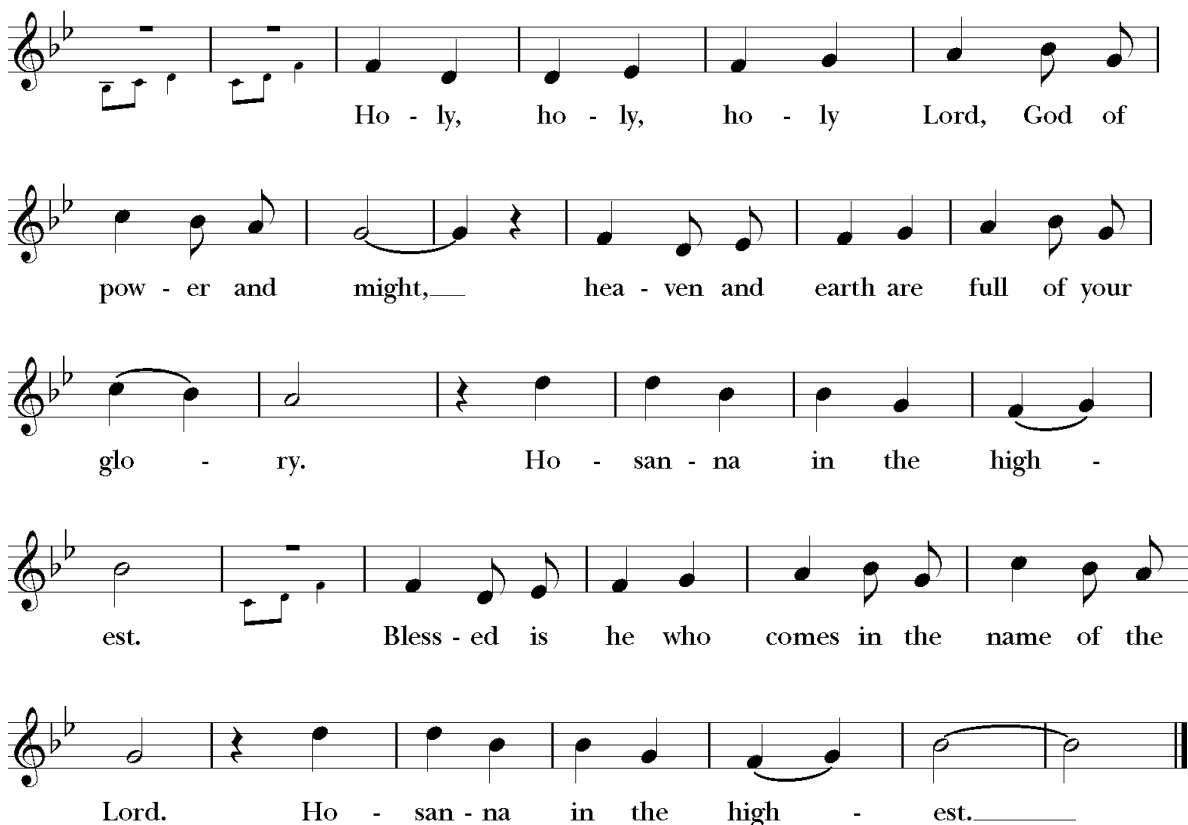
People

It is right to give him thanks and praise

Celebrant BCP 379

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died

for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People BCP 363

Christ has died.

Christ is risen.

Christ will come again.

BCP 363

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

Celebrant

As our Savior Christ has taught us, we now pray,

People and Celebrant

BCP 336

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Hymnal 1982, Service Music - #161 The Holy Eucharist II, Fraction Anthem: Lamb of God:
Agnus Dei

Lamb of God, you take a - way the sins of the world:
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Priest invites the people to Communion
 The Gifts of God for the People of God.

Solo; Create in Me a Clean Heart - Mueller
 Allyson Showalter, Soprano
 Communion Hymn

The Hymnal 1982 - #143 The glory of these forty days

1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 * 5 O Fa - ther, Son, and Spi - rit blest, to

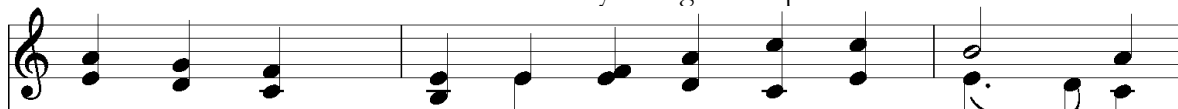
1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.
Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543; harm. Johann Sebastian Bach (1685-1750)

Wonder Love and Praise - #734 You laid aside your rightful reputation



1. You laid a - side your right - ful rep - u - ta - tion
2. You touched the lep - er, ate with those re - ject - ed,
3. Help us to fol - low, Je - sus, where you lead us
4. Draw us to you and with your love trans - form us:



and gave no heed to what the world might say;
re - ceived the wor - ship of a wo - man's tears:
to love, to serve, our own lives lay - ing down;
the love we've seen, the love we've touched and known;



served as a slave and laid a - side your gar - ments
 You shed the pride that keeps us from the free - dom
 to walk your way of hum - ble, cost - ly ser - vice,
 en - large our hearts and with com - pas - sion fill us

to wash the feet of those who walked your way.
 to love our neigh - bor, lay - ing down our fears.
 a cross its end, a ring of thorns its crown.
 to love, to serve, to fol - low you a - lone.

Commissioning of Lay Eucharistic Visitors

Celebrant , in the Name of this congregation, I send you forth bearing these holy gifts to David Tetteyfiio, that those to whom we go may share with us in Christ’s Body and Blood.

Celebrant and People

All We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Lenten Prayer

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

The Hymnal 1982 - #707 Take my life, and let it be



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ. **People** *Thanks be to God.*

Postlude **Fugue in D Major**

Johann Pachelbel

Assisting in the Preparation and Conduction of Worship

Altar Guild		Michele Bumbarly, Bonnie Bunting, Judy Conroy, Emilia Mbonu, Jen Wilson, Kerrie Wilson
Counters		Andy Hamm, Jan Lyons
Ushers	8 am 10 am	Hal Hallett, Kent Miller Emilia Mbonu, Robert Bumbarly
Greeters	8:00 am 10:00 am	J. Bennett D. Smith
Lay Eucharistic Ministers	8:00 am 10 am	Diane Miller, Eugene Nkomba Ted Mankin, Edna Whittick, Allan Stanley, Adaku Nwachukwu, Chris Brock
Acolytes	10 am	Danny W, Karen W, Evelyn S, Katie W



No Altar Flowers During Lent...

Easter Day brings them back with splendor and beauty. If you would like to remember a loved one who has departed this life or give thanksgiving for family and friends this Easter, please complete a Flower Envelope (*be sure to write Easter Flowers on the envelope*) . **The deadline for all Easter Flower offerings is Sunday, April 1.**

Thank You for Making A Difference!

To the St. Timothy’s family: On behalf of everyone at Pack 1570, thank you for allowing us to utilize Henry Hall for our annual Pinewood Derby race. The Scouts had a wonderful time! We really appreciate you allowing us to use your facility, so our Scouts can enjoy racing the cars the built and learn life-long lessons about good sportsmanship. Dominique Smith, Committee Chair, Pack 1570

Have someone you’d like to thank for contributing to St. Timothy’s in some way? Send an email to thanks@saint-timothys.org with the person’s name and what they did, and we will thank them in a future bulletin & eNews.

Do you need someone to talk to? Call a Stephen Minister!
You can call Peter or Beth Hwoschinsky @ 703.450.8599



**Please see the Coffee Hour Announcement in the
General Announcements Section.**

Highlighted Church Events @ St. Tim's This Week

Only ministry related events are listed. Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 2/25	11:30 a.m.	Ministry Summit Meeting	Henry Hall
	9:15 a. m.	Chili Cook off Informative Meeting	B1
	5: 00 p.m.	Other Gospels, Strange Christians	Henry Hall
Wednesday 2/28	10:00 a.m.	Bible Study	Kitchen

Highlighted Music Events @ St. Tim's This Week

Only ministry related events are listed. Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Sunday 2/25	9:20 a.m.	Adult Choir Rehearsal	Music Room
	11:30 a.m.	Children's Choir Rehearsal	Music Room
Tuesday 2/27	6:00 p.m.	Guitar Ensemble	Sanctuary
	7:00 p.m.	Handbell Choir Rehearsal	Sanctuary



Sunday 2/25 **Mindy Rohrbaugh, Stephanie Kenis**

Monday 2/26 **Bill Perry, Erika, Hobson, Caroline, Heleniak**

Wednesday 2/28 **John Howells,**

Thursday 3/01 **Daniel Greene**

Friday 3/02 **Robert Huizar III**

General Announcements

NEW! Joy of living

A ministry for those over 55 begins March 6 from 11:00 to 12:30 in the Narthex. This first opportunity is to come and find out what Joy of Living is about and share your opinions. Light lunch will be served at no cost, donations are welcome. Bring a friend. Please RSVP to office@saint-timothy's.org phone 703-437-3790

Other Gospels and Strange Christians

Fr Rich will be leading the 2018 Lenten series. We will gather at 5:00 p.m. at Henry Hall for soup and salad. We need a host or two every week along with donations of soup/salad/bread. Please sign up and RSVP via the Sign Up Genius or email Maria LaWalt mjlawalt@verizon.net or 703-623-1394

Creating a Sustainable Church - Introduction

Ensuring Saint Timothy's will be around for another 150 years

Stewardship is a year-long effort that is dependent on all of us. The programs we provide from worship to missions to space for organizations including the pre-school all require a well maintained physical facility. We should not take the upkeep of the building for granted. St. Timothy's has grown from a farmhouse to a small wooden structure to a large brick and mortar structure that will remain for use by future generations only if properly maintained. This requires that we plan not only for the current year but for future years. We need to continue to provide programs to serve both the people of St. Tim's and the local community. Consequently, we need to have the financial resources to pay not only for these programs but also for those expenses which are required for the continued maintenance of our facility. This series is intended to provide a roadmap describing the steps necessary to ensure both St. Timothy's current and future financial security as well as its structural preservation.

Calling All Chili Fans! St. Timothy's 18th annual Chili Cook-off will be held Saturday, March 17th at 6:30PM. Please join us to celebrate St. Patrick's Day with entertainment, fellowship, fun and chili. All who attend will have a chance to taste and vote on their favorite chili in each category plus your favorite overall. Additional information and a sign-up sheet will be available starting March 3rd in Henry Hall. Whether you'll be vying for great prizes with your chili entry, bringing a side dish, or just want to come enjoy a yummy fun evening with your St. Timothy's family, we ask you to sign up. Donations are welcome to support the Lakota Mission minister who lost her funding; St. Timothy's Lakota Mission Team is committed to help the Pine Ridge Retreat Center serve the community children. If you would like to help with the Chili Cook-off, please come to

the short informational/planning meeting on Sunday, February 25th at 9:15 in classroom B1. Thank you for your continued support, Kent Miller (Lakota Team)

Voice of the Martyrs

The organization Voice of the Martyrs exists to raise awareness for the suffering of Christians who are persecuted around the world. The founder of the organization was a man named Richard Wurmbrand who was imprisoned in Romania for 14 years after World War II when the Russians took over the country and outlawed Christianity. This year on the 50th anniversary of the publication of his autobiography, the organization has produced a movie “Tortured for Christ”. It will be playing in select theaters for one night only at 7:30 PM on Monday **March 5**. The showing will be canceled if not enough tickets are sold by **February 26**. Some of the proceeds will go to help the victims of persecution. Area theaters are: Regal Fox Ashburn, AMC Worldgate Herndon, AMC Tysons Corner

The Service Ministry has selected Mobile Hope of Loudoun for Lenten Outreach this year. Mobile Hope improves the lives of disadvantaged, precariously housed and homeless youth and young adults in Loudoun County.

During Lent, now through April 1, the Service Ministry asks you to donate these items for Mobile Hope:

New Clothing - New socks boys and girls of all ages; new t-shirts for boys of all sizes; new underwear for boys and girls of all ages.

Baby Items – Diapers (large sizes are very helpful), Pull Ups, and wipes

There will be a bin in Henry Hall for your contribution. At the end of Lent we will take the items to Mobile Hope of Loudoun County. For more information about Mobile Hope, please go to their website: <http://www.mobilehopeloudoun.org/about-mobile-hope/>

Thank you for your support of Mobile Hope of Loudoun County...*putting your faith to work.*

Coffee Hour Update

Our cupboards are full of coffee hour goodies! Please hold off on any donations for the next two weeks. You can resume donations Sunday, March 4. Thank you for your generosity!



Saint Timothy's Prayer List



Submissions added this week are in italics.

Deceased: Rex Roller

Health: *Diane*, Brian, Patricia, Steve

Long Term Needs: Analise, Arnaldo's family in P.R., Barbara, Beth, Bill, Bonnie, Carolyn, Danny, Dave, David, Dolores, Emmanuel, Fred, Geraldine, Helen, Hurricane Victims, Jane, Jennifer, Jerry, Joanne, John, Julie, Laura, Lauren, Leslie, Mabel, Marie, Martha, Matthew, Michael, Pam, Prof. Dr. Sakr, Virginia & Cameron, and Wallace.

Other needs:

Please Note: *Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.***

A Prayer for the Search and Transition Process of a second Bishop Suffragan

The search process to elect a second Bishop Suffragan for the Diocese of Virginia is underway. Our own Diane Miller is chairing the search committee. Please join with others in the Diocese as we continue to pray for the process. The Diocese has provided the prayer below.

Almighty God, Shepherd and Bishop of our souls, who calls, guides, and empowers us as your Church; Bless us as your people. Create in us discerning minds as we seek to elect a Bishop in this Diocese. Open our ears, broaden our vision, and enliven our hearts for the work that lies before us. All this we pray through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever, Amen.



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.
